



1.1

Monday, July 10, 2023, 7:00 PM

Tucker City Hall
1975 Lakeside Pkwy, Ste 350B, Tucker, GA 30084

Members:

43

Frank Auman, Mayor
Roger W. Orlando, Council Member District 1, Post 1
Cara Schroeder, Council Member District 2, Post 1
Alexis Weaver, Council Member District 3, Post 1
Virginia Rece, Council Member District 1, Post 2
Noelle Monferdini, Council Member District 2, Post 2
Anne Lerner, Council Member District 3, Post 2

ZOOM Link: https://us02web.zoom.us/j/89338334026 or Phone: 888 788 0099 (Toll Free) Webinar ID: 893 3833 4026

			Pages
A.	CALL 1	TO ORDER	
В.	ROLL	CALL	
C.	PLEDG	GE OF ALLEGIANCE	
	The pl	ledge will be led by the new staff of the City of Tucker.	
D.	MAYO	DR'S OPENING REMARKS	
E.	PUBLI	C COMMENTS	
F.	APPRO	OVAL OF THE AGENDA	
	•	Motion to approve/amend agenda	
G.	CONS	ENT AGENDA	
	G.1	Special Called Meeting Minutes - June 12, 2023	3
	G.2	Regular Meeting Minutes - June 12, 2023	5
	G.3	Special Called Meeting Minutes - June 14, 2023	13
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н.	MONT	THLY REPORT	
	H.1	June 2023 Interim Financials	21
	STAFE	DEDORT	

City Manager Report on Upcoming Agenda Items

### J. **PRESENTATIONS** 44 J.1 Downtown Park Engineering and Final Design Workshop – Barge Design Solutions K. **OLD BUSINESS** 46 Ordinance O2023-06-12 K.1 Courtney.Smith Second Read and Public Hearing of an Ordinance for a special land use permit (SLUP-23-0001) for a massage establishment at 2110 Henderson Mill Road, Suite 22A. (Applicant Jiuchikang LLC by Candor Legal) L. **NEW BUSINESS** 95 L.1 Contract C2023-023-PO23-536 award by Resolution R2023-07-15 Ken.Hildebrandt Consideration of a contract for the 2023 Fall Street Resurfacing L.2 Contract C2023-022-PO23-537 198 Carlton Robertson Consideration of a contract for the Fitzgerald Park Improvements Phase 2 **Project** M. **MAYOR AND COUNCIL COMMENTS** N. **EXECUTIVE SESSION**

As required for personnel, real estate and litigation

### O. ACTION AFTER EXECUTIVE SESSION

As needed

### P. ADJOURNMENT

Motion to adjourn meeting



### **MAYOR & CITY COUNCIL**

### **SPECIAL CALLED MEETING MINUTES**

Monday, June 12, 2023, 11:00 AM

**Tucker City Hall** 

1975 Lakeside Pkwy, Ste 350B, Tucker, GA 30084

Members Present: Roger W. Orlando, Council Member District 1, Post 1

Alexis Weaver, Council Member District 3, Post 1 Virginia Rece, Council Member District 1, Post 2 Noelle Monferdini, Council Member District 2, Post 2 Anne Lerner, Council Member District 3, Post 2

Members Absent: Frank Auman, Mayor

Cara Schroeder, Council Member District 2, Post 1

ZOOM Link: https://us02web.zoom.us/j/89338334026

### A. CALL TO ORDER

Mayor Pro Tem Lerner called the meeting to order at 11:03 AM.

### B. ROLL CALL

The above were in attendance for a quorum. Mayor Auman and Councilmember Schroeder were absent.

### C. MAYOR'S OPENING REMARKS

### D. NEW BUSINESS

### D.1 Ordinance O2023-06-10

Beverly.Hilton

Beverly Hilton, Finance Director, gave a presentation on the first hearing of the 2023 Property Tax. 3 Public Hearings are required to set a millage rate when the rollback rate is not being used. The City Council has tentatively adopted a 2023 millage rate from 0.784 mills to a millage rate of 2.284 mills.

Mayor Pro Tem Lerner opened the public hearing and 2 residents spoke in favor and nobody spoke in opposition. Public Hearing was closed.

**FIRST READ** 

### E. EXECUTIVE SESSION

None		
ACTION AFTER EXECUT	IVE SESSION	
None		
ADJOURNMENT		
MOVER:	N. Monferdini	
SECONDER:	V. Rece	
Motion to adjourn mee	ting at 11:34 AM passed ur	nanimously.
AYES: (5): R. Orlando, A	. Weaver, V. Rece, N. Monfe	erdini, and A. Lerner
ABSENT: (2): F. Auman,	and C. Schroeder	
		APPROVED (5 to 0)
APPROVED: Frank Auma	an, Mayor	ATTEST: Bonnie Warne, Clerk
Date Approved	<u></u>	
	ACTION AFTER EXECUT  None  ADJOURNMENT  MOVER:  SECONDER:  Motion to adjourn mee  AYES: (5): R. Orlando, A  ABSENT: (2): F. Auman,	ACTION AFTER EXECUTIVE SESSION  None  ADJOURNMENT  MOVER: N. Monferdini



### MAYOR & CITY COUNCIL REGULAR MEETING MINUTES

Monday, June 12, 2023, 7:00 PM
Tucker City Hall
1975 Lakeside Pkwy, Ste 350B, Tucker, GA 30084

Members Absent: Frank Auman, Mayor

Roger W. Orlando, Council Member District 1, Post 1 Cara Schroeder, Council Member District 2, Post 1 Alexis Weaver, Council Member District 3, Post 1 Virginia Rece, Council Member District 1, Post 2 Noelle Monferdini, Council Member District 2, Post 2 Anne Lerner, Council Member District 3, Post 2

ZOOM Link: <a href="https://us02web.zoom.us/j/89338334026">https://us02web.zoom.us/j/89338334026</a>

### A. CALL TO ORDER

Mayor Auman called the meeting to order at 7:00 PM.

### B. ROLL CALL

The above were in attendance for a quorum.

### C. PLEDGE OF ALLEGIANCE

The pledge was led by Girl Scouts Troop 14567.

### D. MAYOR'S OPENING REMARKS

- **Proclamation P23-03 Municipal Court Clerks Week** Mayor Auman read the proclamation into the minutes and presented it to Court Administrator Danielle Greene.
- Mayor Auman mentioned that since last month 27 new Occupational Tax Certificates were received, and to sign up for the In Tucker Magazine.

### E. PUBLIC COMMENTS

Public Comments were heard from eleven citizens on the non-discrimination ordinance, dance event at Tucker Rec Center, update on Tucker Art Alliance, appreciation of closed caption on zoom, and the awards that the Girl Scouts received.

### F. APPROVAL OF THE AGENDA

Motion to approve the agenda as presented passed unanimously.

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to approve the agenda as presented passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### G. CONSENT AGENDA

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to approve the consent agenda items G.1 - G.9 passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

- G.1 Special Called Meeting Minutes May 1, 2023
- G.2 Regular Meeting Minutes May 8, 2023
- G.3 Regular Meeting Minutes May 22, 2023
- G.4 Resolution R2023-06-12 to Amend the GMA 401(a) Plan
- G.5 Contract C2023-017-PO23-515 ESRI Software License Agreement Renewal
- G.6 Contract C2023-020-PW-On-call Road and Stormwater Repair Maintenance to TriScapes
- G.7 Contract C2023-019-PO23-512 MARTA Bus Pads & Pedestrian Connectivity to DAF Concrete
- G.8 Contract C2023-017-PO23-513 Professional Audit Services to Nichols, Cauley, & Assoc.
- G.9 Contract C2022-018 On Call Engineering to Pond and Falcon

### H. OLD BUSINESS

H.1 Ordinance O2023-05-08

Councilmember Rece, Councilmember Schroeder and Councilmember Lerner requested to place this proposed Ordinance on the June 12th Council Meeting agenda for a second read per the City of Tucker Charter 3.01 (2).

Councilmember Lerner gave a presentation on the edits, based on questions and concerns brought forward during the May 8 public hearing and comments from community stakeholders after the first read, have been made to proposed Ordinance O2023-05-08, Article VIII "Unlawful Discrimination" in Chapter 30, "Offenses and Miscellaneous Provisions", in consultation with our city attorney, which is in the agenda packet.

Mayor Auman opened a public hearing and 18 citizens spoke on the Ordinance. Mayor Auman closed the public hearing.

Councilmember Lerner motioned to approve the Ordinance and Councilmember Schroeder seconded the motion.

Motion by Councilmember Lerner to approve Ordinance; Seconded by Councilmember Schroeder.

Mayor Auman gave a statement.

- Request by Mayor Auman for a Proposed Amendment: In Section 30-301 to add a colon (:) after the word "perceived"

Councilmember Lerner stated No

- Request by Mayor Auman for a Proposed Amendment: In Section 30-301: After veteran, replace "or" with a comma; after Military Status, add ", or political party affiliation."

Councilmember Lerner stated No

Motion by Mayor Auman to amend the Ordinance Section 30-301: After veteran, replace "or" with a comma; after Military Status, add ", or political party affiliation."

Due to a lack of a Second, the Motion Failed.

- Request by Mayor Auman for a Proposed Amendment: In Section 30-306(7): After the sentence ending in "...dismissal in a written report", add the following sentence: Should the Respondent make a bona fide claim that compliance with this ordinance in the specific complaint being made would force hi or her to violate his or her genuinely and closely held personal beliefs, the Hearing Officer shall dismiss the complaint.

Councilmember Lerner stated No

Motion by Mayor Auman to amend the ordinance Section 30-306(7): After the sentence ending in "...dismissal in a written report", add the following sentence: Should the Respondent make a bona fide claim that compliance with this ordinance in the specific complaint being made would force hi or her to violate his or her genuinely and closely held personal beliefs, the Hearing Officer shall dismiss the complaint.

Due to a lack of a Second, the Motion Failed.

- Request by Mayor Auman for a Proposed Amendment: In Section 30-305: Add (11) No business or business owner covered by this ordinance will e required to provide goods or services or facilities or accommodations that violate his genuinely and closely held personal beliefs, so long as a substantially comparable good or service can be obtained under reasonably equitable terms elsewhere.

Councilmember Lerner stated No

Motion by Mayor Auman to amend the ordinance Section 30-305: Add (11) No business or business owner covered by this ordinance will e required to provide goods or services or facilities or accommodations that violate his genuinely and closely held personal

beliefs, so long as a substantially comparable good or service can be obtained under reasonably equitable terms elsewhere.

Due to a lack of a Second, the Motion Failed.

- Request by Mayor Auman for a Proposed Amendment: Add sentence to Part III: This Ordinance will expire and have no further effect beyond three years of the original effective date. (or consider: unless a certain # of findings against the Respondent by the Hearing Officer)

Councilmember Lerner stated No

Motion by Mayor Auman to amend the ordinance to add a sentence to Part III: This ordinance will expire and have no further effect beyond three years of the original effective date. (or consider: unless a certain # of findings against the Respondent by the Hearing Officer)

Due to a lack of a Second, the Motion Failed.

- Request by Mayor Auman for a Proposed Amendment: Resolution: The Mayor and City Council of the City of Tucker hereby ask the Georgia General Assembly to take action to place this proposed Ordinance on a ballot for public referendum as soon as practicable.

Councilmember Lerner stated No

Motion by Mayor Auman to amend the Ordinance for a Resolution: The Mayor and City Council of the City of Tucker hereby ask the Georgia General Assembly to take action to place this proposed Ordinance on a ballot for public referendum as soon as practicable.

Due to a lack of a Second, the Motion Failed.

After finishing his remarks and asking for anything further from other members, Mayor Auman declared a ten minute recess. Councilmember Lerner asked to call the question and Councilmember Monferdini seconded. The Mayor acknowledged the motion and stated that business would resume at that point. The City Attorney pointed out that there was a motion with a second, and the Mayor again stated that the motion would remain pending and announced that he would be "right back". At this point, the Mayor left the room. Councilmember Lerner then asked the City Attorney whether "we could go ahead and have the vote". The City Attorney advised that "the Mayor pro tem can act in the Mayor's absence to call a vote". Councilmember Lerner immediately proceeded to call for a vote.

Call for a vote by Mayor Pro Tem Lerner with a show of hands: In Favor 6 Oppose 0

Motion for a recess by Mayor Pro Tem Lerner/Councilmember Monferdini 6-0 in favor

Upon return from the recess voted by the Council, Mayor Auman requested to have his vote on the previous question recorded as a No. There was no objection from Council.

MOVER: A. Lerner

SECONDER: C. Schroeder

Motion to approve Ordinance O2023-05-08 to amend Tucker Code CH 30 Offenses and Miscellaneous Provisions passed.

AYES: (6): R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

NAYES: (1): F. Auman

APPROVED (6 to 1)

### H.2 Ordinance O2023-06-10

Beverly Hilton, Finance Director, gave a presentation on the second hearing of the 2023 Property Tax. 3 Public Hearings are required to set a millage rate when the rollback rate is not being used. The City Council has tentatively adopted a 2023 millage rate from 0.784 mills to a millage rate of 2.284 mills.

Mayor Auman opened the public hearing. One citizen spoke in favor stating that the millage rate should be increased further. Nobody spoke in opposition. The public hearing was closed.

Final Read will be on June 26, 2023.

### H.3 Ordinance O2023-05-09

Beverly Hilton, Finance Director spoke on the second read of an ordinance to adopt the FY2024 Operating and Capital Budgets. The FY2024 City Budget is \$52,063,598.

Mayor Auman opened a public hearing. Two citizens spoke in favor of the budget and mentioned more funds should go to the trails. Nobody spoke in opposition. The public hearing was closed.

MOVER: V. Rece

SECONDER: C. Schroeder

Motion to approve Ordinance O2023-05-09 to adopt the Fiscal Year 2024 Budget as presented passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### H.4 Ordinance O2023-05-07

Courtney Smith, Community Development Director, spoke on the second read of an ordinance for RZ-23-0001 to rezone from R-75 to R-60 to allow for two single family detached lots at. A letter was received from Kaizen Collaborative Design Inc. to defer to the June 26th meeting for a revised site plan.

MOVER: C. Schroeder

SECONDER: N. Monferdini

Motion to defer ordinance O2023-05-07 for RZ-23-0001 to the June 26, 2023 Council Meeting passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### H.5 Ordinance O2023-05-06

Courtney Smith, Community Development Director, spoke on amending the Tucker Code Chapter 46 Zoning (TA-23-0002), including changes to the title of Planning and Zoning Director, number of members on the Zoning Board of Appeals, board appointment terms, and removal of inaccurate references.

Mayor Auman opened a public hearing. One citizen spoke in favor and nobody spoke in opposition. The public hearing was closed.

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to approve Ordinance O2023-05-06 to amend Tucker Code CH 46 Zoning passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### H.6 Ordinance O2023-05-05

Ted Baggett, City Attorney, spoke on amending the Tucker Code Chapter 46 Zoning, to bring the city's zoning and land use code into conformity with the new procedural and appellate provisions of state law.

Mayor Auman opened a public hearing. Nobody spoke in favor or in opposition. The public hearing was closed.

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to approve Ordinance O2023-05-05 to amend Tucker Code CH 46 Zoning passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### H.7 Ordinance O2023-03-04

Ted Baggett, City Attorney, spoke on the final read of three reads of an ordinance to amend the charter to accommodate the results on the November, 2022 referendum on

public works and to effect one outstanding recommendation of the charter review commission.

MOVER: C. Schroeder

SECONDER: A. Weaver

Motion to approve Ordinance O2023-03-04 to amend the City of Tucker Charter passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### I. NEW BUSINESS

### I.1 C2023-T06-2022-018-P023-511

Ken Hildebrandt, City Engineer, spoke on the contract for engineering design of the Kelley Cofer Park Loop Trail Design to provide full professional services for surveying, landscape architecture, engineering, permitting, and construction administration for the Segment 2A Kelley Cofer Loop multi-use trail project, approximately 0.6 miles. Recommendation to award to one of our on-call consultants, KAIZEN Collaborative, in the amount of \$143,400.

MOVER: A. Weaver

SECONDER: A. Lerner

Motion to approve contract C2023-T06-2022-018-P023-511 to KAIZEN Collaborative passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### I.2 Resolution R2023-06-13

Ted Baggett, City Attorney, spoke on the Resolution to authorize the Tax Commissioner to collect revenues to fund the maintenance of currently existing traffic calming and street lighting districts inside the city limits and remit them to the city for use in maintaining the infrastructure in these districts.

MOVER: A. Lerner

SECONDER: V. Rece

Motion to approve Resolution R2023-06-13 to authorize the Tax Commissioner to collect the district fees and remit to the City passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### I.3 Ordinance O2023-06-12

Courtney Smith, Community Development Director, spoke on the special land use permit (SLUP-23-0001) for a massage establishment at 2110 Henderson Mill Road, Suite 22A.

Mayor Auman opened a public hearing. The applicant spoke in favor and one citizen spoke in opposition. The public hearing was closed.

Second read scheduled on July 10, 2023.

**FIRST READ** 

### I.4 Ordinance O2023-06-11

Courtney Smith, Community Development Director, spoke on the adoption of the Tucker Tomorrow Comprehensive Plan Update, including Future Land Use Map amendments. Deanna Murphy, Sizemore Group, gave a presentation on the Comp Plan. DCA requires that the city complete a 5-year update to the Tucker Tomorrow Comprehensive Plan. DCA provided feedback and approved the draft Comp Plan update.

Mayor Auman opened a public hearing. Nobody spoke in favor and two citizen spoke in opposition. The public hearing was closed.

Second read scheduled on June 26, 2023.

**FIRST READ** 

- J. MAYOR AND COUNCIL COMMENTS
- K. **EXECUTIVE SESSION** None
- L. ACTION AFTER EXECUTIVE SESSION None
- M. ADJOURNMENT

MOVER: N. Monferdini
SECONDER: C. Schroeder

Motion to adjourn meeting at 11:59 PM passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

APPROVED: Frank Auman, Mayor	ATTEST: Bonnie Warne, Clerk
Date Approved	



### **MAYOR & CITY COUNCIL**

### **SPECIAL CALLED MEETING MINUTES**

Wednesday, June 14, 2023, 5:30 PM Tucker City Hall 1975 Lakeside Pkwy, Ste 350B, Tucker, GA 30084

Members Present: Frank Auman, Mayor

Roger W. Orlando, Council Member District 1, Post 1 Cara Schroeder, Council Member District 2, Post 1 Virginia Rece, Council Member District 1, Post 2 Noelle Monferdini, Council Member District 2, Post 2 Anne Lerner, Council Member District 3, Post 2

Members Absent: Alexis Weaver, Council Member District 3, Post 1

### A. CALL TO ORDER

Mayor Auman called the meeting to order at 5:30 PM.

### B. ROLL CALL

The above were in attendance for a quorum. Councilmember A. Weaver was absent.

### C. MAYOR'S OPENING REMARKS

Mayor Auman mentioned that this special called meeting is for the purpose of an executive session as required for personnel, real estate and or litigation.

### D. **NEW BUSINESS**

### E. EXECUTIVE SESSION

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to enter into Executive Session for the purpose of personnel, real estate and litigation at 5:31 PM passed unanimously.

AYES: (6): F. Auman, R. Orlando, C. Schroeder, V. Rece, N. Monferdini, and A. Lerner

ABSENT: (1): A. Weaver

APPROVED (6 to 0)

	MOVER:	N. Monferdini	
	SECONDER:	C. Schroeder	
	Motion to exit Exe unanimously.	cutive Session at 7:11 PM and	return to the called meeting passed
	AYES: (6): F. Auma	n, R. Orlando, C. Schroeder, V.	Rece, N. Monferdini, and A. Lerner
	ABSENT: (1): A. We	eaver	
			APPROVED (6 to 0)
F.	ACTION AFTER EXI	ECUTIVE SESSION	
	None		
G.	ADJOURNMENT		
	MOVER:	N. Monferdini	
	SECONDER:	C. Schroeder	
	Motion to adjourn	meeting at 7:14 PM passed ur	animously.
	AYES: (6): F. Auma	n, R. Orlando, C. Schroeder, V.	Rece, N. Monferdini, and A. Lerner
	ABSENT: (1): A. We	eaver	
			APPROVED (6 to 0)
	APPROVED: Frank Au	man, Mayor	ATTEST: Bonnie Warne, Clerk
	Date Approv		
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### **MAYOR & CITY COUNCIL**

### **SPECIAL CALLED MEETING MINUTES**

Monday, June 26, 2023, 6:45 PM Tucker City Hall 1975 Lakeside Pkwy, Ste 350B, Tucker, GA 30084

Members Present: Frank Auman, Mayor

Roger W. Orlando, Council Member District 1, Post 1 Cara Schroeder, Council Member District 2, Post 1 Alexis Weaver, Council Member District 3, Post 1 Virginia Rece, Council Member District 1, Post 2 Noelle Monferdini, Council Member District 2, Post 2 Anne Lerner, Council Member District 3, Post 2

ZOOM Link: https://us02web.zoom.us/j/89338334026

### A. CALL TO ORDER

Mayor Auman called the meeting to order at 6:45 PM.

### B. ROLL CALL

The above were in attendance for a quorum. Councilmember A. Weaver attended via Zoom due to Out of District.

### C. PUBLIC HEARING

### C.1 Ordinance O2023-06-10

Beverly Hilton, Finance Director, gave a presentation on the final hearing of the 2023 Property Tax. 3 Public Hearings are required to set a millage rate when the rollback rate is not being used. The City Council tentatively adopted a 2023 millage rate increase from 0.784 mills to a millage rate of 2.284 mills.

Mayor Auman opened a public hearing, which nobody spoke in favor or in opposition. Public hearing was closed.

MOVER: A. Lerner

SECONDER: C. Schroeder

Motion to approve ordinance O2023-06-10 to set 2023 Millage Rate passed unanimously.

### APPROVED (7 to 0)

### D. PLEDGE OF ALLEGIANCE

### E. MAYOR'S OPENING REMARKS

 Proclamation P23-04 Designating July as Park and Recreation Month - Mayor Auman read the proclamation into the minutes and presented it to staff of the Tucker Parks and Recreation Department.

### F. OLD BUSINESS

### F.1 Ordinance O2023-05-07

Courtney Smith, Community Development Director, spoke on the rezoning of 2022 Brockett Road from R-75 to R-60 to subdivide the parcel into two single-family detached lots.

Mayor Auman opened a public hearing. The applicant spoke in favor, and four residents spoke in opposition in regards to the berm removal, invasive plant species removal, septic fields and traffic patterns. Public hearing was closed.

MOVER: C. Schroeder

SECONDER: N. Monferdini

Motion to approve Ordinance O2023-05-07 with redline conditions version for RZ-23-001 presented passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### F.2 Ordinance O2023-06-11

Courtney Smith, Community Development Director, spoke on the adoption of the Tucker Tomorrow Comprehensive Plan Update.

Mayor Auman opened a public hearing, which one citizen spoke in favor and nobody spoke in opposition. Public hearing was closed.

MOVER: C. Schroeder

SECONDER: V. Rece

Motion to approve Ordinance O2023-06-11 for the adoption of the Tucker Tomorrow Comprehensive Plan update with 2 changes and to include minor changes to scrivener's errors passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

Mayor Auman stated that the public comment/agenda approval were left off the agenda. City Attorney Ted Baggett stated it was in order to add the two items.

### AGENDA APPROVAL

MOVER: F. Auman

SECONDER: V. Rece

Motion to add public comment and approval of the agenda and approve the agenda as amended passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### **PUBLIC COMMENT**

Public comment was heard from one citizen on adding volunteers in the nondiscrimination policy and displaying the information on the Tucker website.

### G. NEW BUSINESS

### G.1 Resolution R2023-06-14

Beverly Hilton, Finance Director, spoke on the to set a Schedule of Fees and Charges for FY2024, highlighting changes. Council discussed the various fees.

MOVER: N. Monferdini

SECONDER: V. Rece

Motion to approve Resolution R2023-06-14 to set the fee schedule as presented with the amendments as discussed.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### G.2 Contract C2023-T020-2019-017-P023-527

Carlton Robertson, Parks and Recreation Director, spoke on updating the City of Tucker's first Parks and Recreation Master Plan adopted in 2019 to enable the city to provide quality services, an updated Master Plan is necessary to continue the future planning and development of the Parks and Recreation Department, youth, adult and senior programming and athletics, and activities and events. The current plan has become outdated due to acquisitions, changes in program presentation and staffing requirements. Recommendation to award the task order contract to update the Parks and Recreation Master Plan to Barge Design Solutions for \$125,000.00.

MOVER: A. Lerner

SECONDER: C. Schroeder

Motion to approve contract C2023-TO20-2019-017-PO23-527 to update the Parks and Recreation Master Plan to Barge Design Solutions passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### G.3 Contract C2023-AMD5-INT-FY24

John McHenry, Deputy City Manager, spoke on the amendment to the existing InterDev Contract for Geographic Information System (GIS) and Information Technology (IT) services with the increase of one full time staff person. The total annual budget is \$570,180.

MOVER: C. Schroeder

SECONDER: V. Rece

Motion to approve the contract amendment C2023-AMD5-INT-FY24 with InterDev passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### G.4 Contract C2023-AMD13-CHJAC-FY24

Tami Hanlin, City Manager, spoke on the contract amendment C2023-AMD13-CHJAC-FY24 to the Jacobs Engineering Contract for professional services with the new annual fee of \$2,953,506 which includes the removal of the Community Development Director and the addition of one additional Code Enforcement Officer.

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to approve the contract amendment C2023-AMD13-CHJAC-FY24 to the Jacobs Engineering Contract passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### H. MONTHLY REPORT

H.1 Monthly Financials for May 2023

### I. PRESENTATIONS

I.1 Lawrenceville Highway Code Study Update and Discussion

Courtney Smith, Community Development Director, introduced Rose Mafe with Pond & Company, who presented proposed changes on the Lawrenceville Highway Zoning Code Study.

### I.2 Public Works Update

Ishri Sankar, Public Works Director, gave a staff report on the recent and upcoming work of Tucker's Public Works Department. Presentation included an update on: Staff, Storage Facility, Asset Management Software, Known Issues Across the City (potholes/asphalt repair, vegetation/grading, stormwater, signs, signals), Contractors, Budget, Goals, Utilities, and Other Policies.

### 1.3 Parks and Recreation Updates – Projects and Programming

Carlton Robertson, Parks and Recreation Director gave an update on: Johns Homestead Park Dams/Park Renovation/Historic Preservation, Downtown Park Tucker Town Green Master Plan, Fitzgerald Park, TRC Parking and Pickleball, Rosenfeld Park, Lord Park, Park Signage, Events and Activities, and the Camps and Pools.

### J. EXECUTIVE SESSION

MOVER: F. Auman

SECONDER: V. Rece

Motion to enter into Executive Session for the purpose of personnel, real estate and litigation at 9:34 PM passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

MOVER: N. Monferdini

SECONDER: V. Rece

Motion to exit Executive Session and return to the called meeting at 10:20 PM passed unanimously.

AYES: (7): F. Auman, R. Orlando, C. Schroeder, A. Weaver, V. Rece, N. Monferdini, and A. Lerner

APPROVED (7 to 0)

### K. ACTION AFTER EXECUTIVE SESSION

None

### L. ADJOURNMENT

MOVER: N. Monferdini

SECONDER: C. Schroeder

Motion to adjourn meeting at 10:24 PM passed	unanimously.
AYES: (7): F. Auman, R. Orlando, C. Schroeder, A.	Weaver, V. Rece, N. Monferdini, and A. Lerner
	APPROVED (7 to 0)
APPROVED: Frank Auman, Mayor	ATTEST: Bonnie Warne, Clerk
Date Approved	



### **MEMO**

To: Honorable Mayor and City Council Members

From: Beverly Hilton, Finance Director

CC: Tami Hanlin, City Manager

Date: July 5, 2023

RE: Memo for June 2023 Interim Financials

### **Description for on the Agenda:**

Monthly Financials for June

### Issue:

Review of June 2023 Interim Financials

### Recommendation:

Review and discuss as needed the June 2023 Interim Financials

### Background:

Staff present to the Mayor and Council the previous month's financial statements during the second meeting of the month.

### Summary:

June completes 12 months or 100% of Fiscal Year 2023.

Revenue has met or exceeded the amended budget for the year. Since this is the first meeting of the month, June financials are very early. We anticipate a lot of activity in the next few weeks. We have banking entries to make for interest. We also have accruals to make for June excise taxes and other June revenue received within 60 days of the fiscal year end. Summer is in full swing at Parks and Rec and revenue is coming in according to budget.

Expenditures are within or below projected in most accounts. We will be adjusting line items after next week's final payroll of the year to correct any irregular/negative balances. If we are not able to adjust lines to cover within the fund, we will ask for a final budget amendment. That is anticipated to occur before the conclusion of the audit. The final transfer to Capital Fund 300 and to Stormwater Fund 560 will occur soon.

Final Statements for June 30, 2023, will be presented with the audit.

### **Financial Impact:**

Interim Financial Statements are attached.

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As Of 06/30/2023 % Fiscal Year Completed: 100.00

		<pre>% Fiscal Year Completed:</pre>	: 100.00 YTD Balance	Activity For	Available	9
GL Number	Description	Budget	06/30/2023	06/30/2023	06/30/2023	nsed Used
Fund: 100 GENERAL FUND						
Account Category: Revenues	nues					
Department: UCOO NON DEPAKIMENIAL	EPAKIMENIAL Motor Veutoie tax	30 000 05	(11 59/ 89)	722 85	71 597 80	(38 65)
100-0000-31.13150	TITLE AD VALOREM TAX	1.000.000.00	1.018.488.22	117.894.55	(18.488.22)	101.85
100-0000-31,13400	INTANGIBLE TAXES	3,000.00	2,424.31	256.77	575.69	80.81
100-0000-31.16000	REAL ESTATE TRANSFER TAXES			116.52	44.46	95.55
100-0000-31.17000	FRANCHISE FEES	3,681,000.00	3,104,692.69	5,670.93	576,307.31	84.34
100-0000-31,42000	ALCOHOLIC BEVERAGE EXCISE TAX	615,000.00	599,208.73	62,353.55	15,791.27	97.43
100-0000-31,43000	LOCAL OPTION MIXED DRINK	145,000.00	131,519.12	8,062.96	13,480.88	90.70
100-0000-31.61000	BUSINESS & OCCUPATION TAXES	3,950,000.00	3,931,6/8.6/	128,498.08	18,321.33	99.54
100-0000-31.62000	INSUKANCE PREMIUM IAX FINANCIAI INSTITIITIONS TAXES	3,020,000.00	3,019,999.46 150 402 00	00.0	0.54 598 00	00.001 99.60
100-0000-31,90000		55,000.00	50,355.43	6,316.93	4,644.57	91.56
100-0000-32.11000	ALCOHOLIC BEVERAGES	350,000.00	323,569.99	200.00	26,430.01	92.45
100-0000-32,12200	INSURANCE LICENSE	50,000.00	48,425.00	100.00	1,575.00	96.85
100-0000-34.11900 100-0000-34 93000	OTHER FEES	1,000.00 500.00	133.93 320 00	5.76	866.07	13.39 64.00
100-0000-34;33000	TATEBECT	00:006	548 889 61	000	101 110 39	00.40
100-0000-36:10000	UNREALIZED GAIN/LOSS ON INVESTMENTS	(8,000,00)	(3.598.00)	00.0	(4.402.00)	44.98
1,0000-37,10000	CONTRIBUTIONS / DONATIONS	6,000.00	3,500.00	00.00	6,100.00	36,46
100-0000-38.90000	MISCELLANEOUS REVENUE	1,000.00	763.51	00.0	236.49	76.35
$\omega$ Total Dept 0000 - NON DEPARTMENTAL	NON DEPARTMENTAL	13,705,100.00	12,920,133.32	329,898.90	784,966.68	94.27
DEGartment: 1530 LEGAL SERVICES DEPARTMENT 180-1530-38.90000 MISCELLANEOUS REY	SERVICES DEPARTMENT MISCELLANEOUS REVENUE	00.0	3,000.00	0.00	(3,000.00)	100.00
<b>2</b> Total Dept 1530 -	Total Dept 1530 - LEGAL SERVICES DEPARTMENT	00.00	3,000.00	00.0	(3,000.00)	100.00
Department: 1540 HUMAN RESOURCES 100-1540-33.60000	RESOURCES LOCAL GOVERNMENT UNIT GRANT	2,500.00	2,500.00	0.00	0.00	100.00
Total Dept 1540 - HUMAN RESOURCES	HUMAN RESOURCES	2,500.00	2,500.00	00.00	00.0	100.00
Department: 2650 MUNICIPAL COURT 100-2650-35.10000	IPAL COURT MUNICIPAL COURT	650,000.00	583,741.01	44,669.11	66,258.99	89.81
Total Dept 2650 - MUNICIPAL COURT	MUNICIPAL COURT	650,000.00	583,741.01	44,669.11	66,258.99	89.81
<b>Department: 4224 SIDEWALKS</b> 100-4224-37.10000	ALKS SIDEWALK CONTRIBUTIONS	5,200.00	5,163.20	0.00	36.80	99.29
Total Dept 4224 - 9	- SIDEWALKS	5,200.00	5,163.20	00.00	36.80	99.29
Department: 4260 STREET LIGHTING 100-4260-37.10000	T LIGHTING CONTRIBUTIONS / DONATIONS	23,065.00	23,065.00	0.00	0.00	100.00
Total Dept 4260 - STREET LIGHTING	STREET LIGHTING	23,065.00	23,065.00	00.0	00.0	100.00
Department: 6210 PARKS & RECREATION 100-6210-31.11000 MILLAGE FI 100-6210-31.91100 PENALTIES 100-6310-34 72001	& RECREATION MILLAGE FROM DEKALB PENALTIES & INTEREST ON DELINQUENT T	2,050,000.00 8,000.00	2,011,952.60 6,731.80 46,751.00	7,461.66 (107.79)	38,047.40 1,268.20 11,739.00	98.14 84.15 79.93
100-6210-34.75000	ES	140,000.00	154,022.89 95,895.00	30,037.12 2,310.00	(14,022.89) 2,105.00	110.02 97.85
100-6210-34.75003 100-6210-34.75004	PROGRAM FEES OTHER GYM MEMBERSHIPS	13,000.00 15,000.00	11,451.00 12,560.00	0.00 182.00	1,549.00 2,440.00	88.08 83.73

Page:

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YED Balance

		% Fiscal Year Completed: 22-23	1: 100.00 YTD Balance	Activity For	Available	
GL Number	Description	Amended Budget	06/30/2023	06/30/2023	Balance 06/30/2023	% Bdgt Used
Fund: 100 GENERAL FUND	Q					
Department: 6210 PARK	PARKS & RECREATION					
100-6210-34.75005	VENDING/CONCESSIONS	2,900.00	574.00	00.0	2,326.00	19.79
100-6210-38.10000	જ	60,000.00	55,678.50	2,966.00	4,321.50	92.80
100-6210-38,10001	KENIS - FILM INDUSIRY MISCELLANEOUS REVENUE	125,000.00	119,584.00	0.00	5,416.00 87.00	95.67 13.00
Total Dept 6210 -	- PARKS & RECREATION	2,570,500.00	2,515,223.79	56,719.99	55,276.21	97.85
<b>Department: 6212 POOLS</b> 100-6212-34.75005	.S VENDING/CONCESSIONS	2,000.00	3,561.60	2,974.00	(1,561.60)	178.08
Total Dept 6212 -	- POOLS	2,000.00	3,561.60	2,974.00	(1,561.60)	178.08
Department: 7210 PROTECTIVE INSPECTIONS 100-7210-32.22000 BUILDING PERM: 100-7210-32.22100 DEVELOPMENT PI	<pre>FCTIVE INSPECTIONS BUILDING PERMITS DEVELOPMENT PERMITS</pre>	1,000,000.00	1,100,445.78	131,072.94	(100,445.78)	110.04
Total Dept 7210 -	· PROTECTIVE INSPECTIONS	1,030,000.00	1,129,505.38	132,712.94	(99,505.38)	109.66
Department: 7520 ECONOMIC DEVELOPMENT 100-7520-37.10000 CONTRIBUTION	IOMIC DEVELOPMENT CONTRIBUTIONS / DONATIONS	12,000.00	11,173.91	0.00	826.09	93.12
<mark>-</mark> Тота] Dept 7520 -	- ECONOMIC DEVELOPMENT	12,000.00	11,173.91	00.00	826.09	93.12
Department: 9000 INTERFUND 180-9000-39.12000 180-9000-39.12200	REUND TRANSFER FROM HOTEL TRANSFER FROM RENTAL CAR	475,000.00 65,000.00	455,952.88 56,937.84	44,566.91 5,633.24	19,047.12 8,062.16	95.99
J Total Dept 9000 -	· INTERFUND	540,000.00	512,890.72	50,200.15	27,109.28	94.98
87 Revenues		18,540,365.00	17,709,957.93	617,175.09	830,407.07	95.52
Account Category: Expenditures	oendi tures COINCTI					
100-1110-51,11000	REGULAR SALARIES	104,000.00	100,287.11	8,000.12	3,712.89	96.43
100-1110-51.22000	FICA TAXES	4,100.00	3,965.20	316.28	134.80	96.71
100-1110-51,24000	EMPLOYER 401A 10% CONTRIBUTION	6,500.00	5,978.76	476.94	521.24	91.98
100-1110-51.26000	UNEMPLOYMENT EXPENSE	125.00	30.21	0.00	94.79	24.17
100-1110-52,31000	GENERAL LTARTITTY INSURANCE	00.006 00.000	17,731,00	00.0	00.01 2.269.00	88.66
100-1110-52.32000	CELL PHONES	7,200.00	3,971.79	405.28	3,228.21	55.16
100-1110-52.35000	TRAVEL EXPENSE	10,000.00	2,173.49	00.0	7,826.51	21.73
100-1110-52.37000	& TRAINING	10,000.00	7,395.00	00.0	2,605.00	73.95
100-1110-53.10000	SUPPLIES - MAYOR	5,000.00	312.11	0.00	4,687.89	6.24
100-1110-53.10001	OPERATING SUPPLIES - DIST I POST I	3,000.00	848 65	400.81	3,000.00 2 151 35	0.00
100-1110-53.10003	SUPPLIES - DIST 2 POST	3,000.00	2,053.85	451.93	946.15	68.46
100-1110-53.10004	SUPPLIES - DIST 2 POST	3,000.00	08.009	64.08	2,399.20	20.03
100-1110-53.10005	SUPPLIES - DIST 3	3,000.00	790.24	400.81	2,209.76	26.34
100-1110-53.17100	S	5,000.00	395.95	395.95	3,000.00 104.05	79.19
Total Dept 1110 -	· CITY COUNCIL	185,725.00	146,817.47	10,912.20	38,907.53	79.05
Department: 1320 CITY MANAGEMENT 100-1320-51.11000 REGULA	' MANAGEMENT REGULAR SALARIES	332,904.00	323,219.26	25,815.84	9,684.74	97.09
100-1320-51.21000	GROUP HEALTH INSURANCE	46,000.00	43,034.66	3,794.40	2,965.34	93.55
					1	

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As Of 06/30/2023 % Fiscal Year Completed: 100.00

GL Number	Description	22–23 Amended Budget	YTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance 06/30/2023	% Bdgt Used
ENERAL	FUND Expenditures					
Department: 1320 CIT 100-1320-51 21003	CITY MANAGEMENT	2 540 00	1 324 43	38 00	1 215 57	52 14
100-1320-51.21004	LONG TERM DISABILITY INSURANCE	3,900.00	3,777.28	0.00	122.72	
100-1320-51.21005	SHORT TERM DISABILITY INSURANCE	450.00	415.02	36.00 374 33	34.98	92.23 81.56
100-1320-51.24000	EMPLOYER 401A 10% CONTRIBUTION	37,150.00	32,321.88	2,581.58	4,828.12	87.00
100-1320-51.24001	457 (B) 4% MATCHING CONTRIBUTION	14,860.00	12,928.84	1,032.64	1,931.16	87.00
100-1320-51.27000	WORKERS COMP PROFESSIONAL SERVICES	1,500.00	1,068.27	0.00	431.73	71.22
100-1320-52,32000		1,620.00	666.73	82.72	953.27	41.16
100-1320-52.35000	TRAVEL EXPENSE	4,000.00	2,699.97	00.0	1,300.03	67.50
100-1320-52,36000	DUES & FEES	5,000.00	2,063.30	39.00	2,936.70	41.27
100-1320-52.37000	EDUCALION & IRAINING	6,000.00	4,205.00	0.00	1,795.00 378.43	70.08 62.16
100-1320-53.17100	ULFORMS UNCERTAINTY CLIEBITES	300.00	0.00	0.00	300.00	0.00
20		470 994 00	801	33 794 51		92 59
ם וסרמו הפאר בסבט		00.466,074	, oot , oc	TO: 167,00	00:000	66.36
Department: 1330 CITY	Y CLERK PEGIII AP SAI APTES	174 000 00	152 157 25	12 137 32	21 842 75	87 45
186-1330-51.21000	GROUP HEALTH INSURANCE	26,000.00	25, 388.33	2,236.34	611.67	97.65
160-1330-51.21003	LIFE INSURANCE	460.00	438.36	38.00	21.64	95.30
142-1330-51.21004	LONG TERM DISABILITY INSURANCE	3,500.00	2,906.76	00.00	593.24	83.05
186-1330-51.21005	SHORT TERM DISABILITY INSURANCE	432.00	415.27	36.00	16.73	96.13
100-1330-51.22000	FICA LAXES  EMPLOYER 401A 10% CONTRIBILITION	7,200.00	2,200.29 15,215,81	1 213 74	(6.29)	95.10
100-1330-51.24001	457 (B) 4% MATCHING CONTRIBUTION	6,001.00	6,086.36	485.50	(85.36)	101.42
100-1330-51.27000	WORKERS COMP	400.00		00.00	70.52	82.37
100-1330-52,11000	ELECTION SERVICES	3,000.00	1,000.00	00.00	2,000.00	33.33
100-1330-52.32000	CELL PHONES	1,200.00	847.81	102.40	352.19	70.65
100-1330-32.33000	ADVENITATING TRAVEL EXPENSE	3,000,00		•	7,236,79	25.44
100-1330-52.36000	DUES & FEES	1,000.00	610.43	39.00	389.57	61.04
100-1330-52.37000	EDUCATION & TRAINING	3,000.00	1,640.00	00.00	1,360.00	54.67
100-1330-53.10000	OPERATING SUPPLIES	2,000.00	T,/68.62	0.00	7 500 00	88.43
100-1330-53:13000	INTEORMS	200:005	120.00	120.00	30.00	85.00
100-1330-54.24000	COMPUTER/SOFTWARE	35,000.00	23,794.49	750.00	11,205.51	67.98
Total Dept 1330 -	- CITY CLERK	288,893.00	243,759.47	19,024.54	45,133.53	84.38
Department: 1500 FACILITIES & BUILDINGS	ILITIES & BUILDINGS					
100-1500-52,12000	PROFESSIONAL SERVICES	33,600.00	31,886.00	5,750.00	1,714.00	94.90
100-1500-52.22300	JANTIOKTAL REPATRS & MATNTENANCE	20.000.00	77.619.41	0.00	2,130.00 2.380.59	53.70 88.10
100-1500-52.23100	BUILDING & OFFICE LEASES	426,000.00	390,322.54	1,290.83	35,677.46	91.63
100-1500-52.32100	INTERNET OTHER PURCHASED SERVICES	22,220.00	21,649.64	2,266.91	570.36 2 741 20	97.43 65.74
5	, ,	00 000 113	00 900 091	12 020 24	1   1	1,0
lotal Dept 1500	- FACILIIIES & BUILDINGS	514,420.00	469,206.39	12,9/0.24	45,413.01	91.21

### REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023

GL Number	Description	% Fiscal Year Completed: 22-23 Amended Budget	100.00 YTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance	% Bdgt Used
					00/30/2023	
Fund: 100 GENERAL FUND ACCOUNT CATEGORY: EXPE	FUND Expenditures					
_	NCE ADMINISTRATION					
100-1510-51.11000	REGULAR SALARIES	314,000.00	315,917.43	23,824.50	(1,917.43)	100.61
100-1510-51.13000	OVERTIME SALARIES	00.00	214.50 90 752 89	214.50 7 606 64	(214.50) 3 247 11	100.00 96.55
100-1510-51.21001	DENTAL INSURANCE	0.00		0.00	7,57,6	100.00
100-1510-51.21002	VISION INSURANCE	0.00	(18.14)	00.00	18.14	100.00
100-1510-51.21003	LIFE INSURANCE	920.00	848.73	26.00	101.27	89.34
100-1510-51.21004	LONG TERM DISABILITY INSURANCE	5,000.00	4,962.34	0.00	37.66	99.25
100-1510-51.21005	SHORT TERM DISABILITY INSURANCE	900.00	884.56	00.27	15.44	98.28
100-1510-51.22000	FICA LAXES EMPLOYER 401A 10% CONTRIBILITION	4,313.00	4,565.91	340.30 2 382 45	(72.91) (467.77)	101.62
100-1510-51.24001	457 (B) 4% MATCHING CONTRIBUTION	12,500.00	12,645.19	961.56	(145.19)	101.16
100-1510-51.27000	WORKERS COMP	1,000.00	590.52	00.0	409.48	59.05
100-1510-51.28000	TERMINIATION BENEFITS	150.00	138.16	00.00	11.84	92.11
100-1510-52.11000	AUDII SERVICES	60,000.00	59,940.00	0.00	00.00	99.90
100-1510-52.12000	CELL PHONES	1,200,00	1,302,93	127,99	(102,93)	108.58
100-1510-52,35000	TRAVEL EXPENSE	3,000.00	2,902.99	0.00	84.84	97.17
1.00-1510-52,36000	DUES & FEES	2,000.00	1,549.50	00.0	450.50	77.48
100-1510-52.37000	EDUCATION & TRAINING		1,096.26	00.00	1,903.74	36.54
186-1510-53.10000	OPERATING SUPPLIES	4,500.00	3,984.95	0.00	515.05	88.55
-1510-53.1/100 	UNTFORMS	00.009	113.75	00.00	486.	18.96
Total Dept 1510 -	- FINANCE ADMINISTRATION	5/0,437.00	564,48I.66	35,614.20	5,955.34	98.96
DEGARTMENT: 1513 OPERATING CONTINGENCIES 100-1513-57.90000 CONTINGENCIES	ATING CONTINGENCIES CONTINGENCIES	40,500.00	40,500.00	0.00	0.00	100.00
Total Dept 1513 -	- OPERATING CONTINGENCIES	40.500.00	40.500.00	00.00	00.00	100.00
	L SERVICES DEPARTMENT					) - - ) )
100-1530-52.12000	PROFESSIONAL SEF	150,000.00	97,080.38	9,603.00	52,919.62	64.72
100-1530-52.12200	ATTORNEY FEES / CITY ATTORNEY	250,000.00	241,391.34	16,800.00	8,608.66	96.56
100-1530-52.13000		13,000.00	00.00	0.00	13,000.00	0.00
100-1530-52.32000	CONTRACTOR SERVICES CELL PHONES	00.000	3,953.90 (25.97)	00.0	1,004.04 25.97	100.00
30	- LEGAL SERVICES DEPARTMENT	418,000.00	342,381.71	26,403.00	75,618.29	81.91
Department: 1535 IT/GIS	IS					
100-1535-52,12300 100-1535-54,24000	CONTRACTUAL SVCS INTERDEV	527,800.00 326.495.00	539,091.15	51,337.86	(11,291.15) $102.196.99$	102.14 68.70
35	- IT/GIS	854,295.00	763,389.16	74,621.23	90,905.84	89,36
	N BESOURCES					
100-1540-51.11000	REGULAR SALARIES	43,000.00	44,307.65	6,153.84	(1,307.65)	103.04
100-1540-51.21000	GROUP HEALTH INSURANCE	5,500.00	5,371.08	770.94	128.92	97.66
100-1540-51.21003	LIFE INSURANCE	00.827	133.00	19.00	95.00	58.33
100-1540-51.21004	CONG LERM DISABILITY INSURANCE SHORT TERM DISABILITY INSURANCE	216.00	126.00	18.00	90.06	58.33
100-1540-51.22000	FICA TAXES	724.00	642.46	89.23	81.54	88.74
100-1540-51.24000 100-1540-51.24001	EMPLOYER 401A 10% CONTRIBUTION 457 (B) 4% MATCHING CONTRIBUTION	4,992.00 1,997.00	4,430.74	615.38 246.16	561.26 273.88	88.76 86.29
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### REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 Fiscal Year Completed: 100.00 22-23 YDD Balance

% Bdgt	ב פ פ
Balance	06/30/2023
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2007/02/30	06/30/2023
Amended	Jahnna
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GL Number	% Description	% Flscal Year Completed: 22-23 Amended Budget	100.00 YTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance	% Bdgt Used
		•			06/30/2023	
Fund: 100 GENERAL FUND	FUND					
I	nd i car es Resources					
100-1540-52.32000	CELL PHONES	200.00	140.00	45.27	00.09	70.00
100-1540-52.33000	ADVERTISING	2,000.00	2,288.05	0.00	(288.05)	114.40
100-1540-52.35000	IKAVEL EXPENSE PIJES & FEES	3,000.00	770.49	335.49	7,229.51 166.30	25.68
100-1540-52.30000	DOES & PEES	7,000,00	07:533.70	00:0	00.000 6	93.34
100-1540-53 10000	OPERATING SUPPLIES	3,000.00	943 96	00:0	2,000:00	31 47
100-1540-53,13000	FOOD SUPPLIES	1,000.00	413.64	00.0	586.36	41.36
Total Dept 1540 -	HUMAN RESOURCES	75,657.00	68,114.53	8,293.31	7,542.47	90.03
Department: 1570 COMMUNICATIONS	NICATIONS					
100-1570-52.12100	CONTRACTUAL SVCS CH2M	646,109.00	646,056.30	48,838.08	52.70	66.66
100-1570-52.32000	CELL PHONES	2,400.00	1,395.87	167.62	1,004.13	58.16
100-1570-52.32050	POSTAGE	25,534.00	8,338.48	300.98	17,195.52	32.66
100-1570-52.34000	PRINITING AND BINDING COMMINITY DBOIL	00.080.08 25.000.00	55,779.86 14,614,84	00.870,2	7, 310.12 10 385 16	58.46
100-1570-52.34003	DIES & FEES	1,500.00	1,376,43	00-0	123.57	91.76
100-1570-53.10000	OPERATING SUPPLIES	20,000.00	2,496.51	231.25	17,503.49	12.48
100-1570-53.17500	HOSPITALITY SUPPLIES	4,000.00	10.99	0.00	3,989.01	0.27
180-1570-54.24000	COMPUTER/SOFTWARE	19,313.00	2,786.30	00.00	16,526.70	14.43
Z Total Dept 1570 -	COMMUNICATIONS	804,946.00	710,855.60	51,612.93	94,090.40	88.31
Department: 1595 GENERAL	AL OPERATIONS					
$1\overline{00}$ -1595-52.13000	OTHER SERVICES / TECHNICAL	11,000.00	9,543.64	129.80	1,456.36	92.98
186-1595-52.21400	LANDSCAPING	2,000.00	1,375.00	125.00	625.00	68.75
100-1595-52.2222	DUE FOR CITY OWNED PROPERTY	20,000.00	19,351.6/	0.00	648.33	96.76
100-1595-52.23202	EQUIPMENI KENIAL	23,000.00	24, 197.47 30.340.00	2,794.06	(1,19/.47) 36 651 00	105.21
100-1593-52.51000	GENERAL LIABILITY INSCRINCE	500.00	4.250.19	4.172.67	(3,750,19)	850.04
100-1595-52,32010	PHONES	24,500.00	16,426.41	00.0	8,073.59	67.05
100-1595-52.32050	POSTAGE	20,000.00	17,680.16	0.00	2,319.84	88.40
100-1595-52,34000	PRINTING	16,000.00	13,648.38	3,582.91	2,351.62	85.30
100-1595-52.36000		43,000.00	42,753.84	0.00	246.16	99.43
100-1595-52.36100	SERVICE FEES - BANKING	57,836.00	55,385.86	259.05	2,450.14	95.76
100-1595-53,10000	OPERALING SUPPLIES	14 500 00	19,9/2.36 8 485 90	1,140.01	6 014 10	99.00
100-1593-33.11000 100-1595-53.13000	OFFICE SUPPLIES	14,300.00	13,183,72	773.65	0,014.10 816.28	94.17
100-1595-54.25000	OTHER OFFICE EQUIPMENT	5,000.00	3,046.12	00.0	1,953.88	60.92
Total Dept 1595 -	GENERAL OPERATIONS	338,336.00	279,649.72	13,133.54	58,686.28	82.65
Department: 2650 MUNICIPAL	IPAL COURT					
100-2650-51.11000	REGULAR SALARIES	172,667.00	155,487.57	15,463.44	17,179.43	90.05
100-2650-51.21000	GROUP HEALTH INSURANCE	36,500.00	24,997.91	3,778.22	11,502.09	68.49
100-2650-51.21003	LIFE INSURANCE		581.54	76.00	103.46	84.90
100-2650-51.21004	LONG TERM DISABILITY INSURANCE	1,600.00	1,291.50	0.00	308.50	80.72
100 2650 51.21005	SHOKI LEKM DISABILILY INSUKANCE	9 501 00	3 253 73	25.00	99.09	84.70
100-2650-51.24000	EMPLOYER 401A 10% CONTRIBUTION	17.300.00	15.548.72	1.546.34	1.751.28	89.88
100-2650-51.24001	457 (B) 4% MATCHING CONTRIBUTION	6,950.00	5,530.51	406.16	1,419.49	79.58
100-2650-51.26000	UNEMPLOYMENT EXPENSE	100.00	4.19	000	95.81	4.19
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# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 Fiscal Year Completed: 100.00 22-23 YTD Balance

GL Number	Description	22–23 Amended Budget	YTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance 06/30/2023	% Bdgt Used
Fund: 100 GENERAL FUND Account Category: Expen	FUND Expenditures					
Department: 2050 MUNICIPAL COURT 100-2650-51,27000 WORKERS	LIPAL COURI WORKERS COMP	400.00	314.28	0.00	85.72	78.57
100-2650-52.12000	PROFESSIONAL SERVICES	100,000.00	101,485.79	12,976.19	(1,485.79)	101.49
100-2650-52.12200	ATTORNEY FEES/CITY ATTORNEY	60,000.00	39,713.00	0.00	20,287.00	66.19
100-2650-52.32000 100-2650-52.35000	CELL PHONES TRAVEL EXPENSE	900.00	806.22	80.54	3 329 85	89.58 27.61
100-2650-52.36000	DUES & FEES	1,000.00	1,337.16	0.00	(337.16)	133.72
100-2650-52.36101	SERVICE FEES - BANKING	2.00	2.00	00.00	0.00	100.00
100-2650-52.37000	EDUCATION & TRAINING	2,000.00	414.98	00.00	1,585.02	20.75
100-2650-53.10000	OPERATING SUPPLIES	12,000.00	11,446.88	605.82	553.12	95.39
100-2650-53.17100	UNIFORMS	1,000.00	703.20	00.00	296.80	70.32
100-2650-54.24000	COMPUTER/SOFTWARE	15,000.00	13,286.62	89.9	1,713.38	88.58
Total Dept 2650 -	- MUNICIPAL COURT	443,655.00	385,331.93	35,235.61	58,323.07	86.85
Department: 4100 PUBLI	Department: 4100 PUBLIC WORKS ADMINISTRATION					
100-4100-52.12000	PROFESSIONAL SERVICES	100,000.00	77,979.66	00.0	22,020.34	77.98
1 <b>0</b> 0-4100-52.12100	CONTRACTUAL SVCS CH2M	637,131.00 3 000 00	637,077.76	48,089.85	53.24	99.99
190-4100-52.22000	REPAIRS & MAINTENANCE	2,000.00	0.00	0.00	2.000.00	0.00
180-4100-52.32000	CELL PHONES	3,550.00	2,253.28	241.54	1,296.72	63.47
199-4100-52.33000	ADVERTISING	200.00	200.00	00.00	300.00	40.00
160-4100-54.24000	COMPUTER/SOFTWARE	13,800.00	13,800.00	00.00	0.00	100.00
<b>8</b> Total Dept 4100 -	- PUBLIC WORKS ADMINISTRATION	759,981.00	734,110.70	48,331.39	25,870.30	09.96
<b>Department: 4260 STREET LIGHTING</b> 100-4260-53.12300 ELECTR:	T LIGHTING Electricity	23,100.00	23,065.00	00.00	35.00	99.85
Total Dept 4260 - STREET LIGHTING	STREET LIGHTING	23,100.00	23,065.00	00.00	35.00	99.85
Department: 6210 PARKS & RECREATION	& RECREATION					
100-6210-51.11000	REGULAR SALARIES	570,000.00	499,851.43	38,119.56	70,148.57	87.69
100-6210-51.11111	PAKI-IIME SALAKY (PEKMANENI) TEMDODADV SALADIES	181 508 00	118 607 54	17,488.30 57,836,64	5,545.93	96.94 65.35
100-6210-51.12000		350.00	353.08	6.00	(3.08)	100.88
100-6210-51.21000	GROUP HEALTH INSURANCE	177,828.00	117,503.99	9,253.92	60,324.01	80.99
100-6210-51.21003	LIFE INSURANCE	2,055.00	1,885.07	152.00	169.93	91.73
100-6210-51.21004	LONG TERM DISABILITY INSURANCE	7,500.00	6,644.62	0.00	855.38	88.59
100-6210-31.21003	SHUKI LEKM DISABILITY INSUKANCE FTCA TAXES	36.670.00	22,379,44	144.00 5.231.22	14.290.56	95.99 61.03
100-6210-51.24000	EMPLOYER 401A 10% CONTRIBUTION	60,000.00	57,354.91	5,560.80	2,645.09	95.59
100-6210-51.24001	457 (B) 4% MATCHING CONTRIBUTION	17,500.00	15,735.75	1,332.50	1,764.25	89.92
100-6210-51.26000	UNEMPLOYMENT EXPENSE	800.00	465.75	0.00	334.25	58.22
100-6210-51.27000	WORKERS COMP TEPMINIATION BENEFITS	6,000.00	9,396.31 5 187 21	0.00	2,401.49 812.79	79.99 86.45
100-6210-51.29000	OTHER EMP BENFITS	2,500.00	2,500.00	0.00	0.00	100.00
100-6210-52.13000	/ TECHNICAL	3,000.00	4,394.02	466.52	(1,394.02)	146.47
100-6210-52.13010	SERVICES -	00.00	670.00	00.0	(670.00)	100.00
100-6210-32.13020	OINEK/IECHNICAL SENICES - AINLEIICS CONTRACTUAL SERVICES	2,000.00	21,634.00 4.486.25	0.0.0	(1,034.00) 2,513.75	64.09
100-6210-52.21300	JANITORIAL SERVICE	10,800.00	9,382.49	00.00	1,417.51	86.87

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As Of 06/30/2023 % Fiscal Year Completed: 100.00

	«	Fiscal Year Completed: 22-23	: 100.00 YTD Balance	Activity For	Available Palance	7
GL Number	Description	Budget	06/30/2023	06/30/2023	06/30/2023	nsed Used
Fund: 100 GENERAL FUND						
Account Category: Expen	Expenditures					
Department: 6210 PARKS & RECREATION	& RECREATION	000	C C C C C C C C C C C C C C C C C C C	C C	0710	,
100-6210-52.21400	LANDSCAPING SERVICE	1,000.00 85,000.00	84 120 81	0.00	870.19	17.50 98.98
100-6210-32.22000	DEDATES & MAINTENANCE - VEH	00.000.60	04,129.81	TG, 380.00	61.078 7 985 67	98.98
100-6210-32.22001	& MAINTENANCE -	1 500 00	1 500 00	00:0	79:586:5	100 00
100-6210-52.2320	FOLITOMENT & VEHTCLE RENTALS	1,000,00	708.00	108.00	00 262	70.80
100-6210-52-3200	CENERAL LIARTITTY INCHRANCE	25,000,00	21 064 00	00.001	3 936 00	84.26
100-6210-52.32000	CENTRAL LEADERLE LAGORATION CONTRACT	4,992,00	5.240.33	529.73	(248,33)	104.97
100-6210-52-32030	POSTAGE	1,000,00	673.39	0.00	326.61	67.34
100-6210-52:32636		35,000,00	26.213.91	2.572.30	8.786.09	76.33
100-6210-52.33000	ADVERTISING	5.500.00	1.068.94	00.00	4.431.06	19.44
100-6210-52,34000	PRINTING	12,500.00	11,343.00	00.00	1,157.00	90.74
100-6210-52,35000	TRAVEL EXPENSE	15,000.00	9,908,00	159.91	5,092.00	66.05
100-6210-52,36000		4,550.00	2,652.51	0.00	1,897.49	58.30
100-6210-52.37000	EDUCATION & TRAINING	5,000.00	4,358.72	100.00	641.28	87.17
100-6210-53.10000	OPERATING SUPPLIES	40,000.00	38,806.76	1,090.27	1,193.24	97.02
100-6210-53.10010		31,500.00	13,425.94	1,285.30	18,074.06	42.62
160-6210-53.10020	OPERATING SUPPLIES - ATHLETICS	36,000.00	36,423.72	00.00	(423.72)	101.18
180-6210-53.11000	OFFICE SUPPLIES	7,500.00	4,525.58	279.66	2,974.42	60.34
100-6210-53.12100	WATER/SEWER	3,500.00	1,248.93	37.42	2,251.07	35.68
108 - 6210 - 53.12200	NATURAL GAS	19,000.00	13,805.53	00.00	5,194.47	72.66
100 - 6210 - 53.12300		62,000.00	61,678.27	1,257.99	321.73	99.48
160-6210-53.12400	BOTTLED GAS – PROPANE, ETC.		26.94	00.00	473.06	5.39
168-6210-53.12/00		7,000.00	3,566.77	0.00	3,433.23	50.95
166 6310 - 53 . 13000	SUPPLIES	5,000.00	5,026.20	00.0	(26.20)	100.52
100-6210-53.13010	SUPPLIES -	2,500.00	3,064.37	935.00	(564.37)	122.57
100-6210-53.13020	FOOD SUPPLIES - AIHLEIICS	1,000.00	2,627.95	0.00	(1,627.95)	207.20
100-0210-33.13000	SUPPLIES/INVENIONI PONCHASED FOR NES	7,000.00	00.012		1 113 55	27.10
100-6210-53.1/100	UNITORMS ON ETVILIBES	4,000.00	2,000,2	00:0	1,112.33	137 00
100-6210-53.23000	COMPUTER/SOFTWARE	7,800.00	5,988.80	0.00	1,811.20	76.78
Total Dept 6210 - P,	- PARKS & RECREATION	1,743,253.00	1,458,223.25	166,283.04	285,029.75	83.65
Department: 6211 PARKS						
100-6211-52.12000	PROFESSIONAL SERVICES	1,500.00	1,320.00	00.00	180.00	88.00
100-6211-52.13000	OTHER SERVICES / TECHNICAL	7,500.00	2,803.45	00.00	4,696.55	37.38
100-6211-52.21100	SANITATION	25,150.00	20,429.99	562.00	4,720.01	81.23
100-6211-52.21400	LANDSCAPING	801,503.00	800,977.43	64,712.08	75.55	99.93
100-6211-52.22000 100-6211-52.23100	REPAIRS & MAINIENANCE	00.000,0T7 5 000 00	79.084,707	8,902.68	2,159.33 5,000,00	98.97
100-0211-32:23100 100-6311-52 23202	BOILDING & OFFICE CEASES	32,000,00	00.0	349.72	0000000	93.50
100-6211-52.31000	GENERAL LIABILITY INSURANCE	1,300.00	1.069.00	0.00	2,078.02	82.23
100-6211-53,10000	OPERATING SUPPLIES	30,000.00	11,966.96	00.0	18,033.04	39.89
100-6211-53.12100	WATER/SEWER	1,800.00	1,520.16	21.26	279.84	84.45
100-6211-53.12300	ELECTRICITY	85,000.00	91,048.54	8,070.33	(6,048.54)	107.12
Total Dept 6211 - P.	PARKS —	1,200,753.00	1,168,897.38	82,618.07	31,855.62	97.35
Denartment 6212 POOLS						
100-6212-52.13000	OTHER SERVICES / TECHNICAL	2,500.00	79.75	0.00	2,420.25	3.19
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# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 Fiscal Year Completed: 100.00 22-23 YTD Balance

		% Fiscal Year Completed: 22-23 Amended	100.00 YTD Balance	Activity For	Available Balance	% Bdat
GL Number	Description	Budget	06/30/2023	06/30/2023	06/30/2023	nsed
Fund: 100 GENERAL FUND	FUND Expandituras					
	LS (1) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4					
100-6212-52.13100	CONTRACTUAL SERVICES	42,700.00	36,039.50	0.00	6,660.50	84.40
100-6212-52.22000	REPAIRS & MAINIENANCE GENEDAL LIARILITY INSLIBANCE	41,000.00	43,849.28	2,425.00	(2,849.28)	106.95 82.19
100-6212-52.32300	INTERNET	1,100.00	262.96	0.00	837.04	23.91
100-6212-53.10000	OPERATING SUPPLIES	33,500.00	29,149.91	13,028.43	4,350.09	87.01
100-6212-53.12300	ELECTRICITY	5,000.00	2,286.96	0.00	2,713.04	45.74
100-121-141-101 100-121-141-101	FUNNTIONE AND FIALONES	0	112 OVE 26	7	17 004 64	0.00
Densitions 2000 COMMINITY DEVELOPMENT	FOOLS	130,900.00	113,603.30	L3,433.43	17,034.04	80.94
100-7000-52.32050 100-7000-52.36000	POSTAGE DUES & FEES	0.00	320.83	0.00	(320.83) (25.45)	100.00
Total Dept 7000 -	- COMMUNITY DEVELOPMENT	0.00	346.28	00.0	(346.28)	100.00
Department: 7210 PROTECTIVE INSPECTIONS						
100-7210-52,12100		812,517.00	812,477.00	77,706.49	40.00	100.00
100-7210-52,13000 1 <b>00</b> -7210-52,32000	OTHER SERVICES / TECHNICAL CFIT PHONES	3,100,00	364.50	0.00	1,635.50 873.92	18.23 71.81
100-7210-52.32050	POSTAGE	100.00	37.37	28.22	62.63	37.37
100-7210-52.33000	ADVERTISING	200.00	420.00	0.00	80.00	84.00
166-7210-52.36000	DUES & FEES	1,300.00	116.32	0.00	1,183.68	8.95
160-7210-52.37000	EDUCATION & TRAINING	500.00	0.00	0.00	500.00	0.00
100-7210-53,17500	UPERALING SUPPLIES HOSPITALITY SUPPLIES	3,000.00	1,311.80	0.00	1,079.43 688.20	65.59
4 Total Dept 7210 -	- PROTECTIVE INSPECTIONS	825,017.00	818,873.64	77,942.60	6,143.36	99.26
Department: 7410 PLANNING AND ZONING				1	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	(
100-/410-52.12100	v, `	667,266.00	667,215.21	55,601.35	50.79	99.99
100-7410-52.13000	OIHER SERVICES / IECHNICAL BEDAIDS & MAINTENANCE	125,000.00 5,000.00	106,145.00	0.00	18,855.00 3 100 00	84.92 38.00
100-7410-52.32000	CELL PHONES	2,000.00	483.70	40.27	1,516.30	24.19
100-7410-52.32050	POSTAGE	1,000.00	644.80	00.0	355.20	64.48
100-7410-52.33000	ADVERTISING	2,500.00	473.76	0.00	2,026.24	18.95
100-7410-52.36000	DUES & FEES	1 000 00	56.40	0.00	693.60	7.52
100-7410-53,10000	OPERATING SUPPLIES	2,000.00	817.71	0.00	1,182.29	40.89
100-7410-53.17500	HOSPITALITY SUPPLIES	200.00	277.27	00.00	, 222, 73	55.45
Total Dept 7410 -	- PLANNING AND ZONING	807,016.00	778,013.85	55,641.62	29,002.15	96.41
Department: 7520 ECONOMIC DEVELOPMENT	NOMIC DEVELOPMENT	7	11	7		
100-7520-51.11000	REGULAR SALARIES TEMPORARY SALARIES – CONTINGENCY	81,120.00 1.344.00	1,344.00	6, 153.84 0.00	3,602.98	95.56 100.00
100-7520-51,21000	ž	13,719.00	14,229.60	2,313.70	(510.60)	103.72
100-7520-51.21003	LIFE INSURANCE	230.00	219.86	19.00	10.14	95.59
100-7520-51.21005	SHORT TERM DISABILITY INSURANCE	3,000.00		18.00	7.72	99.24
100-7520-51.22000	FICA TAXES	-	1,226.81	89.23	162.19	88.32
100-7520-51.24000	EMPLOYER 401A 10% CONTRIBUTION	8,112.00	7,751.67	615.38	360.33	95.56
10012:16 0267 001	AND THE CONTINUE OF THE	00:003,0	2, 1001, 5	04.045	C3.CLT	H - CC

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YED Balance

GL Number	Description	% FISCAL YEAF COMPLETED 22-23 Amended Budget	1: 100.00 YTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance	% Bdgt Used
					60/30/5053	
Fund: 100 GENERAL FUND Account Category: Expe	D enditures					
Department: 7520 ECONOMIC DEVELOPMENT	OMIC DEVELOPMENT					
100-7520-51.26000	UNEMPLOYMENT EXPENSE	100.00	0.82	0.00	99.18	0.82
100-7520-51.27000	WORKERS COMP	300.00	90.62	0.00	209.38	30.21
100-7520-52.12100	CONTRACTUAL SVCS CH2M	110,810.00	110,808.75	9,233.87	1.25	100.00
100-7520-52.13000	OTHER SERVICES / TECHNICAL	00.000,06	89,810.00	00.0	190.00	99.79
100-7520-52.32000	CELL PHONES	972.00	785.87	80.54	186.13	80.85
100-7520-52.33000	ADVERTISING	3,000.00	84.75	0.00	2,915.25	2.83
100-7520-52.35000	TRAVEL EXPENSE	2,000.00	681.66	0.00	1,318.34	34.08
100-7520-52.36000	DUES & FEES	1,500.00	1,134.20	0.00	365.80	75.61
100-7520-52.37000	EDUCATION & TRAINING	5,686.00	3,860.00	00.0	1,826.00	62.89
100-7520-53.10000	OPERATING SUPPLIES	2,000.00	3,171.84	00.0	1,828.16	63.44
100-7520-53.13000	FOOD SUPPLIES	3,000.00	1,570.87	0.00	1,429.13	52.36
100-7520-53.17500	HOSPITALITY SUPPLIES	4,000.00	2,520.34	00.0	1,479.66	63.01
Total Dept 7520 -	Total Dept 7520 - ECONOMIC DEVELOPMENT	338,748.00	323,094.91	18,769.72	15,653.09	95.38
<b>Department: 7550 DOWNT</b> 100-7550-52.12000	Department: 7550 DOWNTOWN DEVELOPMENT AUTHORITY 100-7550-52.12000 PROFESSIONAL SERVICES	25,000.00	16,179.00	294.00	8,821.00	64.72
्र Total Dept 7550 -	ים Total Dept 7550 - DOWNTOWN DEVELOPMENT AUTHORITY	25,000.00	16,179.00	294.00	8,821.00	64.72
Department: 9000 INTERFUND	RFUND					
100-9000-61,15600	TRANSFER TO STORMWATER	1,500,000.00	0.00	0.00	1,500,000.00	0.00
148-9000-61.30000	TRANSFER TO CAPITAL FUND	LI,//I,344.00	0.00	000	11,771,344.00	00.00
पु Total Dept 9000 - INTERFUND	INTERFUND	13,271,344.00	00.0	00.0	13,271,344.00	00.00
<b>2</b> <b>Sexpenditures</b>		24,130,970.00	9,885,205.95	786,949.18	14,245,764.05	40.96
Fund 100 - GENERAL FUND:	D:					
TOTAL REVENUES		18,540,365.00	17,709,957.93	617,175.09	830,407.07	
TOTAL EXPENDITURES		24,130,970.00	9,885,205.95	786,949.18	14,245,764.05	
NET OF REVENUES & EXPENDITURES:	ENDITURES:	(5,590,605.00)	7,824,751.98	(169,774.09)	(13,415,356.98)	
BEG. FUND BALANCE END FUND BALANCE		19,027,911.28 13,437,306.28	19,027,911.28 26,852,663.26			

Available Balance Activity For REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As of 06/30/2023

% Fiscal Year Completed: 100.00

22-23 YTD Balance

Amended

Budget 06/30/2023

Description

GL Number

% Bdgt Used

06/30/2023

06/30/2023

Fund: 206 TREE FUND Account Category: Revenues Department: 0000 NON DEPARTMENTAL					
206-0000-37,10000 CONTRIBUTIONS / DONATIONS	64,000.00	64,000.00	00.00	00.00	100.00
Total Dept 0000 - NON DEPARTMENTAL	64,000.00	64,000.00	00.00	00.00	100.00
Revenues	64,000.00	64,000.00	00.00	00.00	100.00
Account Category: Expenditures Department: 4100 PUBLIC WORKS ADMINISTRATION 206-4100-54.12000 CAPITAL - SITE IMPROVEMENTS	32,000.00	29,180.00	0.00	2,820.00	91.19
Total Dept 4100 - PUBLIC WORKS ADMINISTRATION	32,000.00	29,180.00	00.0	2,820.00	91.19
Department: 7410 PLANNING AND ZONING 206-7410-52.22000 REPAIRS & MAINTENANCE	2,500.00	855.12	00.00	1,644.88	34.20
Total Dept 7410 - PLANNING AND ZONING	2,500.00	855.12	00.00	1,644.88	34.20
Expenditures	34,500.00	30,035.12	00.00	4,464.88	87.06
Fund 206 - TREE FUND:					
TOTAL REVENUES	64,000.00	64,000.00	00.00	00.00	
THE EXPENDITURES	34,500.00	30,035.12	0.00	4,464.88	
NET OF REVENUES & EXPENDITURES:	29,500.00	33,964.88	00.00	(4,464.88)	
BEG. FUND BALANCE EMAP FUND BALANCE	160,275.30 189,775.30	160,275.30 194,240.18			
287					

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YTD Balance

		% Fiscal Year Completed: 100.00 22-23 YTI Amended	l: 100.00 YTD Balance	Activity For	Available Ralance	% Bdat
GL Number	Description	Budget	06/30/2023	06/30/2023	06/30/2023	nsed
Fund: 230 AMERICAN RESCUE PLAN ACT Account Category: Revenues Department: 0000 NON DEPARTMENTAL 230-0000-33.21000 AMERICAN	RESCUE PLAN ACT OF 2021 REVENUES IN DEPARTMENTAL AMERICAN RESCUE PLAN ACT OF 2021	6,795,608.00	6,795,608.00	00.00	0.00	100.00
Total Dept 0000	Total Dept 0000 - NON DEPARTMENTAL	6,795,608.00	6,795,608.00	00.0	00.00	100.00
Revenues		6,795,608.00	6,795,608.00	00.00	00.0	100.00
Account Category: Expenditures Department: 0000 NON DEPARTMENTAL 230-0000-57.90000 CONTING	xpenditures in DEPARTMENTAL CONTINGENCIES	5,852,412.00	0.00	0.00	5,852,412.00	0.00
Total Dept 0000	Total Dept 0000 - NON DEPARTMENTAL	5,852,412.00	00.0	00.0	5,852,412.00	00.00
Department: 1320 CITY MANAGEMENT 230-1320-51.11000 REGULA 230-1320-51.21000 GROUP	:TY MANAGEMENT REGULAR SALARIES GROUP HEALTH INSURANCE	45,000.00	43,433.01 5,362.64	5,990.76	1,566.99 (362.64)	96.52
230-1320-51.21002 230-1320-51.21003	VISION INSURANCE LIFE INSURANCE	212.00	0.00	0.00	212.00	0.00
230-1320-51.21005	SHORT TERM DISABILITY INSURANCE	216.00	126.00	18.00	90.00	58.33
230-1320-31.22000 230-1320-51.24000	EMPLOYER 401A 10% CONTRIBUTION	4,800.00	4,343.33	599.08	456.67	90.49
290-1320-52.39000-CM2203	457 (B) 4% MAICHING CONIKIBULION M2203 OTHER PURCHASED SERVICES	00.000,7	1,737.39 542.81	239.64 0.00	202.01 57.19	86.87 90.47
യ Total Dept 1320	Total Dept 1320 - CITY MANAGEMENT	58,656.00	56,307.96	7,711.55	2,348.04	00.96
<b>Department: 4100 PUI</b> 2 <b>89</b> -4100-52.39000	DEMARTMENT: 4100 PUBLIC WORKS ADMINISTRATION 289-4100-52.39000 OTHER PURCHASED SERVICES	50,200.00	36,932.12	0.00	13,267.88	73.57
<b>2</b> Total Dept 4100 -	) - PUBLIC WORKS ADMINISTRATION	50,200.00	36,932.12	00.0	13,267.88	73.57
<b>Department: 6211 PARKS</b> 230-6211-52.39000 230-6211-54 12000-59000	RKS OTHER PURCHASED SERVICES D2301 ETTZCEDAIN DADM CITE IMDDON/EMENTS	110,000.00	105,580.00	0.00	4,420.00	95.98
Total Dept 6211 - PARKS	<u>-×</u>	720,000.00	706,364.97	0.00	13,635.03	98.11
Expenditures		6,681,268.00	799,605.05	7,711.55	5,881,662.95	11.97
Fund 230 - AMERICAN	Fund 230 - AMERICAN RESCUE PLAN ACT OF 2021:					
TOTAL REVENUES TOTAL EXPENDITURES		6,795,608.00 6,681,268.00	6,795,608.00 799,605.05	0.00	0.00 5,881,662.95	
NET OF REVENUES & EX	EXPENDITURES:	114,340.00	5,996,002.95	(7,711.55)	(5,881,662.95)	
BEG. FUND BALANCE END FUND BALANCE		0.00 114,340.00	0.00 5,996,002.95			

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# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YED Balance

	L &	וארמו זפמ	YTD Balance	Activity For	Available	
GL Number	Description	Amended Budget	06/30/2023	06/30/2023	Balance 06/30/2023	% Bdgt Used
Fund: 275 HOTEL/MOTEL ACCOUNT CATEGORY: REVENUES DEPARTMENT: 0000 NON DEPARTMENTAL 275-0000-31.41000 HOTEL/M	enues DEPARTMENTAL HOTEL/MOTEL EXCISE TAX	1,200,000.00	1,111,695.47	14,666.22	88,304.53	92.64
275-0000-31.90000 PENALTIES AN Total Dept 0000 - NON DEPARTMENTAL	PENALTIES AND INTEREST NON DEPARTMENTAL	500.00	400.56 1,112,096.03	00.00 14,666.22	99.44 88,403.97	80.11 92.64
Revenues		1,200,500.00	1,112,096.03	14,666.22	88,403.97	92.64
Account Category: Expenditures Department: 6210 PARKS & RECREATION 275-6210-61.30000 TRANSFER	<pre>enditures s &amp; RECREATION</pre>	225,000.00	227,976.45	22,283.46	(2,976.45)	101.32
Total Dept 6210 -	Total Dept 6210 - PARKS & RECREATION	225,000.00	227,976.45	22,283.46	(2,976.45)	101.32
<b>Department: 7540 ECONOMIC DEV</b> 275-7540-57.2000 DISC 275-7540-61.10000 TRAN	OMIC DEV DISCOVER DEKALB TRANSFER TO GENERAL FUND	500,000.00 475,000.00	479,950.28 455,952.88	0.00	20,049.72 19,047.12	95.99 95.99
Total Dept 7540 - ECONOMIC DEV	ECONOMIC DEV	975,000.00	935,903.16	44,566.91	39,096.84	95.99
Expenditures		1,200,000.00	1,163,879.61	66,850.37	36,120.39	66.96
Fond 275 - HOTEL/MOTEL: TOTAL REVENUES TOTAL EXPENDITURES		1,200,500.00	1,112,096.03	14,666.22 66,850.37	88,403.97 36,120.39	
NET OF REVENUES & EXPENDITURES: BEG. FUND BALANCE ENTRY FUND BALANCE	ENDITURES:	500.00 782.61 1,282.61	(51,783.58) 782.61 (51,000.97)	(52,184.15)	52,283.58	

Activity For REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As of 06/30/2023

Fiscal Year Completed: 100.00

22-23

Amended

Budget

06/30/2023

Available Balance

GL Number	Description	ZZ-Z3 Amended Budget	YID Balance 06/30/2023	ACCIVICY FOF 06/30/2023	Avariable Balance 06/30/2023	% Bdgt Used
Fund: 280 RENTAL MOTOR VEHICLE FUND ACCOUNT CATEGORY: REVENUES DEPARTMENTAL 280-0000-31.44000 RENTAL CAR	<pre>vehicle fund enues DEPARIMENTAL RENTAL CAR EXCISE TAX</pre>	65,000.00	51,304.60	0.00	13,695.40	78.93
Total Dept 0000 - NON DEPARTMENTAL	NON DEPARTMENTAL	65,000.00	51,304.60	00.00	13,695.40	78.93
Revenues		65,000.00	51,304.60	00.00	13,695.40	78.93
Account Category: Expenditures Department: 7540 ECONOMIC DEV 280-7540-61.10000 TRANS	enditures OMIC DEV TRANSFER TO GENERAL FUND	65,000.00	56,937.84	5,633.24	8,062.16	87.60
Total Dept 7540 - ECONOMIC DEV	ECONOMIC DEV	65,000.00	56,937.84	5,633.24	8,062.16	87.60
Expenditures		65,000.00	56,937.84	5,633.24	8,062.16	87.60
Fund 280 - RENTAL MOTOR VEHICLE FUND:	OR VEHICLE FUND:					
TOTAL REVENUES TOTAL EXPENDITURES		65,000.00 65,000.00	51,304.60 56,937.84	0.00 5,633.24	13,695.40 8,062.16	
NET OF REVENUES & EXPENDITURES:	ENDITURES:	00.00	(5,633.24)	(5,633.24)	5,633.24	
Big. FUND BALANCE FUND BALANCE as a page of 25 of 287		0.00	0.00 (5,633.24)			

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YTD Balance

		% Fiscal Year Completed: 22-23 Amended	100.	Activity For	Available Balance	% Bdgt
פר אמווים	Description	nafang	00/30/2023	00/30/2023	06/30/2023	neco
Fund: 300 CAPITAL ACCOUNT Category: Revenues Department: 0000 NON DEPARTMENTAL			:			:
300-0000-33.43000	STATE GRANTS CAPITAL PROJECTS	401,814.00	401,813.46	0.00	0.54	100.00
Total Dept 0000 -	- NON DEPARTMENTAL	401,814.00	401,813.46	00.0	0.54	100.00
<b>Department: 4224 SIDEWALKS</b> 300-4224-37.10000	MALKS CONTRIBUTIONS / DONATIONS	4,083.00	4,083.00	0.00	00.00	100.00
Total Dept 4224 - SIDEWALKS	SIDEWALKS	4,083.00	4,083.00	00.0	00.00	100.00
Department: 9000 INTERFUND 300-9000-39.12000 300-9000-39.30000	RFUND TRANSFER FROM HOTEL TRANSFER FROM GENERAL FUND	225,000.00 11,771,344.00	227,976.45	22,283.46	(2,976.45)	101.32
00	- INTERFUND	11,996,344.00	227,976.45	22,283.46	11,768,367.55	1.90
Revenues		12,402,241.00	633,872.91	22,283.46	11,768,368.09	5.11
Account Category: Expenditures	enditures MANAGEMENT					
300-1320-52,13000-CM2302	₽	10,000.00	00.00	00.00	10,000.00	00.0
3 <del>0</del> 0-1320-54.11000-CM2303 3 <b>0</b> 0-1320-54.11000-CM2304	303 LAND FOR GATEWAY SIGN 304 SITE FOR DOWNTOWN TRASH FACILITY	400,000.00 25,000.00	0.00	0.00	400,000.00 25,000.00	0.00 0.00
380-1320-54.13000-CM2305		250,000.00	21,065.00	00.00	228,935.00	8.43
9 Total Dept 1320 - CITY MANAGEMENT	CITY MANAGEMENT	685,000.00	21,065.00	00.0	663,935.00	3.08
<b>Department: 1330 CITY CLERK</b> 300-1330-54.24000 CC	CLERK COMPUTER/SOFTWARE	0.00	350.00	0.00	(350.00)	100.00
300-1330-54.24000-CC2101	101 NEW MEETING MGMT SOFTWARE FY21	0.00	(350.00)	0.00	350.00	100.00
300-1330-54.24000-CC2302		13,500.00	8,081.51	1,318.24	5,418.49	59.86
Total Dept 1330 - CITY CLERK	CITY CLERK	40,500.00	34,723.49	1,918.24	5,776.51	85.74
Department: 1513 OPERATING CONTINGENCIES 300-1513-57.90000-0C2001 CONTINGENCIES	301 CONTINGENCIES	507,680.00	25,250.00	00.00	482,430.00	4.97
Total Dept 1513 -	Total Dept 1513 - OPERATING CONTINGENCIES	507,680.00	25,250.00	00.0	482,430.00	4.97
<b>Department: 1535 IT/GIS</b> 300-1535-54.24000-IT2101	<b>LS</b> 101 COMPUTER REPLACEMENT	26,000.00	25,818.82	00.00	181.18	99.30
Total Dept 1535 - IT/GIS	IT/GIS	26,000.00	25,818.82	00.0	181.18	99.30
<b>Department: 1570 COMMUNICATIONS</b> 300-1570-52.12000-C02201 WEBSI	<b>JNICATIONS</b> 201 WEBSITE REDESIGN FY22	10,800.00	0.00	0.00	10,800.00	00.00
Total Dept 1570 - COMMUNICATIONS	COMMUNICATIONS	10,800.00	00.00	00.0	10,800.00	00.00
Department: 1595 GENERAL OPERATIONS 300-1595-54.22000-CM2301 ADMINISTR	AAL OPERATIONS 301 ADMINISTRATION VEHICLE	26,920.00	26,920.00	00.0	0.00	100.00
Total Dept 1595 -	rotal Dept 1595 - GENERAL OPERATIONS	26,920.00	26,920.00	00.0	00.0	100.00
<b>Department: 2650 MUNICIPAL COURT</b> 300-2650-54.23000-CT2202 FINGERI 300-2650-54.24000-CT2101 E TICKI	Department: 2650 MUNICIPAL COURT 300-2650-54.23000-CT2202 FINGERRINT MACHINE FY22 300-2650-54.24000-CT2101 E TICKET SOFTWARE	27,000.00	0.00	0.00	27,000.00	0.00
Total Dept 2650 - MUNICIPAL COURT	MUNICIPAL COURT	65,000.00	00.00	00.0	65,000.00	00.0
Department: 4100 PUBL	Department: 4100 PUBLIC WORKS ADMINISTRATION					

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YTD Balance

		% Fiscal Year Completed: 22-23 Amended	: 100.00 YTD Balance	Activity For	Available Ralance	% Rda+
GL Number	Description	Budget	06/30/2023	06/30/2023	06/30/2023	pesn
Fund: 300 CAPITAL						
Account Category: Expenditures	tures					
300-4100-52.12000-CE2206 PROGRAM MGMT FY22	PROGRAM MGMT FY22	00.000.96	95.404.18	0.00	595.82	99.38
300-4100-52.12000-CE2210	SAFETY STUDY HUGH HOWELL RD FY22	100,000.00	00.00	00.0	100,000.00	00.0
300-4100-54.12000-CE2201	CHAMBLEE-TUCKER RD IMP FY22	1,700,000.00	1,696,254.71	0.00	3,745.29	82.66
300-4100-54.12000-CE2208	FELLOWSHIP@IDLEWOOD FY22	100,000.00	00.0	0.00	100,000.00	0.00
300-4100-54.14000-CE2102	RESURFACING FY21	52,979.00	34,888.56	0.00	18,090.44	65.85
300-4100-54.14000-CE2203	MARTA BUS PADS FY22	40,212.00	00.0	0.00	40,212.00	0.00
300-4100-54.14000-CE2204	RESURFACING FY22	585,468.00	585,468.00	00.0	00.00	100.00
300-4100-54.14000-CE2301	RESURFACING FY23	1,194,116.00	1,194,116.00	0.00	00.00	100.00
300-4100-54.14000-CE2302	RESURFACING FY23 LMIG	400,000.00	400,000.00	00.0	00.00	100.00
300-4100-54,14000-CE2303		1,275,671.00	1,064,557.76	0.00	211,113.24	83.45
300-4100-54.14000-CE2304	JULIETTE ROAD STREET PROJECT	2,200,000.00	546,191.75	0.00	1,653,808.25	24.83
300-4100-54.14000-CE2305		100,000.00	0.00	0.00	100,000.00	0.00
300-4100-54.14000-CE2306	KADAK SPEED LIMII SIGNS	35,300.00	35,300.00		01.00	00.00T
300-4100-34.14000-CE2307	IRAIL PROJECIS FY23	750,000,00	72,077,08	0.000,77	910,223.13 172 935 02	30.83
300-4100-34.14000-CE2309 300-4100-54.14000-CE2309	FROGRAM MANAGEMENT F123 ENGINEERING DESIGN STUDIES EV23	50,000,00	7,004.36	0.0	172,933.02	30.03
300 4100 54:14000 CE2310	NOBTH / SOLITH CONNECTIVITY STIDS	300,000,00	162 545 56	00:0	137 454 44	54 18
340-4100-57.90000-CE0000		609,348.00	0.00	0.00	609,348.00	0.00
o Total Dept 4100 - PUB	Total Dept 4100 - PUBLIC WORKS ADMINISTRATION	10,089,094.00	5,986,762.12	27,656.87	4,102,331.88	59.34
- ro	S					
360-4224-54.14000-CE2108	SIDEWALKS	59,542.00	50,404.26	0.00	9,137.74	84.65
300-4224-54.14000-CE2205	SIDEWALKS FY22	239,346.00	239,345.04	0.00	96.0	100.00
3 <b>%</b> -4224-54.14000-CE2308	TRAIL LIGHTING	134,913.00	134,913.00	0.00	00.0	100.00
Total Dept 4224 - SIDEWALKS	DEWALKS	433,801.00	424,662.30	00.00	9,138.70	97.89
Department: 6210 PARKS &	RECREATION					
300-6210-52,12000-PR2302	PARKS AND RECREATION STUDY FY23	50,000.00	00.00	00.00	50,000.00	0.00
300-6210-52.12000-PR2303	PROJECT MANAGEMENT - PARK CONSTRUCTI	75,000.00	12,465.00	0.00	62,535.00	16.62
300-6210-52.12000-PR2306		150,000.00	4,000.00	0.00	146,000.00	2.67
300-6210-52,12000-PR2308	PARK CONSTRUCTION PLANNING	125,000.00	60,666.55	26,666.25	64,333.45	48.53
300-6210-54.12000-PR2007	DOG PARK MONTREAL	46,805.00	0.0	0.00	46,805.00	0.00
300-6210-54.12000-PR2010	PARK IMPROVEMENTS	259,233.00	0.00	0.00	259,233.00	0.00
300-6210-54.12000-PR2301	PARKING LOT/DRIVES-PARKS	50,000.00	0.00	0.00	50,000.00	0.00
300-6210-34.12000-PR2304 300 6310 54 13000 pp3305	IRC ACIIVIIY CENIER	325,000,00	00.0	0.00	325,000,00	0.0
300-0210-34:12000-FK2303 300-6210-54 12000-PR2309	PARK FIIRNTSHINGS	100 000 00	29 748 74	00.0	20,000,00	29.00
300-6210-54,12000-PR2310	PARK IMPROVEMENTS-LORD PARK DISC GOL		00.0	0.00	50,000.00	0.00
300-6210-54,12000-PR2312	JHP IMPROVEMENTS GRANT MATCH-GOSP	2	31,100.00	00.0	218,900.00	12.44
300-6210-54.13000-PR2307	ا >	100,000.00	2,647.65	00.00	97,352.35	2.65
300-6210-54.20000-PR2012	PORTABLE GYMNASTICS	16,225.00	00.0	00.0	16,225.00	00.00
300-6210-54.20000-PR2311	PARK VEHICLES AND EQUIPMENT	175,000.00	137,670.08	0.00	37,329.92	78.67
300-6210-54.23000-PR1911 300-6210-54.23100-PR1913	WEIGHTROOM EQUIPMENT SIGNAGE	90.50	0.00	0.00	90.50 909.50	0.00
Total Dept 6210 - PAR	PARKS & RECREATION	1,823,263.00	278,298.02	26,666.25	1,544,964.98	15.26
Department: 6211 PARKS						
300-6211-52.12000-PR2104	PARKS & REC STUDIES	24,000.00	9,500.00	9,500.00	14,500.00	39.58
300-6211-52.12000-PR2105	PARK CONSTRUCTION PLAN	5,960.00	5,960.00	00.00	0.00	T00.00

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# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As Of 06/30/2023 % Fiscal Year Completed: 100.00

		% Fiscal Year Completed: LUU.UU 22-23 YTI	1: 100.00 YTD Balance	Activity For	Available	
GL Number	Description	Allended Budget	06/30/2023	06/30/2023	06/30/2023	Sed Nosed
Fund: 300 CAPITAL						
Account Category: Expenditures	itures					
300-6211-52-12000-PR2106	PARK MASTER PLAN STIIDTES	81 . 420 . 00	00-0	00.00	81.420.00	00.00
300-6211-52,39000-PR2113		88,985.82	66,722.33	2,160.00	22,263.49	74.98
300-6211-54.12000		24,000.00	23,254.76	00.0	745.24	96.89
300-6211-54.12000-PR2101		50,000.00	288.15	00.0	49,711.85	0.58
300-6211-54.12000-PR2108		50,000.00	00.00	00.00	50,000.00	00.00
300-6211-54.12000-PR2109	TRAILS	41,804.00	0.00	00.0	41,804.00	00.00
300-6211-54.12000-PR2113		216,900.00	122,749.45	350.00	94,150.55	56.59
300-6211-54.12000-PR2115		4,900.18	4,900.18	0.00	0.00	100.00
300-6211-54.12000-PR2116 300-6211-54 12000-PB2201	J. HOMESTEAD PROJECT ETTZCEBALD DABK TMDBOVEMENTS EX22	69,387.00	19,487.00	0.00	49,900.00	28.08
300-0211-34:12000-FR2201 300-6211-54 12000-PR2202		5 322 00	5 321 79	00.0	063,747,980	100 001
300-6211-54:12000-FR2202 300-6211-54:12000-PR2204		20,325.33	109.500.00	00:00	90.500.00	54.75
300-6211-54.12000-PR2205	TENNIS	00.000,06	0.00	00.00	00.000,06	00.00
300-6211-54.12000-PR2206		71,940.00	0.00	00.0	71,940.00	00.0
300-6211-54.12000-PR2207	COFER TRAIL PARK FY22	181,399.00	43,463.84	00.0	137,935.16	23.96
300-6211-54.12000-PR2208		24,157.00	15,918.82	00.0	8,238.18	65.90
300-6211-54.12000-PR2313		600,000.00	20,531.65	10,500.00	579,468.35	3.42
340-6211-54.23100-PR2112		17,409.00	4,900.00	4,900.00	12,509.00	$\frac{28.15}{2}$
300-6211-54.23100-PR2114	WRP MEMORIAL	64,018.00	0.00	00.00	64,018.00	00.0
◯ Total Dept 6211 - PARKS	RKS	2,537,853.00	490,000.99	27,410.00	2,047,852.01	19.31
Department: 6212 POOLS				c c		0
3 <b>50</b> -6212-54.12000-PR2203	3 <b>00</b> -6212-54.12000-PR2203 POOL IMPROVEMENIS FY22 Oo	35,400.00	35,399.93	00.00	0.0	100.00
✓ Total Dept 6212 - POOLS	OLS	35,400.00	35,399.93	00.0	0.07	100.00
Department: 7210 PROTECTIVE INSPECTIONS	IVE INSPECTIONS					
300-7210-52.12000-CD2113		24,080.00	00.00	00.00	24,080.00	00.0
300-7210-52.13000-CD2301		100,000.00	3,400.00	00.0	96,600.00	3.40
300-7210-52.13000-CD2302		50,000.00	23,138.60	20,338.60	26,861.40	46.28
300-7210-52.13000-CD2303 300-7210-54 24000-CD2006	COMPLITER/SOFTWARE	100,000.00 7 604 00	33,630.00	71,680.00	00,350.00 7 604 00	33.65
Total Dept 7210 - PR	$\overline{}$	281,684.00	60,188.60	42,018,60	221,495,40	21.37
Denartment 7520 ECONOMIC DEVELOPMENT	C DEVEL OPMENT				•	
300-7520-52,12000-ED2001	NORTHLAKE MASTER PLAN	163,969.00	00.00	00.00	163,969.00	00.00
300-7520-52.12000-ED2005		5,366.00	00.00	00.00	5,366.00	00.0
Total Dept 7520 - ECONOMIC DEVELOPMENT	ONOMIC DEVELOPMENT	169,335.00	0.00	00.00	169,335.00	00.00
Department: 7550 DOWNTOWN DEVELOPMENT AUTHORITY	N DEVELOPMENT AUTHORITY					
300-7550-52.12000-ED2001	NORTHLAKE MASTER PLAN	150,000.00	21,106.90	00.00	128,893.10	14.07
Total Dept 7550 - DO	Total Dept 7550 - DOWNTOWN DEVELOPMENT AUTHORITY	150,000.00	21,106.90	00.00	128,893.10	14.07
Expenditures		16,882,330.00	7,430,196.17	125,669.96	9,452,133.83	44.01
Fund 300 - CAPITAL:						
TOTAL REVENUES		12,402,241.00	633,872.91	22,283.46	11,768,368.09	
TOTAL EXPENDITURES		16,882,330.00	7,430,196.17	125,669.96	9,452,133.83	
NET OF REVENUES & EXPENDITURES:	ITURES:	(4,480,089.00)	(6,796,323.26)	(103,386.50)	2,316,234.26	

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EXPENDITURE	
AND	
REVENUE	

Available Balance 06/30/2023 Activity For 06/30/2023 Balance As Of 06/30/2023
% Fiscal Year Completed: 100.00
22-23 YTD Balance
Amended 06/30/2023 Description

4,480,089.59 (2,316,233.67)

4,480,089.59

Fund: 300 CAPITAL
BEG. FUND BALANCE
END FUND BALANCE

GL Number

% Bdgt Used

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# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YTD Balance

		% Bdgt Used	5 ) )
	Available	Balance	06/30/2023
	Activity For	06/30/2023	5151 (55 (55
) ) ) )	YTD Balance	06/30/2023	2121 (22 (22
	22-23	Amended 06/30/2023 Budget 06/30/2023	) ) ) ) )
		Description	
		GL Number	1

GL Number	Description	Amended Budget	06/30/2023	06/30/2023	Balance 06/30/2023	% Bdgt Used
Fund: 320 SPLOST FUND Account Category: Revenues Denartment: 0000 NON DEPARTMENTAL	iS RTMFNTAI					
320-0000-31,32000 320-0000-31,32001 320-0000-31,32003	SPLOST - ROADS & DRAINAGE SPLOST - SIDEWALKS & TRAILS SPLOST - STTE TMPROVEMENTS PARKS	3,950,000.00 1,210,000.00 910,000.00	3,521,056.56 1,083,402.03 812,551.50	0.00	428,943.44 126,597.97 97 448 50	89.14 89.54 89.54
00	ME	6,070,000.00	<u>-   -</u>	00.0	989.	89.24
Department: 4200 HIGHWAYS AND STREETS 320-4200-37,10000 CONTRIBUTION	AND STREETS CONTRIBUTIONS / DONATIONS	370,000.00	368,104.20	13,844.47	1,895.80	99.49
Total Dept 4200 - HIG	- HIGHWAYS AND STREETS	370,000.00	368,104.20	13,844.47	1,895.80	99.49
Revenues		6,440,000.00	5,785,114.29	13,844.47	654,885.71	89.83
Account Category: Expenditures Department: 4100 PUBLIC WORKS ADMINISTRATION 320-4100-52.12000-SP2305 PROGRAM MANAGEMENT FY23	tures IORKS ADMINISTRATION PROGRAM MANAGEMENT FY23 SPLOST	167,112.00	33,539.50	0.00	133,572.50	20.07
Total Dept 4100 - PUB	Total Dept 4100 - PUBLIC WORKS ADMINISTRATION	167,112.00	33,539.50	00.0	133,572.50	20.07
Department: 4200 HIGHWAYS		165,000.00	103,781.72	0.00	61,218.28	62.90
300-4200-54.14000-5P1907	IUCKEK SIREEISCAPES	366,642.00	0.00	00.00	366,642.00	0.00
3 <b>2</b> 9-4200-54.14000-5P2005 3 <b>2</b> 6-4200-54.14000-5P2102	MIB @ US/8 ENGINEEKING DESIGN MAJOR ROAD IMPROVEMENTS	425,346.00 323,904.00	195,590.79 34,528.36	16,527.71 9,450.00	229,755.21 289,375.64	45.98 10.66
320-4200-54.14000-SP2104	QUICK RESPONSE PROJECTS	132,918.00	22,467.51	00.0	110,450.49	16.90
3 <b>2</b> -4200-54.14000-SP2201	RESURFACING FY22 SPLOST	1,243,509.00	1,243,451.57	0.00	57.43	100.00
3 <b>%</b> -4200-54.14000-5P2203 3 <b>%</b> -4200-54.14000-5P2203	QUICK RESPONSE FY22 MAIOR ROAD IMDROWEMENTS EV22	514,340.00	00.0	0.00	314,340.00 628 680 00	00.0
320-4200-54.14000-SP2301		2,796,900.00	1,810,820.97	28,749.99	986,029.03	64.74
320-4200-54.14000-SP2302		400,000.00			400,000.00	0.00
320-4200-54.14000-sP2304	MAJOR ROAD IMPROVEMENTS FY23 SPLOST	826,750.00	0.00	00.00	826,750.00	00.00
Total Dept 4200 - HIGHWAYS AND STREETS	HWAYS AND STREETS	7,623,989.00	3,410,640.92	54,727.70	4,213,348.08	44.74
<b>Department: 4224 SIDEWALKS</b> 320-4224-54,14000-SP1906 320-4224-54,14000-SP1908	S SIDEWALKS SIDEWALKS	4,801.00	4,801.00	0.00	0.00	100.00
320-4224-54.14000-SP2009	TRAIL MODEL PROJECT	487,248.00	487,248.19	00.00	(0.19)	100.00
320-4224-54.14000-SP2105	TRAIL PROJECTS	684,252.00	325,182.00	0.00	359,070.00	47.52
320-4224-54.14000-5F2202 320-4224-54.14005-5F2303	IRAILS F122 SIDEWALKS-VARIOUS LOCATIONS SPLOST	1,262,000.00	161,795.04	0.00	1,100,204.96	46.04 12.82
Total Dept 4224 - SIDEWALKS	EWALKS	3,421,697.00	1,466,947.74	00.00	1,954,749.26	42.87
<b>Department: 6210 PARKS &amp;</b> 320-6210-52.12000-SP2011	RECREATION ENGINEERING SERVICES	11,010.00	10,172.50	0.00	837.50	92.39
320-6210-52.12000-sP2106	ENGINEERING SERVICES - PARK CONST PR	4,089.00	4,089.00	0.00	0.00	100.00
320-6210-32.12000-SP210/ 320-6210-54 12000-SP1914	PROGRAM/ PROJECI MGMI TRATIS DROGRAM	0,334.00	3,340.00	0.00	2,394.00	09.60
320-6210-54.12000-SP1917	PRIORITY PROJECTS - MASTER PLAN	69,980.00	68,494.76	6,856.62	1,485.24	92.88
320-6210-54.12000-SP2013	PARKS RESTROOMS	200,000.00	90,814.56	0.00	109, 185.44	45.41
320-6210-54.12000-SP2307	SPORIS FIELD LIGHLING SPLOSI PARK SIGNAGE	350,000.00	8,612.08 88,750.16	1,700.00	341,387.92 111,249.84	2.46 44.38
320-6210-54.13000-sP2208	TRC IMPROVEMENTS FY22	59,248.00	40,669.46	00.00	18,578.54	68.64

# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As of 06/30/2023 % Fiscal Year Completed: 100.00 22-23 YED Balance

GL Number	Description	22–23 Amended Budget	. TOTO Balance VTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance 06/30/2023	% Bdgt Used
Fund: 320 SPLOST FUND ACCOUNT CATEGORY: EXPENDITURES DEPARTMENT: 6210 PARKS & RECREATION Total Dept 6210 - PARKS & RECREATION	Hitures & RECREATION ARKS & RECREATION	926,686.00	317,542.52	8,556.62	609, 143.48	34.27
<b>Department: 6211 PARKS</b> 320-6211-54.12000-SP2108 320-6211-54.12000-SP2109	SPORTS FIELD LIGHTING PARKING LOTS - PARKS	9,646.00	5,339.96	0.00	4,306.04	55.36
320-6211-54.12000-SP2110 320-6211-54.12000-SP2111		50,000.00	0.00	00.00	50,000.00	0.00
320-6211-54.12000-SP2206 320-6211-54.12000-SP2209		500,000.00	0.00	0.00	500,000.00	0.00
520-0211-54.12000-582300 R0 Total Dept 6211 - PARKS	S KOSENFELD IENNIS COUKI IMPROVEMENIS  ARKS	996,701.00	5,339.96	0.00	991,361.04	0.54
<b>Department: 6212 POOLS</b> 320-6212-54.12000-SP2112 320-6212-54.12000-SP2207	POOL RENOVATIONS SPLASH PAD IMPROVEMENTS FY22	21,645.00 81,777.00	10,316.07	0.00	11,328.93 69,279.21	47.66 15.28
Total Dept 6212 - POOLS	sols	103,422.00	22,813.86	00.00	80,608.14	22.06
ৰূxpenditures o		13,239,607.00	5,256,824.50	63,284.32	7,982,782.50	39.71
開d 320 - SPLOST FUND: 时内 REVENUES TOTAL EXPENDITURES		6,440,000.00	5,785,114.29 5,256,824.50	13,844.47 63,284.32	654,885.71 7,982,782.50	
NEO OF REVENUES & EXPENDITURES: BEO FUND BALANCE END FUND BALANCE	oltures:	(6, 799, 607.00) 8, 526, 576.21 1, 726, 969.21	528,289.79 8,526,576.21 9,054,866.00	(49,439.85)	(7,327,896.79)	

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# REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER Balance As Of 06/30/2023 % Fiscal Year Completed: 100.00

GL Number	Description	22-23 Amended Budget	YTD Balance 06/30/2023	Activity For 06/30/2023	Available Balance 06/30/2023	% Bdgt Used
Fund: 560 STORMWATER Account Category: Revenues Department: 9000 INTERFUND 560-9000-39.30000	IES IND TRANSFER FROM GENERAL FUND	1,500,000.00	0.00	0.00	1,500,000.00	0.00
Total Dept 9000 - INTERFUND	TERFUND	1,500,000.00	00.00	00.00	1,500,000.00	0.00
Revenues		1,500,000.00	0.00	00.00	1,500,000.00	00.00
Account Category: Expenditures Department: 4910 STORMWATER 560-4910-52.12000 PROFI	itures NTER PROFESSIONAL SERVICES	1,500,000.00	77,014.14	0.00	1,422,985.86	5.13
Total Dept 4910 - STORMWATER	ORMWATER	1,500,000.00	77,014.14	00.00	1,422,985.86	5.13
Expenditures		1,500,000.00	77,014.14	00.00	1,422,985.86	5.13
Fund 560 - STORMWATER:						
TOTAL REVENUES TOTAL EXPENDITURES		1,500,000.00 1,500,000.00	0.00 77,014.14	0.00	1,500,000.00 1,422,985.86	
NET OF REVENUES & EXPENDITURES:	)ITURES:	00.00	(77,014.14)	00.00	77,014.14	
BEG. FUND BALANCE EXP FUND BALANCE		0.00	0.00 (77,014.14)			
Report Totals:						
TOTAL REVENUES - ALL FUNDS T空AL EXPENDITURES - ALL FUNDS		47,007,714.00 63,733,675.00	32,151,953.76 24,699,698.38	667,969.24 1,056,098.62	14,855,760.24 39,033,976.62	
NS OF REVENUES & EXPENDITURES:		(16,725,961.00)	7,452,255.38	(388,129.38)	(24,178,216.38)	



## **MEMO**

To: Honorable Mayor and City Council Members

From: Tami Hanlin, City Manager

Date: July 10, 2023

RE: Memo for Report on Upcoming Agenda Items

**Description: DRAFT List of Upcoming Council Meeting Agenda Items:** 

### **UPCOMING ITEMS FOR COUNCIL MEETING AUGUST 14, 2023:**

- Approval of the Minutes
- Housing Study Presentation
- Public Works Update Status of Work Underway with July 1st Kickoff
- Update on Employee Benefits MSI
- Discussion on 6 yr SPLOST II Ballot Language
- IGA SPLOST II (6 yr)
- Ordinance 1st Read Lawrenceville Hwy Code Adoption
- Ordinance 1<sup>st</sup> Read SLUP-23-0002 PCH at 2553 Sandpiper Drive
- Ordinance 1<sup>st</sup> Read SLUP-23-0003 Alcohol Sales at 5960 E Ponce
- Presentation MSI Benefits
- Resolution Appoint ZBA Members
- Contract RFQ 2023-021 S Fork Peachtree Greenway Engineering

### **UPCOMING ITEMS FOR COUNCIL MEETING AUGUST 28, 2023:**

- Finance Dept: Monthly Financials
- Discussion on SPLOST II



## **MEMO**

To: Honorable Mayor and City Council Members

From: Rip Robertson, Director, Parks and Recreation

CC: Tami Hanlin, City Manager

Date: July 10, 2023

**RE:** Memo for Downtown Park Engineering and Final Design Workshop 3 – Barge Design Solutions

### **Description for on the Agenda:**

Downtown Park Engineering and Final Design Workshop 3 - Barge Design Solutions

### Issue:

With the City of Tucker's commitment to quality parks and outdoor activity and the desire to create a downtown activity space, the city acquired the old Cofer storage lot on Railroad Avenue. The park master plan was completed and adopted in February 2023, design workshops one and two have been completed. In the final predesign workshop, Barge will ask for final conceptual design decisions and move forward to the engineering and construction document phase.

### Recommendation:

Provide Barge Design Solutions with the information to bring final design and feature determinations for the development of the downtown park.

### Background:

With the acquisition of the old Cofer storage lot, the city has committed to creating a downtown greenspace for multiple uses. This park will be the hub of activity throughout the year. This phase has included several workshops with the Mayor and Council to decide the final design and features, materials, and layout of the park. Workshop number three will provide the consultant with final information to develop the plan and produce the documentation for bidding and construction of this vital piece of the City of Tucker's Park system and downtown.

### **Summary:**

The downtown park will be the center for future events and activities to help create family fun for the community in the downtown area.

### **Financial Impact:**

This phase has been funded through the General Fund CIP, 300-6211-54-12000 (PR2207). Page 44 of 287

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## **MEMO**

To: Honorable Mayor and City Council Members

From: Courtney Smith, Community Development Director

CC: Tami Hanlin, City Manager

Date: June 5, 2023

RE: Memo for SLUP-23-0001

### **Description for on the Agenda:**

First Read and Public Hearing of an Ordinance for SLUP-23-0001 for a massage establishment at 2110 Henderson Mill Road, Suite 22A for applicant Jiuchikang LLC by Candor Legal.

### Issue:

The applicant is requesting a Special Land Use Permit (SLUP) to allow for a massage establishment (Royal Massage & Spa Massage) to operate within Suite 22A of the Briarcliff Village shopping center. The suite is 2,000 sq. ft in area and was formerly occupied by a Sprint store. Massage establishments in the NL-1 zoning district require a SLUP.

### Recommendation:

Staff recommends approval with conditions.

Planning Commission recommends approval with conditions.

### Background:

The subject property is located on the west side of Henderson Mill Road and forms one of the western boundaries of the city limits. Briarcliff Village is currently anchored by Burlington, Publix and T.J. Maxx; other tenants include Dollar Tree, Panera Bread, Party City, Orangetheory Fitness and Weight Watchers. Several out parcels on the site are also owned by Regency Centers, including the properties operated by Chase, Chipotle and Smoothie King. The development borders other parcels in the NL-1 zoning district within Tucker city limits, as well as commercial and residential parcels in unincorporated DeKalb County.

The applicant is not proposing any exterior modifications. The interior of the suite would be modified to include a reception counter, three rooms for individual massages, two rooms for couples massages, one room with three foot massage sofas, two single-stall restrooms and a staff lounge.

### Summary:

A massage establishment at 2110 Henderson Mill Road, Suite 22A would be consistent with the primary land uses in the Regional Activity Center and appears to comply with the supplemental regulations in Sec. 46-1202.

### STATE OF GEORGIA CITY OF TUCKER

# AN ORDINANCE FOR SPECIAL LAND USE PERMIT (SLUP-23-0001) IN LAND LOT 209 OF THE 18<sup>th</sup> DISTRICT TO ALLOW FOR A MASSAGE ESTABLISHMENT AT 2110 HENDERSON MILL ROAD, SUITE 22A FOR JIUCHIKANG, LLC DBA ROYAL MASSAGE & SPA.

**WHEREAS:** Notice to the public regarding said special land use permit has been duly published in The Champion, the Official News Organ of Tucker; and

**WHEREAS:** A Public Hearing was held by the Mayor and City Council of Tucker on June 12, 2023 and July 10, 2023;

**WHEREAS:** The Mayor and City Council is the governing authority for the City of Tucker;

**WHEREAS:** The Mayor and City Council have reviewed the special land use request based on the criteria found in Section 46-1594 of the Zoning Ordinance

of the City of Tucker;

**NOW THEREFORE,** the Mayor and City Council of the City of Tucker while in Regular Session on July 10, 2023 hereby ordains and approves Special Land Use Permit 23-0001 to allow for a massage establishment, subject to the following conditions. Note that the special land use permit shall expire automatically if a building permit or other required approval(s) is not applied for within twelve (12) months and construction pursuant to such permit(s) does not promptly begin and is not diligently pursued (Section 46-1599).

- 1. The Special Land Use Permit is issued to Jiuchikang, LLC DBA Royal Massage & Spa and may not be transferred to another business.
- 2. The existing storefront shall be maintained and no windows or doors shall be removed or covered to create therapy rooms.
- 3. The business shall close no later than 10:00 p.m.
- 4. Any infractions with the police department must be immediately reported to city staff.
- 5. If a complaint is filed with the City of Tucker, the business will supply all necessary information immediately, as well as permit a site visit from city staff including the Chief Building Official.
- 6. All state and local licenses shall be clearly displayed in each treatment room.

7. A building permit shall be submitted to the Conthe commencement of any interior construction	
So effective this 10 <sup>th</sup> day of July 2023.	
Approved by:	
Frank Auman, Mayor	
Attest:	
Bonnie Warne, City Clerk	SEAL



Land Use Petition: SLUP-23-0001

Date of Staff Recommendation Preparation: May 12, 2023

Planning Commission: May 18, 2023

Mayor and City Council, 1<sup>st</sup> Read: June 12, 2023 Mayor and City Council, 2<sup>nd</sup> Read: July 10, 2023

**PROJECT LOCATION:** 2110 Henderson Mill Road, Suite 22A

**APPLICATION NUMBER** SLUP-23-0001

**DISTRICT/LANDLOT(S):** Land District 18, Land Lot 209

ACREAGE: 14.87 acres

**EXISTING ZONING** NL-1 (Northlake High-Intensity Commercial)

**EXISTING LAND USE** Commercial development

**FUTURE LAND USE MAP** 

DESIGNATION:

**Regional Activity Center** 

OVERLAY DISTRICT: N/A

**APPLICANT:** Jiuchikang LLC by Candor Legal

OWNER: Regency Centers, LP

PROPOSED DEVELOPMENT: Special Land Use Permit to allow for a new massage establishment

in the Briarcliff Village shopping center.

STAFF RECOMMENDATION: APPROVAL WITH CONDITIONS of SLUP-23-0001

### **PROJECT DATA**

The applicant is requesting a Special Land Use Permit (SLUP) to allow for a massage establishment to operate within the Briarcliff Village shopping center. DeKalb County GIS indicates the existing parcel is 14.87 acres; however, the survey submitted from April 18, 1997, shows the existing parcel at 16.624 acres; this is possibly due to out parcels separating from the overall parcel at a later date. Briarcliff Village has 189,265 square feet of occupiable space. The applicant is looking to open Royal Massage & Spa in Suite 22A, formerly occupied by a Sprint store. The suite is 2,000 sq. ft. in area. Massage establishments in the NL-1 zoning district require a SLUP.

The subject property is located on the west side of Henderson Mill Road and forms one of the western boundaries of the city limits. Briarcliff Village is currently anchored by Burlington, Publix and T.J. Maxx; other tenants include Dollar Tree, Panera Bread, Party City, Orangetheory Fitness and Weight Watchers. Several out parcels on the site are also owned by Regency Centers, including the properties operated by Chase, Chipotle and Smoothie King. The development borders other parcels in the NL-1 zoning district within Tucker city limits, as well as commercial and residential parcels in unincorporated DeKalb County.

The submitted site plan (below) shows the Briarcliff Village shopping center, as well as the highlighted suite in question. No significant modifications would be made to the parcel as a whole. The interior of the suite would include a reception counter, three rooms for individual massages, two rooms for couples massages, one room with three foot massage sofas, two single-stall restrooms and a staff lounge.

## **Briarcliff Village**

9 2078-2186 Henderson Mill Road, Atlanta, GA 30345



SPACE	TENANT	SF
0012C	AVAILABLE	1,250
0022A	AVAILABLE	2,000
0001A	SHOE CARNIVAL	12,931
0001D	KOBE STEAKHOUSE HIBACHI, SUSHI	6,215
0002A	PANERA BREAD	4,942
0003A	PARTY CITY	14,990
0004A	DOLLAR TREE	7,500
0005A	BURLINGTON	25,400
0006A	TJ MAXX	25,992
0007A	PUBLIX	43,454
0008A	ORANGETHEORY FITNESS	3,803
0009A	SUBWAY	1,000
0010A	AZTEC JEWELERS	1,418
0012B	MYEYEDR.	2,000
0012D	WEIGHT WATCHERS	1,764
0014A	SALON LOFTS	8,030
0015	EMPIRE BEAUTY SCHOOL	9,290
0017A	NAIL STAR	1,500
0018A	GREAT EXPRESSIONS DENTAL	2,000
0019A	ROSE DESIGNS AND ALTERATIONS	1,282
0020A	ANGIE'S BEAUTY SUPPLY	3,000
0021A	MIRACLE EAR	965
0100	JPMORGAN CHASE BANK	2,526
0200	CHIPOTLE MEXICAN GRILL	2,396
0300	SMOOTHIE KING	667

### **CHARACTER AREA (Future Land Use)**

The subject parcel is located within a Regional Activity Center (RAC) area on the Future Land Use Map. Development strategies of the RAC designation include encouraging relatively high-density mix of retail, office, services, and employment opportunities, developing a diverse mix of higher-density housing types, designing the area's streetscapes to be pedestrian-oriented with improved transit connections, and making connections to nearby networks of greenspaces and trails for both recreation and transportation purposes.

Design considerations for the Regional Activity Center Character Area include a focus on higher density residential uses and better connectivity within the Northlake area, particularly for bicyclists, cars and pedestrians. Additional considerations include promoting the integration of pedestrian and bicycle enhancements into all investments in the area with pedestrian-oriented streetscapes, encouraging "interior" walkway paths through existing parking lots and commercial frontages, and requiring connections to nearby networks of greenspaces and trails for both recreation and transportation purposes.

### **PUBLIC PARTICIPATION PLAN REPORT**

The applicant hosted a public participation meeting on November 17, 2022. The meeting was held at 2110 Henderson Mill Road, Suite 22A (the proposed site) and lasted approximately one hour. Prior to the meeting, the applicant mailed a letter and the proposed floor plan to all property owners within 500 feet of the subject parcel. One person was in attendance.

Many of the questions and concerns related to business operations (business name, hours of operation, initial number of employees, square footage), as well as questions about the state regulatory body, other locations, city regulations, experience of the applicant and the reasons for opening in Tucker. The applicant did not document any associated changes to the proposed use as a result of the Public Participation Meeting.

### **NEARBY/SURROUNDING LAND ANALYSIS**

Adjacent & Surrounding Properties	Zoning	Existing Land Use
Adjacent: North	C-1 UNINCORPORATED DEKALB	Northlake Promenade
Adjacent: Northeast	NL-1 (Northlake High-Intensity	Northlake Mall
(across Briarcliff Road NE)	Commercial)	Noi tillake Mali
Adjacent: East	NL-1 (Northlake High-Intensity	Commercial development (Michael's,
(across Henderson Mill Road NE)	Commercial)	Panda Express, Blue Ribbon Grill)
Adjacent: Southeast	NL-1 (Northlake High-Intensity	Northlaka Fastival, Rad Labstar, Kragar
(across Lavista Road)	Commercial)	Northlake Festival; Red Lobster, Kroger
Adjacent: South	C-1, RSM	Honey Baked Ham, Goodyear; detached
(across/along Evelyn Street)	UNINCORPORATED DEKALB	single-family homes
Adiacont, West	R-100	Single-family homes along Zelda Drive and
Adjacent: West	UNINCORPORATED DEKALB	Louden Drive

### SLUP-23-0001

### **CRITERIA TO BE APPLIED**

Criteria (standards and factors) for special land use decisions are provided in Section 46-1594 of the City of Tucker Zoning Ordinance. The applicant is required to address these criteria (see application); below are staff's findings which are independent of the applicant's responses to these criteria.

 Adequacy of the size of the site for the use contemplated and whether or not adequate land area is available for the proposed use including provision of all required yards, open space, offstreet parking, and all other applicable requirements of the zoning district in which the use is proposed to be located.

Briarcliff Village is an existing shopping center on approximately 14.87 acres. According to the survey, Briarcliff Village has approximately 753 parking spaces, which provides ample spaces for the proposed use. No exterior work is planned for the proposed massage establishment.

2. Compatibility of the proposed use with adjacent properties and land uses and with other properties and land uses in the district.

From a land use standpoint, the proposed massage establishment is compatible with the land uses and development of adjacent properties with the exception of the residential subdivision to the west/southwest of the shopping center.

3. Adequacy of public services, public facilities, and utilities to serve the proposed use.

Schools. None.

**Stormwater management.** Not applicable. No exterior work is planned for the massage establishment.

**Water and sewer.** Water and sewer approval is required from DeKalb County Watershed Management. Approval of the SLUP shall be conditional on Watershed approval.

4. Adequacy of the public street on which the use is proposed to be located and whether or not there is sufficient traffic-carrying capacity for the use proposed so as not to unduly increase traffic and create congestion in the area.

The subject property has three curb cuts along Henderson Mill Road NE, including one with a traffic signal. One curb cut exists on Evelyn Street, which serves the rear of the shopping center.

A trip generation report estimated the massage establishment would generate approximately 76 new daily trips to the parcel; however, the applicant stated they expect closer to 8-12 clients per day when they first open. They expect to reach up to 20-25 clients per day once they become an established business at this location.

5. Whether or not existing land uses located along access routes to the site will be adversely affected by the character of the vehicles or the volume of traffic generated by the proposed use.

It is not expected that land uses along Henderson Mill Road NE or the surrounding Northlake Area would be adversely affected by the character of the vehicles or volume of traffic generated by the proposed massage establishment.

Adequacy of ingress and egress to the subject property and to all proposed buildings, structures, and uses thereon, with particular reference to pedestrian and automotive safety and convenience, traffic flow and control, and access in the event of fire or other emergency.

The existing development meets this standard. No exterior work is planned for the proposed massage establishment.

7. Whether or not the proposed use will create adverse impacts upon any adjoining land use by reason of noise, smoke, odor, dust, or vibration generated by the proposed use.

The proposed development will not generate excessive noise, nor will it emit smoke, odor, dust or vibration. Therefore, no adverse impacts on adjoining land uses are anticipated.

8. Whether or not the proposed use will create adverse impacts upon any adjoining land use by reason of the hours of operation of the proposed use.

The massage establishment proposes being open seven days a week. They plan to open by 11 a.m. and close by 10 p.m. Within the shopping center, Publix, Dollar Tree and Kobe Steakhouse currently remain open up until 10 p.m. or 11 p.m.

9. Whether or not the proposed use will create adverse impacts upon any adjoining land use by reason of the manner of operation of the proposed use.

If operated in compliance with the supplemental regulations for massage establishments, the proposed use will not create adverse impacts by its manner of operations. Staff recommends a condition that the existing storefront windows remain and that no storefront windows are removed or covered to create therapy rooms.

10. Whether or not the proposed use is otherwise consistent with the requirements of the zoning district classification in which the use is proposed to be located.

The proposed use is consistent with the NL-1 zoning district, once a SLUP is obtained.

11. Whether or not the proposed use is consistent with the policies of the comprehensive plan.

The subject properties are located in the Regional Activity Center on the Future Land Use Map. Primary land uses include townhomes, higher density multi-family, including apartments and condominiums, retail and service commercial, office, entertainment and cultural facilities, and

public and private recreational uses. A massage establishment complies with the primary land use of "service commercial."

12. Whether or not the proposed use provides for all required buffer zones and transitional buffer zones where required by the regulations of the zoning district in which the use is proposed to be located.

The shopping center is existing, and no exterior work is planned for the massage establishment.

13. Whether or not there is adequate provision of refuse and service areas.

The submitted site plan does not specifically call out the proposed dumpster locations, however, the applicant's letter of intent states adequate refuse and services areas are provided.

14. Whether the length of time for which the special land use permit is granted should be limited in duration.

No limits on the length of time for the special land use permit are recommended, if granted.

15. Whether or not the size, scale and massing of proposed buildings are appropriate in relation to the size of the subject property and in relation to the size, scale and massing of adjacent and nearby lots and buildings.

The shopping center is existing, and no exterior work is planned for the massage establishment.

16. Whether the proposed use will adversely affect historic buildings, sites, districts, or archaeological resources.

There are no known historic buildings, sites, districts or archaeological resources on the subject property.

17. Whether the proposed use satisfies the requirements contained within the supplemental regulations for such special land use permit.

The applicant has stated that the massage establishment will comply with the supplemental regulations for massage establishments in Sec. 46-1202. Staff will note that there is a discrepancy between the submitted floor plan and the existing storefront configuration. It appears that the construction of massage room #5 would require covering some of the storefront windows. Staff recommends a condition restricting any changes to the storefront system, including window coverings. This would result in the applicant amending the proposed floor plan to remove or relocate massage room #5.

18. Whether or not the proposed use will create a negative shadow impact on any adjoining lot or building as a result of the proposed building height.

A negative shadow would not be created as the shopping center is existing.

19. Whether the proposed use would result in a disproportionate proliferation of that or similar uses in the subject character area.

There are no nearby massage establishments operating within the City of Tucker portion of Northlake. Massage Envy previously operated at Tucker Meridian but closed in March of 2021.

20. Whether the proposed use would be consistent with the needs of the neighborhood or the community as a whole, be compatible with the neighborhood, and would not be in conflict with the overall objective of the comprehensive plan.

The proposed use is compatible with the Northlake Area as a whole, but it is not compatible abutting single-family detached residences.

### **CONCLUSION**

A massage establishment at 2110 Henderson Mill Road, Suite 22A would be consistent with the primary land uses in the Regional Activity Center and appears to comply with the supplemental regulations in Sec. 46-1202.

Therefore, Staff recommends APPROVAL WITH CONDITIONS of Land Use Petition SLUP-23-0001.

### **Staff Recommendation**

Based upon the findings and conclusions herein, Staff recommends <u>APPROVAL WITH CONDITIONS</u> of Land Use Petition **SLUP-23-0001**.

- 1. The Special Land Use Permit is issued to Royal Massage & Spa and may not be transferred to another business.
- 2. The existing storefront shall be maintained and no windows or doors shall be removed or covered to create therapy rooms.
- 3. The business shall close no later than 10:00 p.m.
- 4. Any infractions with the police department must be immediately reported to city staff.
- 5. If a complaint is filed with the City of Tucker, the business will supply all necessary information immediately, as well as permit a site visit from city staff including the Chief Building Official.
- 6. All state and local licenses shall be clearly displayed in each treatment room.
- 7. A building permit shall be submitted to the Community Development Department prior to the commencement of any interior construction.
- 8. The use of the space is contingent upon approval from DeKalb County Department of Watershed Management.

### **Planning Commission Recommendation**

At the May 18, 2023 public hearing, the Planning Commission recommended **APPROVAL WITH CONDITIONS** of **SLUP-23-0001** subject to the following amended staff conditions: (additions = **bold**; deletions = **strikethrough**).

- 1. The Special Land Use Permit is issued to <u>Jiuchikang, LLC DBA</u> Royal Massage & Spa and may not be transferred to another business.
- 2. The existing storefront shall be maintained and no windows or doors shall be removed or covered to create therapy rooms.
- 3. The business shall close no later than 10:00 p.m.
- 4. Any infractions with the police department must be immediately reported to city staff.
- 5. If a complaint is filed with the City of Tucker, the business will supply all necessary information immediately, as well as permit a site visit from city staff including the Chief Building Official.
- 6. All state and local licenses shall be clearly displayed in each treatment room.
- 7. A building permit shall be submitted to the Community Development Department prior to the commencement of any interior construction.
- 8. The use of the space is contingent upon approval from DeKalb County Department of Watershed Management.
- 9. The SLUP is contingent on compliance with Chapter 10, Article VII Massage Therapy Licensing.



Planning and Zoning 1975 Lakeside Parkway, Suite 350 Tucker, GA 30084 Phone: 678-597-9040

Website: www.tuckerga.gov

# Land Use Petition Application

☐ Concurrent Variance ☐ Modification				
	APPLICANT IN	NFORMATION		
Applicant is the:	er 🗵 Owner'	s Agent 🗆 Co	ntract Purchaser	
Name: Jiuchikang, LLC by Xiu Xia	ng Zhang, Member			
Address: 4717 Tiger Blvd				
City: Duluth	State: GA		Zip: 30096	
Contact Name: Yu-hsuan Chang, a	attorney for applicar	nt :		
Phone: (678)465-8559		Email: allen@c	andorlegal.net	
OWNER INFORMATION				
Name: Regency Centers, LP				
Address: One Independent Drive, Suite 114				
City: Jacksonville State: Florida Zip: 32202				
Contact Name: Leslie Mintz				
Phone: (404)575-3296		Email: lesliemint	z@regencycenters.com	
	PROPERTY IN	FORMATION	学 经进入证券	
Property Address: 2110 Henderso	on Mill Rd, Suite 22/	A, Tucker GA 30084	1	
Present Zoning District(s): NL-1		Requested Zoning	g District(s): N/A	
Present Land Use Category: Region	nal Activity Center	Requested Land L	Jse Category: N/A	
Land District: 18th	Land Lot(s): 209	)	Acreage: +/- 16.70 acres	
Proposed Development: Existing				
Concurrent Variance(s): N/A				
	RESIDENTIAL D	EVELOPMENT	art tarrest to the	
No. of Lots/Dwelling Units: N/A	Dwelling Unit Size	(Sq. Ft.):	Density:	
N	ON-RESIDENTIA	L DEVELOPMEN	T POPE AND THE SERVICE	
No. of Buildings/Lots: Existing	Total Building Sq.	Ft.: Existing	Density:	

RECEIVED CITY OF TUCKER

LAND USE PETITION APPLICATION REVISED OCTOBER 24, 2022

### **APPLICANT'S CERTIFICATION**

THE UNDERSIGNED BELOW STATES UNDER OATH THAT THEY ARE AUTHORIZED TO MAKE THIS APPLICATION. THE UNDERSIGNED IS AWARE THAT NO APPLICATION OR REAPPLICATION AFFECTING THE SAME LAND SHALL BE ACTED UPON WITHIN 24 MONTHS FROM THE DATE OF LAST ACTION BY THE MAYOR AND CITY COUNCIL.

XIM Xiang 2hang Signature of Applicant

Date

2/13/2023

Type or Print Name and Title

Type or Print Name and Title

2/13/2023

Signature of Notary Public / /

Date

Notary Sealis

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04/18/2023

### PROPERTY OWNER'S CERTIFICATION

I do solemnly swear and attest, subject to criminal penalties for false swearing, that I am the legal owner, as reflected in the records of DeKalb County, Georgia, of the property identified below, which is the subject of the attached Land Use Petition before the City of Tucker, Georgia. As the legal owner of record of the subject property, I hereby authorize the individual named below to act as the applicant in the pursuit of the Application for Rezoning (RZ), Comprehensive Plan Amendment (CA), Special Land Use Permit (SLUP), Modification (M) & Concurrent Variance (CV) in request of the items indicated below.

Leslie Wintz		thorize,	Jiuchikang LLC / Xiu Xiang Zhang		
(Property Owner)		, _	(Applicant)		
SLUP to file for		2110	2110 Henderson Mill Rd, Tucker, GA 30084		
(RZ, CA, SLUP, M, CV)			(Address)		
on this date <u>February</u> (Month)		/3 (Day)	20		

- I understand that if a rezoning is denied or assigned a zoning classification other than the classification requested in the
  application, then no portion of the same property may again be considered for rezoning for a period of twenty-four (24)
  months from the date of the mayor and city councils' final decision.
- I understand that if an application for a special land use permit affecting all or a portion of the same property for which an application for the same special land use was denied shall not be submitted before twenty-four (24) months have passed from the date of final decision by the mayor and city council on the previous special land use permit.
- I understand that failure to supply all required information (per the relevant Applicant Checklists and requirements of the Tucker Zoning Ordinance) will result in REJECTION OF THE APPLICATION.
- I understand that preliminary approval of my design plan does not authorize final approval of my zoning or signage request. I agree to arrange additional permitting separately, after approval is obtained.
- I understand that representation associated with this application on behalf of the property owner, project coordinator, potential property owner, agent or such other representative shall be binding.

Lesled Mind	2/13,	18023
Signature of Property Owner	Date	
Type or Print Name and Title		
Signature of Notary Public	2/13/23 Date	Notary Seel of Marie August Au
	RECEIVED	COUNTY COUNTY

CITY OF TUCKER

LAND USE PETITION APPLICATION - REVISED OCTOBER 24, 2022

PLANNING & ZONING
DEPARTMENT

SLUP-23-0001

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### **DISCLOSURE REPORT FORM**

WITHIN THE (2) YEARS IMMEDIATELY PRECEDING THE FILING OF THIS ZONING PETITION HAVE YOU, AS THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, OR AN ATTORNEY OR AGENT OF THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, MADE ANY CAMPAIGN CONTRIBUTIONS AGGREGATING \$250.00 OR MORE OR MADE GIFTS HAVING AN AGGREGATE VALUE OF \$250.00 TO THE MAYOR OR ANY MEMBER OF THE CITY COUNCIL.

IVIEIVIDER	OF THE CITY COOL	WCIL.					
CIRCLE	ONE:	YES (if YES, cor	mplete points 1 throu	gh 4);		NO (if NO, complete only point 4)	
1.	CIRCLE ONE:	Part	y to Petition If par	ty to petition, o	omplete	e sections 2, 3 and 4 below)	
		In O	pposition to Petit	ion (If in oppo	sition, p	roceed to sections 3 and 4 below)	
2.	List all individua	als or busines:	s entities which h	ave an owne	rship ir	nterest in the property which is the subject of	
	this rezoning pe	etition:					
	1.				5.		
	2.				6.		
	3.				7.		
	4.				8.		
3.	CAMPAIGN CO	NTRIBUTIONS	:				
	Name of Gover Official	nment	Total Dollar Amount	Date of Contributi	on	Enumeration and Description of Gift Valued at \$250.00 or more	
			-				
		845					
4.	The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. seq. Conflict of interest in zoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.						
	Name (print)	in Xiar	19 24ano	REC	EIVED	Date: 2/13/2023	
04/18/2023							

### **DISCLOSURE REPORT FORM**

WITHIN THE (2) YEARS IMMEDIATELY PRECEDING THE FILING OF THIS ZONING PETITION HAVE YOU, AS THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, OR AN ATTORNEY OR AGENT OF THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, MADE ANY CAMPAIGN CONTRIBUTIONS AGGREGATING \$250.00 OR MORE OR MADE GIFTS HAVING AN AGGREGATE VALUE OF \$250.00 TO THE MAYOR OR ANY MEMBER OF THE CITY COUNCIL.

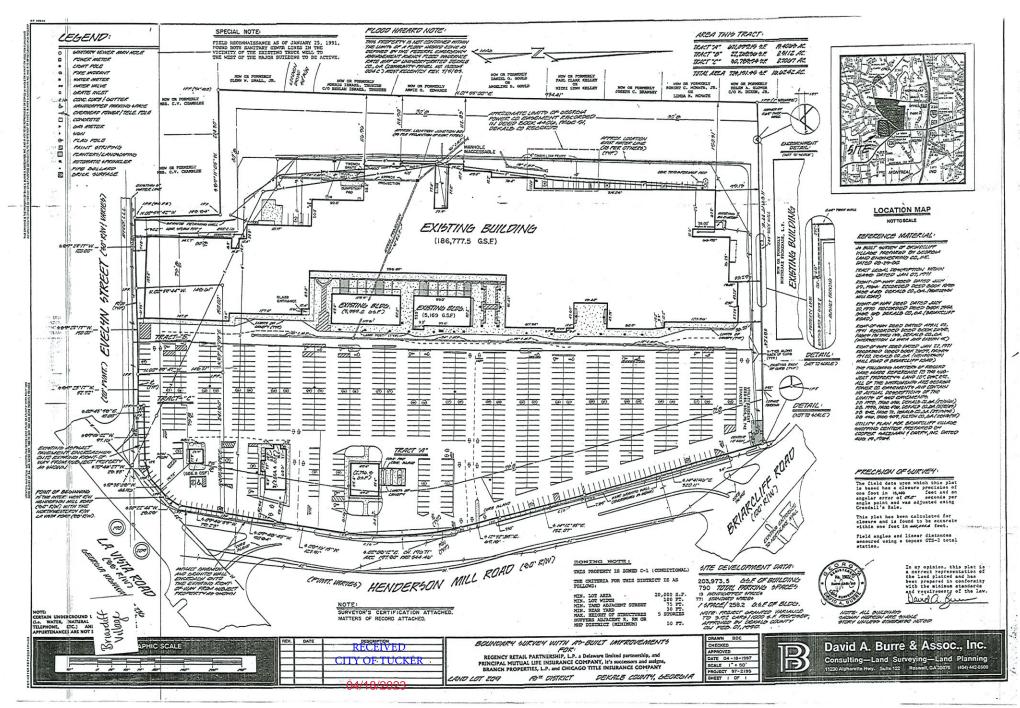
CIRCLE	CIRCLE ONE: YES (if YES, complete points 1 through 4);		ugh 4);		NO (if NO, complete only point 4)		
1.	CIRCLE ONE:	() party of partially complete sections 2,0 cm. ( ) section (					
		In O	pposition to Peti	<b>tion</b> (If in oppo	sition, p	roceed to sections 3 and 4 below)	
2.	List all individua	als or busines	s entities which h	ave an owne	rship i	nterest in the property which is the subject of	
	this rezoning pe	etition:					
	1.				5. 		
	2.				6.		
	3.				7.		
	4.				8.		
3.	CAMPAIGN COI		V				
	Name of Govern	nment	Total Dollar Amount	Date of Contribution	on	Enumeration and Description of Gift Valued at \$250.00 or more	
1							
			,	O.S.			
4.	The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. seq. Conflict of interest in zoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.  Name (print)						
Signature: Source Achoson Date: 2/17/23					Date: 2/17/23		

O4/18/2023

### **DISCLOSURE REPORT FORM**

WITHIN THE (2) YEARS IMMEDIATELY PRECEDING THE FILING OF THIS ZONING PETITION HAVE YOU, AS THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, OR AN ATTORNEY OR AGENT OF THE APPLICANT OR OPPONENT FOR THE REZONING PETITION, MADE ANY CAMPAIGN CONTRIBUTIONS AGGREGATING \$250.00 OR MORE OR MADE GIFTS HAVING AN AGGREGATE VALUE OF \$250.00 TO THE MAYOR OR ANY MEMBER OF THE CITY COUNCIL.

CIRCLE	ONE: YES (if YES, cor	mplete points 1 throug	h 4);	N	(i) NO, complete only point 4)	
1.	1. CIRCLE ONE: Party to Petition (If party to petition, complete sections 2, 3 and 4 below)  In Opposition to Petition (If in opposition, proceed to sections 3 and 4 below)					
2.	List all individuals or business	s entities which ha	ve an ownei	ship in	nterest in the property which is the subject of	
	this rezoning petition:					
	1.			5.		
	2.			6.		
	3.			7.		
	4.			8.		
3.	CAMPAIGN CONTRIBUTIONS	:				
	Name of Government Official	Total Dollar Amount	Date of Contribution	on	Enumeration and Description of Gift Valued at \$250.00 or more	
4.	The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. seq. Conflict of interest in zoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.  Name (print)  Yu-hsvan Chang Esq.					
Signature: RECEIVED Date: 2/15/2023					JCKER JUNE JCKER	



### FRACT "A"

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 209 of the 18th District, DeKalb County, Georgia, and being more particularly described as follows:

TO FIND THE TRUE OF BEGINNING, commence at an iron pin set at the point of intersection o the western right-of-way of Henderson Mill Road (having a 80 foot right-of-way) with the northwestern right-of-way line of Lavista Road (having a 88 foot right-of-way); run thence in a generally northeasterly and northerly direction along said western right-of-way line of Henderson Mill Road the following courses and distances: north 30°22'44" east a distance of 28.08 feet to a point; and north 09°46'59" east a distance of 78.23 feet to an iron pin set, said iron pin set being the TRUE POINT OF BEGINNING; from the TRUE POINT OF BEGINNING as thus established, and leaving said western right-of-way line of Henderson Mill Road, run thence south 89"30'09" west a distance of 391.80 feet to a point; thence south 00°59'44" east a distance of 148.61 feet to an iron pin set on the northern right-of-way of Evelyn Street (having a 30-foot right-of-way); run thence in a generally westerly direction along said northern right-of-way line of Evelyn Street south 89°23'17" west a distance of 120.00 feet to an iron pin found; thence leaving said northern right-of-way line of Evelyn Street, run in a generally northerly direction north 00°59'42" west a distance of 148.84 feet to an iron pin set; thence south 89°11'05" west a distance of 214.30 feet to an iron pin found (3/4" H2O); thence north 01"55'00" east a distance of 934.41 feet to an iron pin found (1" square); thence north 89"19'39" east a distance of 587.24 feet to an iron pin set on the western right-of-way line of Henderson Mill Road; run thence in a generally southeasterly and southerly direction on said western right-of-way line of Henderson Mill Road the following courses and distance: south 14°41'46" east a distance of 320.11 feet to a point; south 14°12'55" east a distance of 152.07 feet to a point; south 12°32'39" east a distance of 69.18 feet to a point; along the arc of a 544.46 foot radius curve an arc distance of 197.80 feet to a point (said are being subtended by a chord lying to the southwest of said are and having a bearing of south 02°08'12" east and being 196.71 feet in length); south 08°16'15" west a distance of 123.91 feet to point; and south 09"48'43" west a distance of 90.84 feet to an iron pin set, said iron pin set being the TRUE POINT OF BEGINNING.

The above described property contains 15.4063 acres and is shown on Tract "A" on, and described according to, that certain Boundary Survey with As-Built Improvements for Branch Properties, L.P., Wachovia Bank of Georgia, N.A., and Chicago Title Insurance Company, prepared by David A. Burre & Assoc., Inc., David A. Burre, Georgia Registered Land Surveyor No. 1965, dated November 28, 1995, which certain Survey is incorporated herein by this reference and hereby made a part of this description.

Exhibit A - Pages 1 of 3 Pages

RECEIVED CITY OF TUCKER

04/18/2023

PLANNING & ZONING DEPARTMENT

SLJJPe234000187

### TRACT "B"

All that leasehold estate of Grantor in and to:

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 209 of the 18th District, DeKalb County, Georgia, and being more particularly described as follows:

TO FIND THE TRUE POINT OF BEGINNING, commence at an iron pin set at the point of intersection of the western right-of-way of Henderson Mill Road (having a 80 foot right-of-way) with the northwestern right-of-way line of LaVista Road (having a 88 foot right-of-way); run thence in a generally southwesterly direction along said northwestern right-of-way line of LaVista Road the following courses and distances: south 51"35'08" west a distance of 44.96 feet to an iron pin set, said iron pin set being parallel to the centerline of LaVista Road; south 70°46'27" west a distance of 28.33 feet to a point, said point being located on a variable-width right-of-way line along LaVista Road and Evelyn Street; and south 89°16'02" west a distance of 97.16 feet to an iron pin set, said iron pin set being located on the variable-width right-of-way line of Evelyn Street; run thence south 00°43'58" east a distance of 10.00 feet to an iron pin set on the northern right-of-way line of Evelyn Street (becoming a 30 foot right-of-way); thence continuing along said northern right-of-way line of Evelyn Street south 89°23'17" west a distance of 52.72 feet to an iron pin set, said iron pin set being the TRUE POINT OF BEGINNING; from the TRUE POINT OF BEGINNING; as thus established, and continuing along said northern right-of-way of Evelyn Street, run south 89°23'17" west a distance of 150.00 feet to an iron pin set: thence leaving said northern right-of-way line of Evelyn Street and continuing in a generally northerly direction, run north 00°59'44" west a distance of 148.61 feet to a point : thence north 89'30'09" east a distance of 150.00 feet to an iron pin set; thence south 00°59'47"east a distance of 148.31 feet to an iron pin set on the northern right-of-way line of Evelyn Street, said iron pin being the TRUE POINT BEGINNING.

The above described property contains 0.5112 acres and is shown as Tract "B" on, and described according to, that certain Boundary Survey with As-Built Improvements for Branch Properties, L.P., Wachovia Bank of Georgia, N.A., and Chicago Title Insurance Company, prepared by David A. Burre &Assoc., Inc., David A. Burre, Georgia Registered Land Surveyor No. 1965, dated November 28, 1995, which certain Survey is incorporated herein by this reference and hereby made a part of the description.

Exhibit A- Page 2 of 3 Pages

RECEIVED CITY OF TUCKER

04/18/2023

PLANNING & ZONING
DEPARTMENT
Page 6526f (287)

### TRACT "C"

All that leasehold estate of Grantor in and to:

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 209 of the 18th District, DeKalb County, Georgia, and being more particularly described as follows:

BEGIN AT AN IRON PIN SET at the point of intersection of the western right-of-way of Henderson Mill Road (having a 80 foot right-of-way) with the northwestern right-of-way line of LaVista Road (having a 88 foot right-of-way); run thence in a generally southwesterly direction along said northwestern right-of-way line of LaVista Road the following courses and distance: south 51"35'08" west a distance of 44.96 feet to an iron pin set, said iron pin set being parallel to the centerline of LaVista Road; south 70°46'27" west a distance of 28.33 feet to a point, said point being located on a variable-width right-of-way line along LaVista Road and Evelyn Street; run thence south 89'16'02" west a distance of 97.16 feet to an iron pin set, said iron pin set being located on the variable-width right-of-way line of Evelyn Street; run thence south 00°43'58" east a distance of 10.00 feet to an iron pin set on the northern right-of-way line of Evelyn Street (becoming a 30 foot right-of-way); run thence in a generally southwesterly direction along said northern right-of-way line of Evelyn Street south 89°23'17" west a distance of 52.72 feet to an iron pin set; thence leaving said northern right-of-way line of Evelyn Street, run in a generally northerly direction north 00°59'47" west a distance of 148.31 feet to an iron pin set; thence north 89°30'09" east a distance of 241.80 feet to an iron pin set on the western right-of-way line of Henderson Mill Road; run thence in generally southerly direction along said western right-ofway line of Henderson Mill Road south 09'46' 59" west a distance of 78.23 feet to a point; thence south 30°22'44" west a distance of 28.08 feet to an iron pin set, said iron pin set being the TRUE POINT OF BEGINNING.

The above described property contains 0.7067 acres and is shown as Tract "C" on, and described according to, that certain Boundary Survey with As-Built Improvements for Branch Properties, L.P., Wachovia Bank of Georgia, N.A., and Chicago Title Insurance Company, prepared by David A. Burre & Assoc., Inc., David A. Burre, Georgia Registered Land Surveyor No. 1965, dated November 28,1995, which certain survey is incorporated herein by this reference and hereby make a part of this description.

Exhibit A - Page 3 of 3 Pages

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JIUCHIKANG, LLC March 13, 2023

### Letter of Intent

Jiuchikang, LLC (d/b/a Royal Massage & Spa) intends to apply for a special land use permit from the City of Tucker for permission to operate a new massage establishment in the Briarcliff Village shopping center located at the intersection of Henderson Mill Road and Lavista Road in Tucker. Having owned and operated massage establishments in the metro-Atlanta area of Buckhead, the owners of Royal Massage & Spa wanted to expand their footprint to surrounding cities that they felt were underserved. With a focus on pain and stress relief at affordable prices, the owners recently expanded into Chamblee and would love to establish a presence in Tucker.

Royal Massage & Spa has located a great location within a large, almost fully-leased shopping center. The center has almost 200,000 square feet of total area and is currently around 97% occupancy. The convenient location in proximity to the highway is a big draw, and the owners were impressed with the foot traffic of the surrounding area. With a 5-mile radius population of over 100,000 residents, the same area sees upwards of 17,000 vehicles passing through daily. With a Publix anchor tenant and other complementary tenants such as Orange Theory Fitness and Weight Watchers, this location is a perfect spot for Royal Massage to provide excellent relaxation and pain relief massage therapy to local residents.

Royal Massage & Spa will be primarily owned and operated by Ms. Xiu Xiang Zhang, a licensed massage therapist with over 12 years of massage experience and 5 years of massage business management experience. The 2000 square feet space will have a spacious layout so that guests feel comfortable when they come in for a relaxing massage. The owners currently plan to have around 4 masseuses on staff during normal operation, to be able to serve multiple clients at once.

We hope the city welcomes us as a valued addition to the neighborhood, and we look forward to welcoming you in for an affordable session to relieve your aches, pains, and/or tension.

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### **SLUP Standard Analysis**

## • Sec. 46-1594. - Special land use permit; criteria to be considered.

The following criteria shall be considered by the planning and zoning department, the planning commission, and the mayor and city council in evaluating and deciding any application for a special land use permit. No application for a special land use permit shall be granted by the mayor and city council unless satisfactory provisions and arrangements have been made concerning each of the following factors, all of which are applicable to each application, and the application is in compliance with all applicable regulations in article IV of this chapter:

(1) Adequacy of the size of the site for the use contemplated and whether or not adequate land area is available for the proposed use including provision of all required yards, open space, off-street parking, and all other applicable requirements of the zoning district in which the use is proposed to be located.

The site is adequate for the contemplated use. The site is one suite located within a large shopping center with ample parking and common areas. All of the retail tenants in the center share the use of the parking lot on a non-exclusive basis.

(2) Compatibility of the proposed use with adjacent properties and land uses and with other properties and land uses in the district.

The proposed use is a retail massage establishment which is compatible with the use of adjacent properties since the shopping center the site is located in is filled with retail shops. The adjacent properties are zoned commercial and consist of multiple shopping centers and a shopping mall as well.

(3) Adequacy of public services, public facilities, and utilities to serve the proposed use.

The site has access to all required utilities (internet, water, electricity, telecommunications). There is adequate access to public services and facilities from the shopping center in which the site sits.

(4) Adequacy of the public street on which the use is proposed to be located and whether or not there is sufficient traffic-carrying capacity for the use proposed so as not to unduly increase traffic and create congestion in the area.

The site of the proposed use is located in a shopping center with adequate adjacent streets to carry much more than the traffic needed for the proposed use. The proposed use will not cause congestion in the area.

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(5) Whether or not existing land uses located along access routes to the site will be adversely affected by the character of the vehicles or the volume of traffic generated by the proposed use.

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The character of the vehicles and the volume of traffic generated by the proposed use will not negatively impact the existing land uses along access routes to the site. The amount of traffic anticipated to be generated from the proposed use, per the ITE Trip generation analysis report, is not that many.

(6) Adequacy of ingress and egress to the subject property and to all proposed buildings, structures, and uses thereon, with particular reference to pedestrian and automotive safety and convenience, traffic flow and control, and access in the event of fire or other emergency.

The proposed site sits in a shopping center which has adequate ingress and egress routes. The site itself will have adequate ingress and egress routes, since it is located on ground level, connected to common area walkway, and has no obstructions near the one front door nor the one back door.

(7) Whether or not the proposed use will create adverse impacts upon any adjoining land use by reason of noise, smoke, odor, dust, or vibration generated by the proposed use.

The proposed use will not generate any noticeable noise, smoke, odor, dust, or vibration. There should be no adverse impact created from the proposed use.

(8) Whether or not the proposed use will create adverse impacts upon any adjoining land use by reason of the hours of operation of the proposed use.

The hours of operation of the proposed use will be in line with other establishments within the same shopping center; Proposed hours are currently 7 days a week, 10:30 or 11am open to 9:30 or 10pm close.

(9) Whether or not the proposed use will create adverse impacts upon any adjoining land use by reason of the manner of operation of the proposed use.

The proposed use will not create adverse impacts upon any adjoining land use as the use will be conducted in a lawful manner and the hours of operation will be in line with other retail use in the shopping center.

(10) Whether or not the proposed use is otherwise consistent with the requirements of the zoning district classification in which the use is proposed to be located.

The proposed use is consistent with the zoning district classification, as it is a commercial use. The area is zoned NL-1 (Northlake High-Intensity Commercial). An NL-1 district allows for the most intense mixed-use development in the City of Tucker. As such, the proposed use fits within the retail component of the mixed-use for the district. However, the special land use permit is required.

(11) Whether or not the proposed use is consistent with the policies of the comprehensive plan.

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The proposed use is consistent with the policies of the comprehensive plan. The comprehensive plan defines a regional activity center as an area that typically includes a higher-density mix of retail, office, housing, and services, and employment to serve a regional market area. Because it is readily accessible from the highway and is already more developed, future development here is considered both desirable and appropriate. The proposed use offers a retail service (muscle pain and/or stress relief through massage) for the local residents. The site of the proposed use is within a higher-density shopping center filled with various retail services for local residents. The use is also complementary to other tenants in the center (such as Orange Theory fitness gym).

(12) Whether or not the proposed use provides for all required buffer zones and transitional buffer zones where required by the regulations of the zoning district in which the use is proposed to be located.

No buffers are required for the proposed use.

(13) Whether or not there is adequate provision of refuse and service areas.

There is adequate provision of service and refuse areas within the shopping center as it serves many tenants and their customers. The site itself will contract with the appropriate providers so that there is adequate service.

(14) Whether the length of time for which the special land use permit is granted should be limited in duration.

The special land use permit should not be limited in duration as to this applicant.

(15) Whether or not the size, scale and massing of proposed buildings are appropriate in relation to the size of the subject property and in relation to the size, scale and massing of adjacent and nearby lots and buildings.

The proposed use does not alter the size, scale, or mass of the existing buildings in the shopping center, which are currently of appropriate size.

(16) Whether the proposed use will adversely affect historic buildings, sites, districts, or archaeological resources.

The proposed use will not adversely affect any historic buildings, sites, districts, or archaeological resources.

(17) Whether the proposed use satisfies the requirements contained within the supplemental regulations for such special land use permit.

The proposed use will satisfy the supplemental standards for massage establishments set forth in City Ordinance Section 4.2.58.

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- There will be no early warning device or system installed to warn of the arrival of authorities.
- Individual massage therapy rooms will not be locked and when there is a receptionist present the main entrance and exit doors will not be locked during hours of operation. The interior massage rooms will also not be locked during hours of operation.
- The state licenses for masseuses as well as the establishment's business license will be displayed on the wall at all times, in a clearly visible manner.
- The establishment plans to be open 7 days a week; from 10:30 or 11am and until 9:30 or 10pm (depending on what is acceptable for the shopping center). Even with the proposed range, the operating hours will not be in violation of this section's restrictions for massage establishments.
- The exterior windows of the site will not have curtains, blinds, tint, or other material that obscures the view into the entrance/reception area.

(18) Whether or not the proposed use will create a negative shadow impact on any adjoining lot or building as a result of the proposed building height.

The proposed use will not create a negative shadow impact on any adjoining lot or building as a result of the proposed building height. The site is one story, and on the ground floor. The existing building height is not being altered.

(19) Whether the proposed use would result in a disproportionate proliferation of that or similar uses in the subject character area.

The proposed use will not result in a disproportionate amount of the same or similar use in the area because each such use requires an approved special land use permit. Additionally, this type of retail business suffers if there is oversaturation of the service provided, so there is low likelihood that the use would result in a proliferation of similar uses.

(20) Whether the proposed use would be consistent with the needs of the neighborhood or the community as a whole, be compatible with the neighborhood, and would not be in conflict with the overall objective of the comprehensive plan.

The proposed use would be consistent with the needs of the regional area as well as local community as it complements other retail use in the shopping center/surrounding area and fits under the comprehensive plan's definition for regional activity center. Massage therapy is a useful retail service that local residents can benefit from for relieving muscle aches and pain, as well as relieving tension or stress.

(Ord. No. 2016-06-07, att. (7.4.6), 7-11-2016; Ord. No. <u>O2020-03-07</u>, exh. A, 3-23-2020)

• Sec. 46-1595. - Additional criteria for specified uses. Not applicable to this SLUP application.

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### **Environmental Impact Analysis**

1. Conformance with Comprehensive Plan: The proposed use is a massage establishment where the site is located in a large, filled to almost full occupancy, shopping center zoned as NL-1, the highest density mixed-use classification. The proposed use does not change the nature of the zoning nor impact the environment in any way different than existing tenants in the center do. The environmental impact is negligible as the proposed use does not include the use of chemicals or the large use of any utilities.

### 2. Environmental Impacts of the Proposed Project:

- Wetlands: The site nor the areas immediately adjacent to the site are not designated as wetlands.
- Floodplain: The site is not located in a flood zone nor are there any immediately adjacent to the site. The site is ground level and the elevation is flat.
- Streams/Stream Buffers: To applicant's knowledge, there are no streams or stream buffers in or next to the shopping center where the site is located.
- Slopes exceeding 25 percent over a 10 foot rise in elevation: The site is located on flat elevation and there is no slope exceeding 25 percent over a 10 foot rise in elevation.
- Vegetation: To the applicant's knowledge, the shopping center has minimal vegetation, as the surrounding areas are all developed except for what is customary amongst common areas of commercially zoned shopping centers. There are no endangered vegetation present on the site.
- Wildlife Species (including fish): To applicant's knowledge, there typically should be no wildlife
  on the property; there are no fish on the property as there is no body of water.
- Archeological/Historical Site: The site is not located on an archaeological or historical site.

### 3. Project Implementation measures:

- Protection of environmentally sensitive areas: not applicable
- Protection of water quality: not applicable
- Minimizations of negative impacts on existing infrastructure: not applicable
- Minimization of negative impacts on archaeological/historically significant areas: not applicable
- Minimization of negative impacts on environmentally stressed communities: not applicable
- Creation and preservation of green space and open space: not applicable
- Protection of citizens from the negative impacts of noise and lighting: not applicable
- Protection of parks and recreational green space: not applicable
- Minimization of negative impacts to wildlife habitats: not applicable

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## **Environmental Impact Analysis**

1. Conformance with Comprehensive Plan: The proposed use is a massage establishment where the site is located in a large, filled to almost full occupancy, commercially zoned shopping center. The proposed use does not change the nature of the zoning nor impact the environment in any way different than existing tenants in the center do. The environmental impact is negligible as the proposed use does not include the use of chemicals or the large use of any utilities.

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- Minimization of negative impacts on environmentally stressed communities: not applicable
- Creation and preservation of green space and open space: not applicable
- Protection of citizens from the negative impacts of noise and lighting: not applicable
- Protection of parks and recreational green space: not applicable
- Minimization of negative impacts to wildlife habitats: not applicable

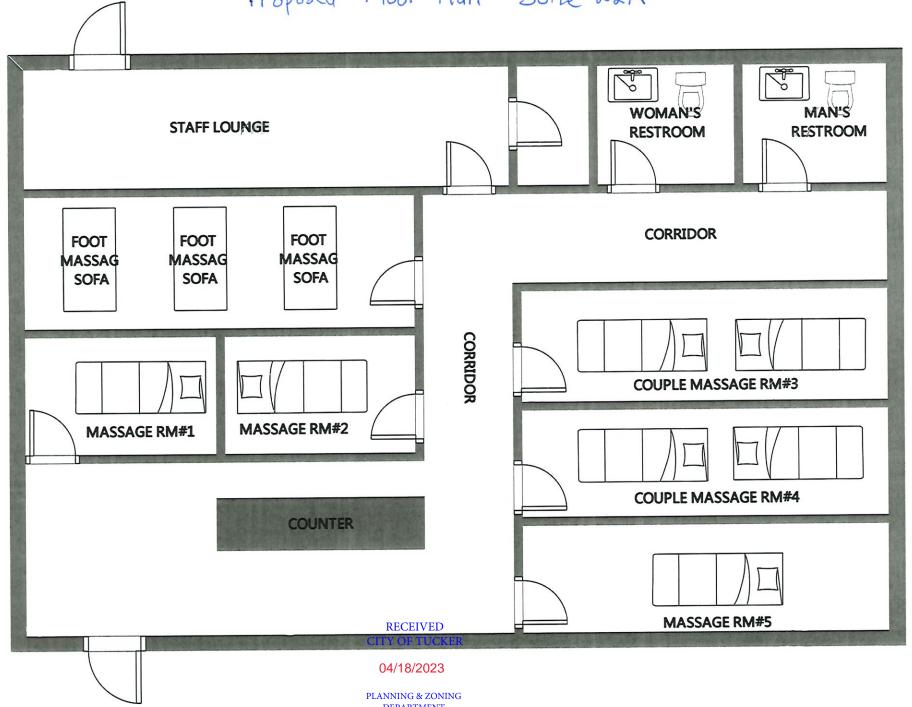
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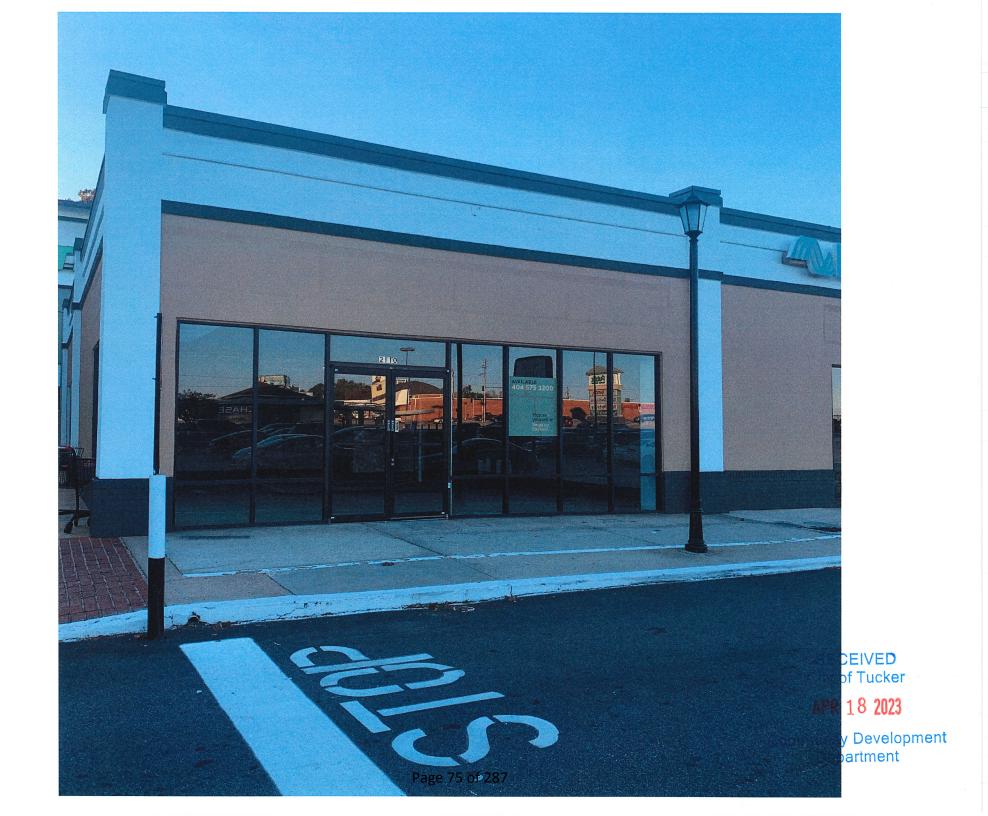
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# Proposed Floor Plan - Suite 22A



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# **Public Participation Plan Report**

Project Name: SLUP Application for Massage Establishment at 2110 Henderson Mill Rd

Contact Name: Yu-hsuan Chang, attorney for Jiuchikang, LLC (owner: Xiu Xiang Zhang)

Meeting Date: November 17, 2022

Meeting Location: 2110 Henderson Mill Road, Suite 22A (the establishment premises)

Meeting Start Time: 6pm

Meeting End Time: 7pm

Number of people in attendance: 4

Date of Filing of Land Use Petition Application: 3/13/2023

#### General Introduction:

Please include information about who you reached out to for the meeting, communication outreach methods (letters, facebook, emails, etc), what you were proposing at the time of the neighborhood meeting, the meeting format (ppt, q&a, display boards, etc), and who attended the meeting on behalf of the applicant (engineers, attorney, developer, property owner, etc). Additional information that you feel is important to include is welcomed.

We reached out to the community by mailing letters to each of the neighbors within 500' of the proposed site. We also submitted information about the meeting to the City of Tucker to post on their social media. We received a couple of email inquiries.

Meeting was held on location at 6pm on a Thursday evening. Owners attended along with attorney. The meeting was Q&A format. One community attendee came and asked questions.

At the meeting, we prepared a table with sign-in sheet and flyers of the owner's other store, and some light refreshments as well as seating.

Summary of concerns and issues raised at the meeting: (please list and respond to each one individually; include as many items that were discussed).

#### Questions:

- What regulatory body is there?
  - o The state massage therapist licensing board.
- What other locations do you have?
  - o Buckhead; with another new one opening in Chamblee soon.
- How long has your other location been in operation?
  - o More than 4 years.

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- What name is it? Will it have the same name?
  - Not the same name this location will be called Royal Massage & Spa; Buckhead location is Health Land Massage.
- What sort of hours do you anticipate having?
  - Open 7 days a week; from 10:30 or 11am and until 9:30 or 10pm (depending on what is acceptable for the shopping center).
- Does the new Chamblee location have a name yet?
  - Yes. HQ Massage.
- What is the number of employees you anticipate having initially?
  - o 2 W-2 employees; 4 1099 contractors.
- What regulations are there aside from the business license?
  - City ordinance; state regulatory body for massage therapists.
- How many years of experience does Ms. Zhang have?
  - 12 years of masseuse experience; 5 years of management experience for massage business.
- Why do you want to open a new location here?
  - Business has been good in their other location so owners want to expand; the location seems good for their concept; owners feel that the City of Tucker is underserved by massage establishments and their pricing can fit with the residents of the area.
- What other square footage is there?
  - o Just the 2000 square foot space; no other space.

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SLUP-23-0001

JIUCHIKANG, LLC 4717 Tiger Blvd Duluth, GA 30096 (678) 465-8559

Dear Neighbor,

We would like to inform interested property owners that a Special Land Use Permit (SLUP) application will be submitted to the City of Tucker regarding property located at 2110 Henderson Mill Road, Suite 22A, Atlanta, GA 30345, for approval for use as a massage establishment. The applicant is JIUCHIKANG, LLC d/b/a Forever Massage. The owners of Forever Massage have extensive operating experience of reputable massage establishments and currently have multiple locations under various trade names.

You are receiving this letter because you are located within 500 feet of the property address. We would love to meet you and hear any concerns you may have, or answer questions, in person. One of the owners will be present and available to meet.

As such, a public participation meeting will be held on November 17, 2022 at 6:00 p.m. at 2110 Henderson Mill Road, Suite 22A, Atlanta, GA 30345. This meeting is not the public hearing. Its purpose is to provide neighbors and interested parties the opportunity to meet with the applicant, ask questions and voice concerns regarding this upcoming application.

If you have any questions, comments or concerns, please contact me by phone at (678) 465-8559 or by email at allen@candorlegal.net.

Sincerely,

Yu-houan Chang

Yu-hsuan Chang, Esq. Representative for Applicant JIUCHIKANG, LLC

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3158 Evelyn Street Tucker, GA 30 LEE SEUNG JOO	3158 EVELYN S TUCKER
3186 Evelyn Street Tucker, GA 30 CHENG JIMMY CHANG HSIANO	
3194 Evelyn Street Tucker, GA 30 ZHOU GUOHUI HUANG TAOYIN	3194 EVELYN S TUCKER
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4805 Briarcliff Road Atlanta, GA 3( MALAKSHMI LLC	3338 PEACHTRI ATLANTA
4030 Lavista Road Tucker, GA 30( SABIE PROPERTIES LLC	5925 PEACHTRI NORCROSS
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3171 Randolph Road Atlanta, GA ANDERSON RO ANDERSON BAI	3171 RANDOLPI ATLANTA
2138 Zelda Drive Atlanta, GA 3034 EDSON CAROL TAILLON MICHA	2138 ZELDA DR ATLANTA
3157 McCully Drive Atlanta, GA 30 ALMARIO ANGELA	3157 MCCULLY ATLANTA
3193 Evelyn Street Tucker, GA 30 JENKINS AYDA	3193 EVELYN S TUCKER
3896 Lavista Road Tucker, GA 30( CORDOBA PROPERTY GROUP)	2100 RIVEREDG ATLANTA
3937 Lavista Road Tucker, GA 30( ARCP RL PORTFOLIO I LLC	450 S ORANGE PHOENIX
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3182 Evelyn Street Tucker, GA 30 PHAN VANESSA K	3182 EVELYN S' TUCKER
3151 Randolph Road Atlanta, GA STUPP PAUL W STUPP EMMA G	
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2068 Henderson Mill Road Atlanta DUVALL VERNON CLEO	PO BOX 790830 SAN ANTONIO
3202 Evelyn Street Tucker, GA 30 TOMBLIN EDWA TOMBLIN JOYO	3202 EVELYN S TUCKER
4875 Briarcliff Road Atlanta, GA 3( REGENCY RETAIL PARTNERSH	PO BOX 790830 SAN ANTONIO
2184 Zelda Drive Atlanta, GA 3034 VOGT ROBIN L SZCZUPAK ELI	2 2184 ZELDA DR ATLANTA
3159 Randolph Road Atlanta, GA FOWLER DAVID FOWLER RACH	3159 RANDOLPI ATLANTA
2150 Zelda Drive Atlanta, GA 3034 ABRAHAM KATHERINE	2150 ZELDA DR ATLANTA
3149 McCully Drive Atlanta, GA 30 EDWARDS PEY EDWARDS GRA	A 3149 MCCULLY ATLANTA
3928 Lavista Road Tucker, GA 30( REEVES AND FI FLOWERS STE	\ 5737 LOST GRC LILBURN
3924 Lavista Road Tucker, GA 30( CPI TUCKER I LLC	195 NORTH ST TETERBORO
4880 Briarcliff Road Atlanta, GA 3( MACYS EAST INC	7 W 7TH ST CINCINNATI
2201 Henderson Mill Road Atlanta NM OFFICE OWNER LLC	4645 N CENTRA DALLAS
4816 Briarcliff Road Atlanta, GA 3( 4816 BRIARCLIFF PAD 1 LLC	4645 N 4645 N. (DALLAS
3169 Louden Drive Atlanta, GA 30 BELISLE CLAIRI HERNDON JEF	F 3169 LOUDEN D ATLANTA
2109 Zelda Drive Atlanta, GA 3034 PHILIP M FAMIL MATHEW P FAM	2109 ZELDA DR ATLANTA
3180 Louden Drive Atlanta, GA 30 ISRAEL ROBERT SOLOMON	12190 DANCLIFI ALPHARETTA
2078 Henderson Mill Road Atlanta REGENCY RET/ PIZZA HUT INC	P O BOX 790830 SAN ANTONIO
3983 4073 LAVISTA ROAD HOLD	900 19TH ST FL WASHINGTON
3916 Lavista Road Tucker, GA 30( ZAR GROUP LLC	3916 LAVISTA R TUCKER
3888 Lavista Road Tucker, GA 30( GPH TUCKER BRIARWOOD LLC	PO BOX 160488 ALTAMONTE SI
3972 Lavista Road Tucker, GA 30( DUVALL VERNON CLEO	PO BOX 790830 SAN ANTONIO
2080 Henderson Mill Road Atlanta REGENCY RETAIL PARTNERSH	PO BOX 790830 SAN ANTONIO
2101 Zelda Drive Atlanta, GA 3034 BELLIS NICOLE BELLIS DANIEL	2101 ZELDA DR ATLANTA
2151 Zelda Drive Atlanta, GA 3034 DELJOO PAZHMAN	1616 HUBER ST ATLANTA
2143 Zelda Drive Atlanta, GA 3034 UPTON LIVING TRUST	2143 ZELDA DR ATLANTA
3166 Evelyn Street Tucker, GA 30 LEE PAMELA K LEE JOSHUA	3166 EVELYN S TUCKER
3170 Evelyn Street Tucker, GA 30 THE SALVATION ARMY	1424 NE EXPRE ATLANTA
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3892 Lavista Road Tucker, GA 30( K AND K GROUP LLC	175 HIGH BLUFI DULUTH
3935 Lavista Road Tucker, GA 30( S N LEE INC	3935 LAVISTA R TUCKER
3220 Evelyn Street Atlanta, GA 30 DUVALL VERNON CLEO	PO BOX 790830 SAN ANTONIO
4795 Briarcliff Road Atlanta, GA 3( LOCAL SANDY GA LLC	777 BRICKELL A MIAMI
3174 Evelyn Street Tucker, GA 30 KHOURY CHAR KHOURY EVA	3174 EVELYN S TUCKER
3178 Evelyn Street Tucker, GA 30 JOHN GEORGE	3178 EVELYN S' TUCKER
3951 Lavista Road Tucker, GA 30( COX BROADCA NORTHLAKE FE	
2175 McCully Court Atlanta, GA 3( KATSOUDAS KRISOULA	2175 MCCULLY ATLANTA
2244 Henderson Mill Road Atlanta TRIANGLE PARTNERS LLC	5415 REDFIELD DUNWOODY

RECEIVED CITY OF TUCKER

04/18/2023

PLANNING & ZONING DEPARTMENT

Page 80 of 329 01



Date: March 10, 2023
Applicant: Jiuchikang LLC

**Subject:** Trip Generation Memo for Henderson Mill Road Massage Establishment

A retail space of 2,000 SF located in the existing shopping center of Briarcliff Village on Henderson Mill Road in Tucker, GA is proposed to be converted into a massage establishment. Southeastern Engineering, Inc. (SEI) has reviewed the development site to estimate the number of trips expected to be generated from the proposed massage establishment land use. The Briarcliff Village shopping center has three accesses along Henderson Mill Road. A plan of Briarcliff Village shopping center showing the location of the retail space is attached in **Appendix A**.

Henderson Mill Road is a four-lane facility, connecting to Briarcliff Road and SR 236 / Lavista Road in the north and south, respectively. Henderson Mill Road provides access to the Briarcliff Village shopping center on the west side of the road and another retail site of the east side of the road. An aerial of site location is shown in **Figure 1** below.

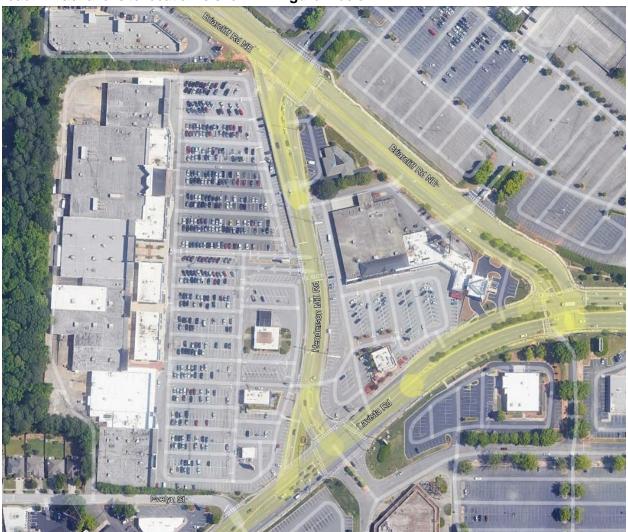


Figure 1 Site Aerial





The number of trips expected to be generated from the massage establishment space were estimated based on the method defined in the Institute of Transportation Engineers (ITE) Trip Generation Manual, 11th Edition. The proposed massage establishment land-use is not listed in the Trip Generation Manual. Therefore, shopping center land-use was utilized to calculate trips for the retail space as the proposed space is located within a shopping center and matches the land-use description of the proposed retail space. The trip generation for the proposed retail space is summarized in **Table 1**.

Table 1 Trip Generation										
Land Use (ITE Code)	Unit of	Dai	ily Tra	ffic	AM Peak Hour			PM Peak Hour		
	Measure	Enter	Exit	Total	Enter	Exit	Total	Enter	Exit	Total
Massage Parlor (820)	2,000 SF	38	38	76	1	1	2	4	4	8

The massage parlor is expected to generate approximately 76 new daily trips (38 entering and 38 exiting). In the AM peak period the site is expected to generate approximately 2 total trips (1 entering; 1 exiting), and in the PM peak period generate approximately 8 total trips (4 entering; 4 exiting). The trip generation report is attached in **Appendix B**.

# **Appendices**

- Appendix A
  - o Site Plan
- Appendix B
  - o Trip Generation Report



# Appendix A Site Plan



# **Briarcliff Village**

♀ 2078-2186 Henderson Mill Road, Atlanta, GA 30345



# **Center Size: 189,265**

SPACE	TENANT	SF
0012C	AVAILABLE	1,250
0022A	AVAILABLE	2,000
0001A	SHOE CARNIVAL	12,931
0001D	KOBE STEAKHOUSE HIBACHI, SUSHI	6,215
0002A	PANERA BREAD	4,942
0003A	PARTY CITY	14,990
0004A	DOLLAR TREE	7,500
0005A	BURLINGTON	25,400
0006A	TJ MAXX	25,992
0007A	PUBLIX	43,454
A8000	ORANGETHEORY FITNESS	3,803
0009A	SUBWAY	1,000
0010A	AZTEC JEWELERS	1,418
0012B	MYEYEDR.	2,000
0012D	WEIGHT WATCHERS	1,764
0014A	SALON LOFTS	8,030
0015	EMPIRE BEAUTY SCHOOL	9,290
0017A	NAIL STAR	1,500
0018A	GREAT EXPRESSIONS DENTAL	2,000
0019A	ROSE DESIGNS AND ALTERATIONS	1,282
0020A	ANGIE'S BEAUTY SUPPLY	3,000
0021A	MIRACLE EAR	965
0100	JPMORGAN CHASE BANK	2,526
0200	CHIPOTLE MEXICAN GRILL	2,396
0300	SMOOTHIE KING	667

Regency Centers.

**Leslie Mintz Leasing Contact**  404 575 3296

Ipsligengintagegencycenters.com

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Updated: Nov 1 2022

# Appendix B Trip Generation Report



# **Trip Generation Summary**

Alternative: Alternative 1

Phase: Open Date: 3/8/2023

Project: New Project Analysis Date: 3/8/2023

	Weekday Average Daily Trips			Weekday AM Peak Hour of Adjacent Street Traffic			Weekday PM Peak Hour of Adjacent Street Traffic					
ITE Land Use	*	Enter	Exit	Total	*	Enter	Exit	Total	*	Enter	Exit	Total
820 Massage Parlor 2 1000 Sq. Ft. GLA		38	38	76		1	1	2		4	4	8
Unadjusted Volume		38	38	76		1	1	2		4	4	8
Internal Capture Trips		0	0	0		0	0	0		0	0	0
Pass-By Trips		0	0	0		0	0	0		1	1	2
Volume Added to Adjacent Streets		38	38	76		1	1	2		3	3	6

Total Weekday Average Daily Trips Internal Capture = 0 Percent

Total Weekday AM Peak Hour of Adjacent Street Traffic Internal Capture = 0 Percent

Total Weekday PM Peak Hour of Adjacent Street Traffic Internal Capture = 0 Percent

\* - Custom rate used for selected time period.





# PROFESSIONAL LICENSING

## GEORGIA SECRETARY OF STATE BRAD RAFFENSPERGER

CORPORATIONS . ELECTIONS . LICENSING . CHARITIES

## Licensee Details

Licensee Information

Name: Jayce Zheng

Address:

Duluth GA 30096

**Primary Source License Information** 

Lic #: MT012299 Profession: Massage Therapy Type: Massage Therapist

 Secondary:
 Method:
 Application
 Status: Active

 Issued:
 8/8/2018
 Expires:
 10/31/2024
 Last Renewal Date:
 10/5/2022

Associated Licenses

No Prerequisite Information

**Public Board Orders** 

Please see Documents section below for any Public Board Orders

**Other Documents** 

No Other Documents

Data current as of: May 17, 2023 13:33:43

This website is to be used as a primary source verification for licenses issued by the Professional Licensing Boards. Paper verifications are available for a fee. Please contact the Professional Licensing Boards at 844-753-7825.

Close Window





# PROFESSIONAL LICENSING

# GEORGIA SECRETARY OF STATE BRAD RAFFENSPERGER

CORPORATIONS . ELECTIONS . LICENSING . CHARITIES

#### Licensee Details

Licensee Information

Name: YANLING LI

Address:

Lawrenceville GA 30043

**Primary Source License Information** 

Lic #: MT014338 Profession: Massage Therapy Type: Massage Therapist

Secondary:Method:EndorsementStatus: ActiveIssued:12/14/2022Expires:10/31/2024Last Renewal Date:

Associated Licenses

No Prerequisite Information

**Public Board Orders** 

Please see Documents section below for any Public Board Orders

Other Documents

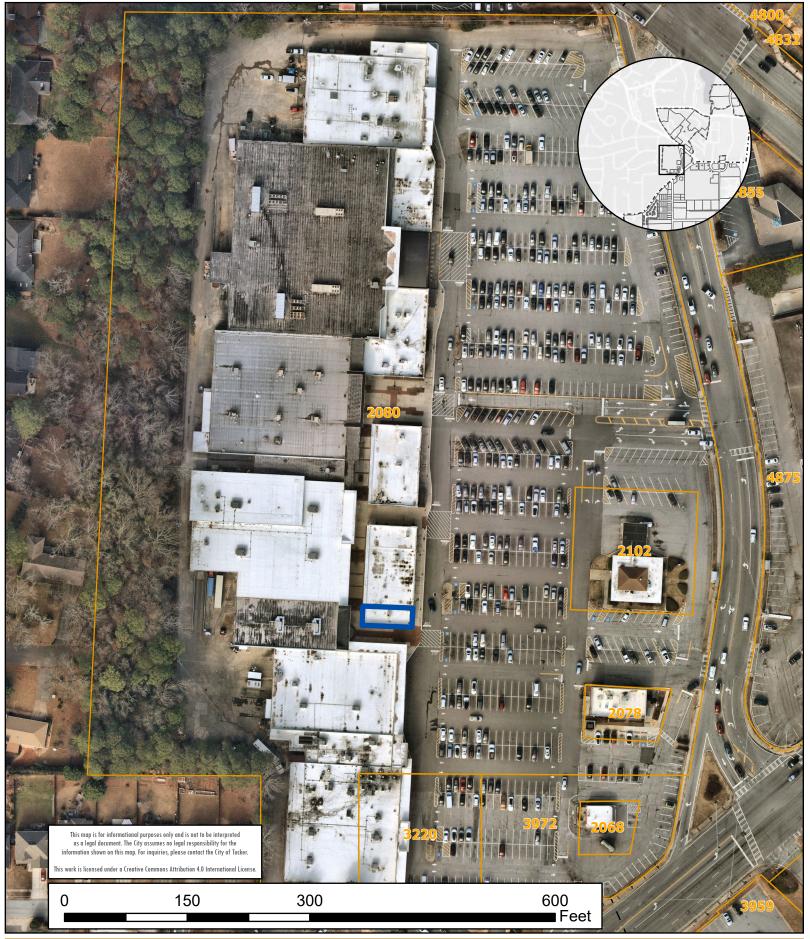
No Other Documents

Data current as of: May 17, 2023 14:0:40

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Close Window



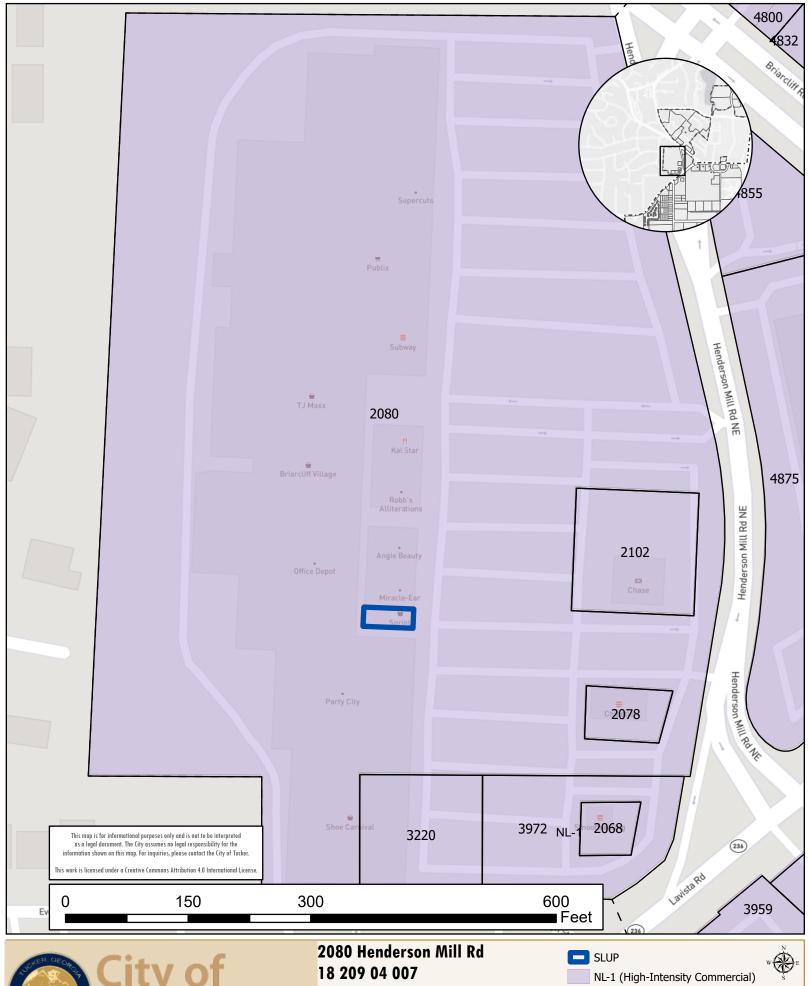




2080 Henderson Mill Rd 18 209 04 007 2110 Henderson Mill Rd SLUP-23g0001of 287 Aerial



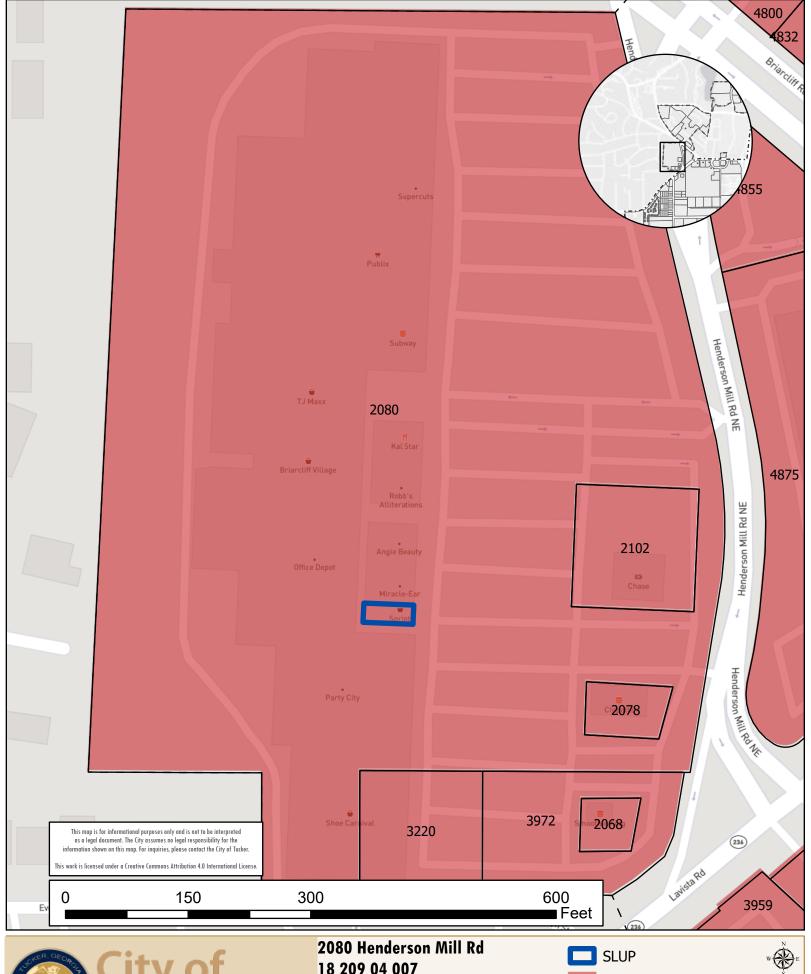






2110 Henderson Mill Rd **SLUP-23**g**0001**of 287 Zoning

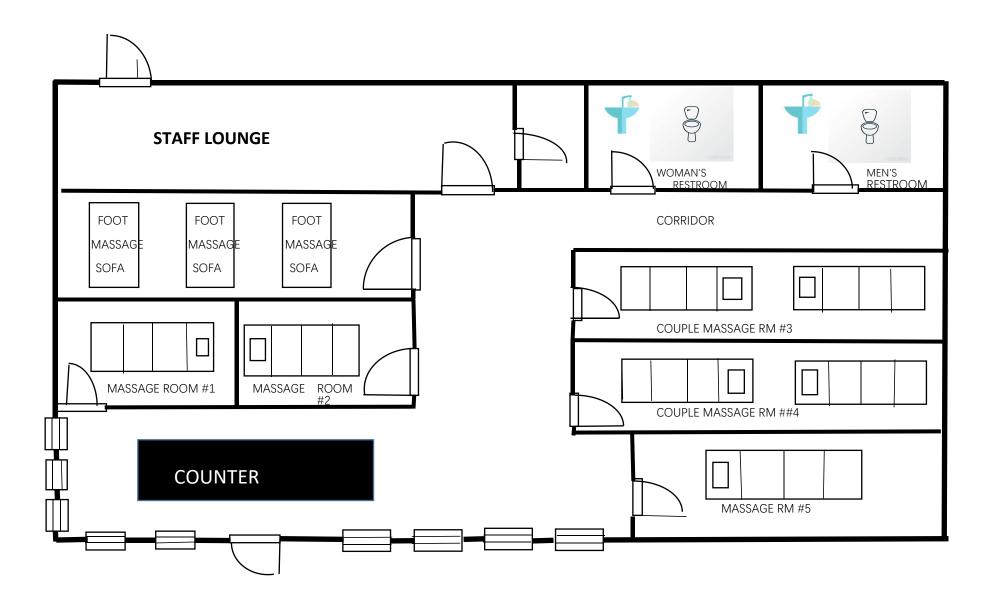






18 209 04 007 2110 Henderson Mill Rd **SLUP-23**g**0001**of 287 **Land Use** 





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# **MEMO**

To: Honorable Mayor and City Council Members

From: Ken Hildebrandt

CC: Tami Hanlin, City Manager

Date: July 10, 2023

RE: Memo for Bid Award for 2023 Fall Resurfacing

# **Description for on the Agenda:**

Bid Award for 2023 Fall Resurfacing

Issue:

Bid award for 2023 Fall Resurfacing

# Recommendation:

Staff recommends that the bid be awarded to CW Matthews in the amount of \$4,777,503.04.

# Background:

Based on the Pavement Condition Index scores from our Pavement Management Study, 51 streets were identified for resurfacing this fall.

# Projected Resurfacing List (based on \$5M)

#	Street Name	From	То	#	Street Name	From	То
1	GOLDSMITH RD	W RIDGE AVE	E PONCE DE LEON AVE			PERTERS PARK SUBDIVISION	
		BRENTW OOD SU BDI VISIO	N	26	HERBERT DR	ELM DALE DR	END
	KINIOSVINIO	OLD STONE HACHNITHIN DD	EVID	27	CLARK DR	ELM DALE DR	END
2	KINGS XING	OLD STONE M OU NTAIN RD	END	28	PINE DR	HERBERT DR	PETERS RD
3	SHADOW STONE CT	KINGS CROSSING	END	29	PETERS RD	ELM DALE DR	
4	W INDSONG W AY	KINGS CROSSING	END	30	LITTLE MILLER GROVE RD	TU CKER IND RD	
5	TRAVELER CT	PLANTERS ROW	END			DRAYTON W OODS SU BDI VISI	M
6	PLANTERS ROW	W INDSONG W AY	END				
		MONTREAL WOODS (NORT	H)	31	DRAYTON W OODS CLB	DRAYTON W OODS DR	END
7	M ONTREAL RD	CANADIAN W AY		32	THEORY W AY	DRAYTON W OODS DR	END
8	QU EBEC CT	CANADIAN W AY	END	33		DRAYTON W OODS DR	END
9	W INDING TR	CANADIAN W AY	END	33	DRAYTON W OODS CT	DRAFION W OODS DR	END
10	ONTRAIO CT	CANADIAN W AY	END	34	DARW EN LN	DRAYTON W OODS DR	DRAYTON W OODS DR
- 11	TORONTO TR	CANADIAN W AY	END	35	DARW EN CT	DARW EN LN	END
12	VANCOU VER DR	CANADIAN W AY	END	36	M ELBOU RNE CT	DRAYTON W OODS DR	END
13	ADRI AN ST	BROCK ETT RD	BANCROFTCIR	37	BRANTFORD DR	DRAYTON W OODS DR	W EYM OUTH CT
M ONTREAL W OODS (SOUTH)				38	DRAYTON W OODS DR	IDLEW OOD RD	BRANTFORD DR
14	JU NEAU CT	M ONTREAL RD	ALCAN W AY	39	W EYM OUTH CT	BRANTFORD DR	END
15	M ONTREAL W AY	END	END	40	HIRSCH DR	M OU NTAIN IND BLVD	TU CKER IND RD
16	M ACK ENZI E CT	M ONTREAL W AY	END		TIROCTI DR	W ELLINGTON SU BDI VISIO	
17	ALCAN W AY	M ONTREAL RD	JU NEAU CT	41	BONAPARTE CT	BONAPARTE DR	END
18	HALIFAX CT	ALCAN W AY	END	42	SAINT HELENA DR	TU CK ERSHAM LN	BONAPARTE DR
		OAK CREST DR		43	W ATERLOO CIR	BONAPARTE DRBONAPARTE DR	BONAPARTE DR
19	OAK CREST DR	BROCKETTRD	END				
20	OAK CREST CT	OAK CREST DR	END	44	TU CK ERSHAM LN	BONAPARTE DR	CHAM BLEE TU CK ER RD
		KINGS MOUNTAIN SUBDIVI	SION	45	BONAPARTE DR	TU CK ERSHAM LN	CHAM BLEE TU CK ER RD
21	KINGS MOUNTAIN DR	OLD STONE MOUNTAIN RD	END	46	TU CK ERSHAM CT	TU CK ERSHAM LN BIBB BLVD	END
22	KINGS MOUNTAIN CT	KINGS MOUNTAIN DR	END	47	BIBB BLVD	TU CK ER INDU STRIAL BLVD	END
23	KINGS MOUNTAIN W AY	KINGS MOUNTAIN DR	END	48	S BIBB DR	BIBB BLVD	END
			2.10	49	N BIBB DR	BIBB BLVD	END
		HENDERSON W AY		50	KILM AN DR	END	END
24 25	HENDERSON PINES CT HENDERSON W AY	END HENDERSON RD	END HENDERSON PINES CT	51	SILVER HILL RD	HU GH HOW ELL RD	LILBU RN STN M OU NTAIN RD
(a)	ruekorgo gov						

@tuckerga.gov

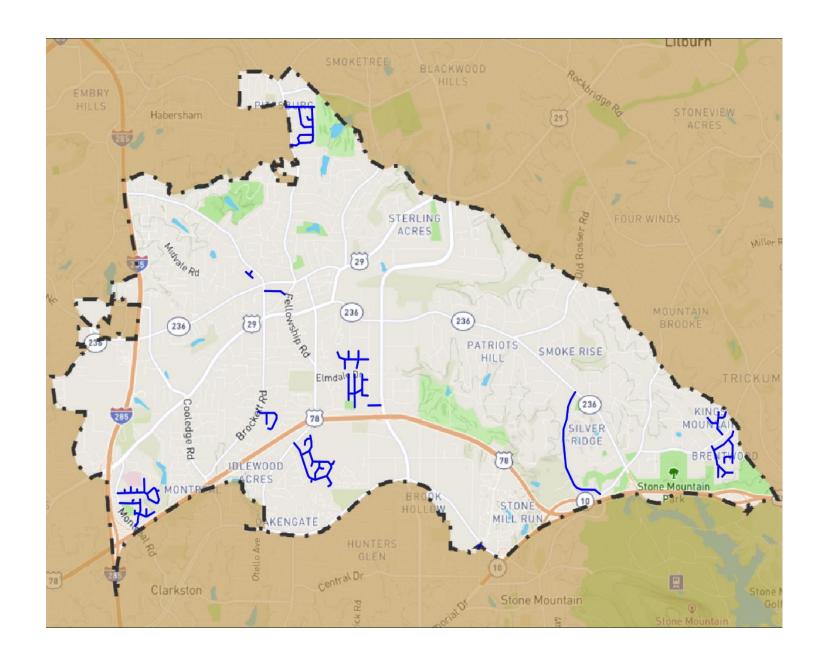
# Summary:

Three bids were received:

1. ER Snell \$6,154,684.20 2. CW MATTHEWS \$4,777,503.04 3. Magnum Paving \$5,719,397.25

# **Financial Impact:**

The project will be funded through a combination of SPLOST (GL #320-4200-54.14000), Capital (GL #300-4100-54.14000), and LMIG (GL #300-4100-54.14000) funding.



# A RESOLUTION TO APPROVE A CONTRACT FOR STREET RESURFACING

**WHEREAS**, the Mayor and Council of the City of Tucker are authorized to approve contracts in furtherance of providing governmental services; and

**WHEREAS**, the City of Tucker has complied with the provisions of Title 32 of the O.C.G.A. by causing an invitation to bid to be published and bids received; and

**WHEREAS**, the City has determined through careful review that the lowest reliable bidder in response to said invitation is <u>C.W. Matthews</u>; and

**WHEREAS,** the Mayor and Council wish to see the streets and roads maintained in a state of good repair.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Tucker while at a regular meeting on July 10, 2023 that by passage of this Resolution contract C2023-023-PO23-536 is hereby approved by the governing authority.

		APPROVED:	
ATTEST:		Frank Auman, Mayor	_
Bonnie Warne, City Clerk	(seal)		



# CONTRACT AGREEMENT ITB #2023-023 FALL 2023 STREET RESURFACING

This Agreement made and entered into this \_\_day of \_\_\_ in the year 202\_; by and between the City of Tucker, Georgia, having its principal place of business at 1975 Lakeside Pkwy Suite 350, Tucker, Georgia 30084 and CW MATTHEWS CONTRACTING CO. INC. ("Contractor"), located at 1600 Kenview Drive, Marietta, GA 30060.

WHEREAS, the City of Tucker is charged with the responsibility for the establishment of contracts for the acquisition of goods, materials, supplies and equipment, and services by the various departments of the City of Tucker; and

WHEREAS, the City of Tucker has caused **Invitation to Bid #2023-023** to be issued soliciting proposals from qualified Contractors to furnish all items, labor services, materials and appurtenances called for by them in accordance with this proposal. Selected ("Contractor") is required to provide the services as called for in the specifications; and

WHEREAS, the Contractor submitted a response to the ITB #2023-023; and

WHEREAS, the Contractor's submittal was deemed by the City of Tucker to be the lowest reliable bidder.

NOW THEREFORE, in consideration of the mutual covenant and promises contained herein, the parties agree as follows:

# 1.0 Scope of Work

That the Contractor has agreed and by these present does agree with the City to furnish all equipment, tools, materials, skill, labor of every description, and all things necessary to carry out as delineated in "Exhibit A" (Scope of Services) and complete in a good, firm, substantial and workmanlike manner, the Work in strict conformity with the specifications which shall form an essential part of this agreement. In addition to the foregoing, and notwithstanding anything to the contrary stated herein, the following terms and conditions, amendments, and other documents are incorporated by reference and made a part of the terms and conditions of this Agreement as is fully set out herein:

EXHIBIT A - SCOPE OF SERVICE EXHIBIT B - COST PROPOSAL EXHIBIT C- W-9 EXHIBIT D - CERTIFICATE OF INSURANCE EXHIBIT E - E-VERIFY AFFIDAVIT EXHIBIT F- CONTACT INFORMATION EXHIBIT G - ADDENDUMS EXHIBIT H - PERFORMANCE AND PAYMENT BONDS

# 2.0 Key Personnel

The City of Tucker enters into this Agreement having relied upon Contractor's providing the services of the Key Personnel, if any, identified as such in the body of the Agreement. No Key Personnel may be replaced or transferred without the prior approval of the City's authorized representative. Any Contractor personnel to whom the City objects shall be removed from City work immediately. The City maintains the right to approve in its sole discretion all personnel assigned to the work under this Agreement.

# 3.0 Compensation

3.1. Pricing. The Contractor will be paid for the goods and services sold pursuant to the Contract in accordance with the bid and final pricing documents as incorporated into the terms of the Contract. All prices are firm and fixed and are not subject to variation. The prices quoted and listed on the attached Cost Proposal, a copy of which is attached hereto as Exhibit "B" (Cost Proposal) and incorporated herein, shall be firm throughout the term of this Contract. The maximum costs owed by the City, unless otherwise agreed to in writing, shall not exceed \$4,777,503.04

Billings. If applicable, the Contractor shall submit, on a regular basis, an invoice for goods and services supplied to the City under the Contract at the billing address specified in the Purchase Instrument or Contract. The invoice shall comply with all applicable rules concerning payment of such claims. The City shall pay all approved invoices in arrears and in accordance with applicable provisions of City law. Unless otherwise agreed in writing by the parties, the Contractor shall not be entitled to receive any other payment or compensation from the City for any goods or services provided by or on behalf of the Contractor under the Contract. The Contractor shall be solely responsible for paying all costs, expenses and charges it incurs in connection with its performance under the Contract.

Invoices are to be emailed to <u>invoice@tuckerga.gov</u> and must reference the PO# (see top of contract). A W-9 Request for Taxpayer Identification Number and Certification Form must be submitted "Exhibit C" (W-9).

3.2. Delay of Payment Due to Contractor's Failure. If the City in good faith determines that the Contractor has failed to perform or deliver any service or product as required by the Contract, the Contractor shall not be entitled to any compensation under the Contract until such service or product is performed or delivered. In this event, the City may withhold that portion of the Contractor's compensation which represents payment for services or products that were not performed or delivered. To the extent that the Contractor's failure to perform or deliver in a timely manner causes the City to incur costs, the City may deduct the amount of such incurred costs from any amounts payable to Contractor. The City's authority to deduct such incurred costs shall not in any way affect the City's

Page 2 of 14

- authority to terminate the Contract.
- **3.3.** Set-Off Against Sums Owed by the Contractor. In the event that the Contractor owes the City any sum under the terms of the Contract, pursuant to any judgment, or pursuant to any law, the City may set off the sum owed to the City against any sum owed by the City to the Contractor in the City's sole discretion.

## 4.0 Duration of Contract

4.1. Contract Term. The Contract between the City and the Contractor shall begin and end on the dates specified, unless terminated earlier in accordance with the applicable terms and conditions. All invoices postmarked by the City during said term shall be filled at the contract price.

If not set forth in the Contractor's submittal, the City will determine the basic period of performance for the completion of any of Contractor's actions contemplated within the scope of this Agreement and notify Contractor of the same via written notice. If no specific period for the completion of Contractor's required actions pursuant to this Agreement is set out in writing, such period shall be a reasonable period of time based upon the nature of the activity. If the completion of this Contract is delayed by actions of the City, then and in such event the time of completion of this Contract shall be extended for such additional time within which to complete the performance of the Contract as is required by such delay.

This Contract may be extended by mutual consent of both the City and the Contractor for reasons of additional time, additional services and/or additional areas of work.

# 5.0 Independent Contractor

- 5.1. The Contractor shall be an independent Contractor. The Contractor is not an employee, agent or representative of the City of Tucker. The successful Contractor shall obtain and maintain, at the Contractor's expense, all permits, license or approvals that may be necessary for the performance of the services. The Contractor shall furnish copies of all such permits, licenses or approvals to the City of Tucker Representative within ten (10) day after issuance.
- 5.2. Inasmuch as the City of Tucker and the Contractor are independent of one another neither has the authority to bind the other to any third person or otherwise to act in any way as the representative of the other, unless otherwise expressly agreed to in writing signed by both parties hereto. The Contractor agrees not to represent itself as the City's agent for any purpose to any party or to allow any employee of the Contractor to do so, unless specifically authorized, in advance and in writing, to do so, and then only for the limited purpose stated in such authorization. The Contractor shall assume full liability for any contracts or agreements the Contractor enters into on behalf of the City of Tucker without the express knowledge and prior written consent of the City.

# 6.0 Indemnification

- 6.1 The Contractor agrees to indemnify, hold harmless and defend the City, its public officials, officers, employees, and agents from and against any and all liabilities, suits, actions, legal proceedings, claims, demands, damages, costs and expenses (including reasonable attorney's fees) to the extent rising out of any act or omission of the Contractor, its agents, subcontractors or employees in the performance of this Contract except for such claims that arise from the City's sole negligence or willful misconduct.
- 6.2 Notwithstanding the foregoing indemnification clause, the City may join in the defense of any claims raised against it in the sole discretion of the City. Additionally, if any claim is raised against the City, said claim(s) cannot be settled or compromised without the City's written consent, which shall not be unreasonably withheld.

#### 7.0 Performance

Performance will be evaluated on a monthly basis. If requirements are not met, City of Tucker Procurement will notify the Contractor in writing stating deficiencies, substitutions, delivery schedule, and/or poor workmanship.

A written response from the Contractor detailing how correction(s) will be made is required to be delivered to the City. Contractor will have thirty (30) days to remedy the situation.

If requirements are not remedied City of Tucker has the right to cancel this Agreement with no additional obligation to Contractor.

- 7.1 Final Completion, Acceptance, and Payment
  - i. Final Completion shall be achieved when the work is fully and finally complete in accordance with the Contract Documents. The City shall notify Contractor once the date of final completion has been achieved in writing.
  - ii. Final Acceptance is the formal action of City acknowledging Final Completion. Acceptance shall be final and conclusive except for latent defects, fraud, gross mistakes amounting to fraud, or the City's right under any warranty or guarantee. Prior to Final Acceptance, Contractor shall, in addition to all other requirements in the Contract Documents submit to City a Notice of any outstanding disputes or claims between Contractor and any of its subcontractors, including the amounts and other details thereof. Neither Final Acceptance nor final payment shall release Contractor or its sureties from any obligations of these Contract Documents or the bond, or constitute a waiver of any claims by City arising Contractor's failure to perform the work in accordance with the Contract Documents.
- iii. Acceptance of final payment by Contractor, or any subcontractor, shall constitute a waiver and release to City of all claims by Contractor, or any such subcontractor, for an increase in the Contract Sum or the Contract Time, and for every act or omission of City relating to or arising out of the work, except for those Claims made in accordance

with the procedures, including the time limits, set forth in section 8.

# 8.0 Changes

City, within the general scope of the Agreement, may, by written notice to Contractor, issue additional instructions, require additional services or direct the omission of services covered by this Agreement. In such event, there will be made an equitable adjustment in price, but any claim for such an adjustment must be made within thirty (30) days of the receipt of said written notice.

# 9.0 Change Order Defined

Change order shall mean a written order to the Contractor executed by the City issued after the execution of this Agreement, authorizing and directing a change in services. The Price and Time may be changed only by a Change Order.

# 10.0 Insurance

- 10.1 The Contractor shall, at its own cost and expense, obtain and maintain worker's compensation and commercial general liability insurance coverage covering the period of this Agreement, such insurance to be obtained from a responsible insurance company legally licensed and authorized to transact business in the State of Georgia. The minimum limit for Worker's Compensation Insurance shall be the statutory limit for such insurance. The minimum limits for commercial general liability insurance, which must include personal liability coverage will be \$1,000,000 per person and \$3,000,000 per occurrence for bodily injury and \$500,000 per occurrence for property damage.
- 10.2 Contractor shall provide certificates of insurance evidencing the coverage requested herein before the execution of this agreement, and at any time during the term of this Agreement, upon the request of the City, Contractor shall provide proof sufficient to the satisfaction of the City that such insurance continues in force and effect. "Exhibit D" (Certificate of Insurance).

# 11.0 Termination

- 11.1. Immediate Termination. Pursuant to O.C.G.A. Section 36-60-13, this Contract will terminate immediately and absolutely if the City determines that adequate funds are not appropriated or granted or funds are de-appropriated such that the City cannot fulfill its obligations under the Contract, which determination is at the City's sole discretion and shall be conclusive. Further, the City may terminate the Contract for any one or more of the following reasons effective immediately without advance notice:
  - (i) In the event the Contractor is required to be certified or licensed as a condition precedent to providing goods and services, the revocation or loss of such license or certification may result in immediate termination of the Contract effective as of the date on which the license or certification is no longer in effect;
  - (ii) The City determines that the actions, or failure to act, of the Contractor, its agents,

- employees or subcontractors have caused, or reasonably could cause, life, health or safety to be jeopardized;
- (iii) The Contractor fails to comply with confidentiality laws or provisions; and/or
- (iv) The Contractor furnished any statement, representation or certification which is materially false, deceptive, incorrect or incomplete.
- 11.2. Termination for Cause. The occurrence of any one or more of the following events shall constitute cause or the City to declare the Contractor in default of its obligations under the Contract:
  - (i) The Contractor fails to deliver or has delivered nonconforming goods or services or fails to perform to the City's satisfaction, any material requirement of the Contract or is in violation of a material provision of the Contract, including, but without limitation, the express warranties made by the Contractor;
  - (ii) The City determines that satisfactory performance of the Contract is substantially endangered or that a default is likely to occur;
  - (iii) The Contractor fails to make substantial and timely progress toward performance of the contract;
  - (iv) The Contractor becomes subject to any bankruptcy or insolvency proceeding under federal or state law to the extent allowed by applicable federal or state law including bankruptcy laws; the Contractor terminates or suspends its business; or the City reasonably believes that the Contractor has become insolvent or unable to pay its obligations as they accrue consistent with applicable federal or state law;
  - (v) The Contractor has failed to comply with applicable federal, state and local laws, rules, ordinances, regulations and orders when performing within the scope of the Contract;
  - (vi) The Contractor has engaged in conduct that has or may expose the City to liability, as determined in the City's sole discretion; or
  - (vii) The Contractor has infringed any patent, trademark, copyright, trade dress or any other intellectual property rights of the State, the City, or a third party.
- 11.3. Notice of Default. If there is a default event caused by the Contractor, the City shall provide written notice to the Contractor requesting that the breach or noncompliance be remedied within the period of time specified in the City's written notice to the Contractor. If the breach or noncompliance is not remedied by the date of the written notice, the City may:
  - (i) Immediately terminate the Contract without additional written notice; and/or
  - (ii) Procure substitute goods or services from another source and charge the difference between the Contract and the substitute contract to the defaulting Contractor; and/or,

- (iii) Enforce the terms and conditions of the Contract and seek any legal or equitable remedies.
- 11.4. Termination for Convenience. The City may terminate this Agreement for convenience at any time upon thirty (30) day written notice to the Contractor. In the event of a termination for convenience, Contractor shall take immediate steps to terminate work as quickly and effectively as possible and shall terminate all commitments to third parties unless otherwise instructed by the City. Provided that no damages are due to the City for Contractor's failure to perform in accordance with this Agreement, the City shall pay Vendor for work performed to date in accordance with Section 7 herein. The City shall have no further liability to Vendor for such termination.

City shall pay Contractor for work performed to date in accordance with Section herein. The City shall have no further liability to Contractor for such termination.

- 11.5. Payment Limitation in the event of Termination. In the event termination of the Contract for any reason by the City, the City shall pay only those amounts, if any, due and owing to the Contractor goods and services actually rendered up to and including the date of termination of the Contract and for which the City is obligated to pay pursuant to the Contract or Purchase Instrument. Payment will be made only upon submission of invoices and proper proof of the Contractor's claim. This provision in no way limits the remedies available to the City under the Contract in the event of termination. The City shall not be liable for any costs incurred by the Contractor in its performance of the Contract, including, but not limited to, startup costs, overhead or other costs associated with the performance of the Contract.
- 11.6. The Contractor's Termination Duties. Upon receipt of notice of termination or upon request of the City, the Contractor shall:
  - (i) Cease work under the Contract and take all necessary or appropriate steps to limit disbursements and minimize costs, and furnish a report within thirty (30) days of the date of notice of termination, describing the status of all work under the Contract, including, without limitation, results accomplished, conclusions resulting therefrom, and any other matters the City may require;
  - (ii) Immediately cease using and return to the City, any personal property or materials, whether tangible or intangible, provided by the City to the Contractor;
  - (iii) Comply with the City's instructions for the timely transfer of any active files and work product produced by the Contractor under the Contract;
  - (iv) Cooperate in good faith with the City, its employees, agents and Contractors during the transition period between the notification of termination and the substitution of any replacement Contractor; and
  - (v) Immediately return to the City any payments made by the City for goods and services Page **7** of **14**

that were not delivered or rendered by the Contractor.

# 12.0 Claims and Dispute Resolution

#### 12.1 Claims Procedure

- (i) If the parties fail to reach agreement regarding any dispute arising from the Contract Documents, including a failure to reach agreement on the terms of any Change Order for City- directed work as provided in section 8, or on the resolution of any request for an equitable adjustment in the Contract Sum or the Contract Time, Contractor's only remedy shall be to file a Claim with City as provided in this section.
- (ii) Contractor shall file its Claim within the earlier of: 120 Days from City's final instructions in accordance with section 8; or the date of Final Acceptance,
- (iii) The Claim shall be deemed to cover all changes in cost and time (including direct, indirect) impact, and consequential) to which Contractor may be entitled. It shall be fully substantiated and documented. The Claim shall contain a detailed factual statement of the Claim for additional compensation and time, if any, providing all necessary dates, locations, and items of work affected by the Claim.
- (iv) If an adjustment in the Contract Time is sought: the specific Days and dates for which it is sought; the specific reasons Contractor believes an extension in the Contract Time should be granted; and Contractor's analysis of its Progress Schedule to demonstrate the reason for the extension in Contract Time.
- (v) If any adjustment in the Contract Sum is sought: the exact amount sought and a breakdown of that amount into the categories; and a statement certifying, under penalty of perjury, that the Claim is made in good faith, that the supporting cost and pricing data are true and accurate to the best of Contractor's knowledge and belief, that the Claim is fully supported by the accompanying data, and that the amount requested accurately reflects the adjustment in the Contract Sum or Contract Time for which Contractor believes City is liable.
- (vi) After Contractor has submitted a fully documented Claim, the City shall respond, in writing, to Contractor with a decision within sixty (60) days of the date the Claim is received, or with notice to Contractor of the date by which it will render its decision.

## 12.2 Arbitration

- i) If Contractor disagrees with City's decision rendered in accordance with section 12. If, Contractor shall provide City with a written demand for arbitration. No demand for arbitration of any such Claim shall be made later than thirty (30) Days after the date of City's decision on such Claim, failure to demand arbitration with said thirty (30) Day period shall result in City's decision being final and binding upon Contractor and its subcontractors,
- ii) Notice of the demand for arbitration shall be filed with the American Arbitration

Association (AAA), with a copy provide to City. The parties shall negotiate or mediate under the Voluntary Construction Mediation Rules of the AAA, or mutually acceptable service, before seeking arbitration in accordance with the Construction Industry Arbitration Rules of AAA as follows:

- 1. Disputes involving \$30,000 or less shall be conducted in accordance with the Southeast Region Expedited Commercial Arbitration Rules; or
- 2. Disputes over \$30,000 shall be conducted in accordance with the Construction Industry Arbitration Rules of the AAA, unless the parties agree to use the expedited rules.
  - All Claims arising out of the work shall be resolved by arbitration. The judgment upon the arbitration award may be entered, or review of the award may occur, in the Superior Court of DeKalb County.
  - If the parties resolve the Claim prior to arbitration judgment, the terms of the resolution shall be incorporated in a Change Order. The Change Order shall constitute full payment and final settlement of the Claim, including all claims for time and for direct, indirect, or consequential costs, including costs of delays, inconvenience, disruption of schedule, or loss of efficiency or productivity.
  - Choice of Law and Forum. The laws of the State of Georgia shall govern and determine all matters arising out of or in connection with this Contract without regard to the choice of law provisions of State law. The Superior Court of DeKalb County, Georgia shall have exclusive jurisdiction to try disputes arising under or by virtue of this contract. In the event any proceeding of a quasi-judicial or judicial nature is commenced in connection with this Contract, such proceeding shall solely be brought in a court or other forum of competent jurisdiction within DeKalb County, Georgia. This provision shall not be construed as waiving any immunity to suit or liability, including without limitation sovereign immunity, which may be available to the City.
  - All Claims filed against City shall be subject to audit at any time following the filing of the Claim. Failure of Contractor, or subcontractor of any tier, to maintain and retain sufficient records to allow City to verify all or a portion of the Claim or to permit City access to the books and records of Contractor, or subcontractor of any tier, shall constitute a waiver of the Claim and shall bar any recovery.

# 13.0 Confidential Information

13.1. Access to Confidential Data. The Contractor's employees, agents and subcontractors may have access to confidential data maintained by the City to the extent necessary to carry out the Contractor's responsibilities under the Contract. The Contractor shall presume that all information received pursuant to the Contract is confidential unless otherwise designated

by the City. If it is reasonably likely the Contractor will have access to the City's confidential information, then:

- (i) The Contractor shall provide to the City a written description of the Contractor's policies and procedures to safeguard confidential information;
- (ii) Policies of confidentiality shall address, as appropriate, information conveyed in verbal, written, and electronic formats;
- (iii) The Contractor must designate one individual who shall remain the responsible authority in charge of all data collected, used, or disseminated by the Contractor in connection with the performance of the Contract; and
- (iv) The Contractor shall provide adequate supervision and training to its agents, employees and subcontractors to ensure compliance with the terms of the Contract. The private or confidential data shall remain the property of the City at all times. Some services performed for the City may require the Contractor to sign a nondisclosure agreement. Contractor understands and agrees that refusal or failure to sign such a nondisclosure agreement, if required, may result in termination of the Contract.
- 13.2. No Dissemination of Confidential Data. No confidential data collected, maintained, or used in the course of performance of the Contract shall be disseminated except as authorized by law and with the written consent of the City, either during the period of the Contract or thereafter. Any data supplied to or created by the Contractor shall be considered the property of the City. The Contractor must return any and all data collected, maintained, created or used in the course of the performance of the Contract, in whatever form it is maintained, promptly at the request of the City.
- 13.3. Subpoena. In the event that a subpoena or other legal process is served upon the Contractor for records containing confidential information, the Contractor shall promptly notify the City and cooperate with the City in any lawful effort to protect the confidential information.
- 13.4. Reporting of Unauthorized Disclosure. The Contractor shall immediately report to the City any unauthorized disclosure of confidential information.
- 13.5. Survives Termination. The Contractor's confidentiality obligation under the Contract shall survive termination of the Contract.

#### 14.0 Inclusion of Documents

Contractor's documents submitted in response to any RFP or other solicitation from the City, including any best and final offer, are incorporated in this Agreement by reference and form an integral part of this agreement. In the event of a conflict in language between this Agreement and the foregoing documents incorporated herein, the provisions and requirements set forth in this Agreement shall govern. In the event of a conflict between the language of the RFP or other city solicitation, as amended, and the Contractor's submittal, the language in the former shall govern.

14.1 Counterparts: This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.

#### 15.0 Compliance with All Laws and Licenses

The Contractor must obtain all necessary licenses and comply with local, state and federal requirements. The Contractor shall comply with all laws, rules and regulations of any governmental entity pertaining to its performance under this Agreement.

## 15.1 Federal Requirements.

## 15.1.1 Federal Compliance Regulations

Federal regulations apply to all City of Tucker contracts using Federal funds as a source for the solicitation of goods and services. Successful bidders must comply with the following Federal requirement as they apply to:

- 1. Equal Employment Opportunity The Contractor shall not discriminate against any employee or applicant or employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Contractor shall comply with Executive Order 1 1246, as amended, and the rules, regulations, and orders of the Secretary of Labor.
- 2. Reports The submission of reports to the City on behalf of the U.S. Department of Housing and Urban Development as may be determined necessary for the activities covered by this contract, which is federally funded;
- 3. Patents The U.S. Department of Housing and Urban Development reserves a royalty-free, nonexclusive and irrevocable right to use, and to authorize others to use, for Federal Government purposes:
  - a. Any patent that shall result under this contract; and
  - b. Any patent rights to which the Contractor purchases ownership with grant support
- 4. Copyrights The U.S. Department of Housing and Urban Development reserves a royalty- free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:
  - a. The copyright in any work developed under this contract; and

- b. Any rights of copyright to which the Contractor purchases ownership with grant support.
- 5. Access to books, documents, papers and records of the Contractor which are directly pertinent to the specific contract for the purposes of making audit, examination, excerpts and transcriptions by Federal agencies, the Comptroller General of the United States, or any of their duly authorized representatives; and
- 6. Retention of all required records for three years after the City makes final payment and all other pending matters are closed.

## 15.2 Georgia Security and Immigration Compliance Act

- a. The parties certify that Contractor has executed an affidavit verifying that Contractor has registered and participates in the federal work authorization program to verify information of all new employees, per O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02. The appropriate affidavit is attached hereto as "Exhibit E" (Immigration and Security Form) and incorporated herein by reference and made a part of this contract.
- b. The Contractor further certifies that any subcontractor employed by Contractor for the performance of this agreement has executed an appropriate subcontractor affidavit verifying its registration and participation in the federal work authorization program and compliance with O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02, and that all such affidavits are incorporated into and made a part of every contract between the Contractor and each subcontractor.
- c. Contractor's compliance with O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02 is a material condition of this agreement and Contractor's failure to comply with said provisions shall constitute a material breach of this agreement.

#### 16.0 Assignment

The Contractor shall not assign or subcontract the whole or any part of this Agreement without the City of Tucker's prior written consent.

#### 17.0 Amendments in Writing

No amendments to this Agreement shall be effective unless it is in writing and signed by duly authorized representatives of the parties.

## 18.0 Drug-Free and Smoke-Free Workplace

18.1 A drug-free and smoke-free workplace will be provided for the Contractor's employees during the performance of this Agreement; and

- 18.2 The Contractor will secure from any sub-Contractor hired to work in a drug-free and smoke-free work place a written certification so stating and in accordance with Paragraph 7, subsection B of the Official Code of Georgia Annotated Section 50-24-3.
- 18.3 The Contractor may be suspended, terminated, or debarred if it is determined that:
  - 18.3.1 The Contractor has made false certification herein; or
  - 18.3.2 The Contractor has violated such certification by failure to carry out the requirements of Official Code of Georgia Annotated Section 50-24-3.

#### 19.0 Additional Terms

Neither the City nor any Department shall be bound by any terms and conditions included in any Contractor packaging, Invoice, catalog, brochure, technical data sheet, or other document which attempts to impose any condition in variance with or in addition to the terms and conditions contained herein.

#### 20.0 Antitrust Actions

For good cause and as consideration for executing this Contract or placing this order, Contractor acting herein by and through its duly authorized agent hereby conveys, sells, assigns, and transfers to the City of Tucker all rights, title, and interest to and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Georgia relating to the particular goods or services purchased or acquired by the City of Tucker pursuant hereto.

#### 21.0 Reporting Requirement

Reports shall be submitted to the Project Manager on a quarterly basis providing, as a minimum, data regarding the number of items purchased as well as the total dollar volume of purchases made from this contract.

#### 22.0 Governing Law

This Agreement shall be governed in all respects by the laws of the State of Georgia. The Superior Court of DeKalb County, Georgia shall have exclusive jurisdiction to try disputes arising under or by virtue of this contract.

## 23.0 Entire Agreement

This Agreement constitutes the entire Agreement between the parties with respect to the subject matter contained herein; all prior agreements, representations, statement, negotiations, and undertakings are suspended hereby. Neither party has relied on any representation, promise, or inducement not contained herein.

## 24.0 Special Terms and Conditions

(Attached are any special terms and conditions to this contract, if applicable:)

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their duly authorized officers as of the day and year set forth next to each signature.

CITY OF TUCKER:	CONTRACTOR: CW MATTHEWS CONTRACTING CO. INC
By:	By:
Title:	Title:
Name:	Name:
Date:	Date:
Attest:	
Bonnie Warne, City Clerk	(Seal)
Approved as to form:	
Ted Baggett, City Attorney	

## Exhibit A:

## Project Specifications/Scope of Work ITB #2023-023 2023 FALL STREET RESURFACING

## PURPOSE, INTENT AND PROJECT DESCRIPTION

The City of Tucker (City), requests that interested parties submit formal electronic bids for the milling, patching, and resurfacing of 51 streets.

The complete scope, specifications, and other relevant information for ITB 2023-023 2023 Street Resurfacing is available for download on the City of Tucker website: <a href="http://tuckerga.gov">http://tuckerga.gov</a> or request via email to <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a> .

## **GENERAL CONDITIONS**

The contractor shall execute the work according to and meet the requirements of the following:

- Georgia Department of Transportation (GDOT) Specifications, Standards, and Details;
- The Contract Documents including but not limited to the scope of work, plans, and specifications;
- City of Tucker ordinances and regulations;
- OSHA standards and guidelines
- MUTCD Guidelines
- Any other applicable codes, laws and regulations including but not limited to Section 45- 10-20 through 45-10-28 of the Official Code of Georgia Annotated, Title VI of the Civil Rights Act, Drug-Free Workplace Act, and all applicable requirements of the Americans with Disabilities Act of 1990.

The contractor will be responsible for providing all labor, materials, and equipment necessary to perform the work. This is a unit price bid. Payment will be made based on actual work completed.

The contractor is responsible for inspecting the jobsite prior to submitting a bid. No change orders will be issued for differing site conditions.

Materials must come from GDOT approved sources. The contractor will be required to submit in writing for approval a list of proposed sources of materials. When required, representative samples will be taken for examination and testing prior to approval. The materials used in the work shall meet all quality requirements of the contract. Materials will not be considered as finally accepted until all tests, including any to be taken from the finished work have been completed and evaluated. Standard Specification 106 – Control of Materials will be used as a guide. All materials will be tested according to the GDOT Sampling, Testing, and Inspection Manual by an approved consultant/lab hired by the City.

The successful bidder must have verifiable experience at construction of similar projects in accordance with these specifications. Bidder shall provide at least three examples and reference information (including company name, project name, contact name, phone number and email address) demonstrating experience successfully completing projects of similar scope.

10% retainage will be withheld from the total amount due the contractor until Final Acceptance of work is issued by the City. The City will inspect the work as it progresses.

#### PROSECUTION AND PROGRESS

The Contractor will mobilize with sufficient forces such that all construction identified as part of this contract shall be substantially completed by 120 calendar days. The contractor will be considered substantially complete when all work required by this contract has been completed (excluding final striping and punch list work).

Upon Notice of Award, the Contractor will be required to submit a Progress Schedule.

Normal workday for this project shall be 8:00AM to 7:00PM and the normal workweek shall be Monday through Friday. The City will consider extended workdays or workweeks upon written request by the Contractor on a case by case basis. No work will be allowed on national holidays (i.e. Memorial Day, July 4th, Labor Day, etc.).

The work will require bidder to provide all labor, administrative forces, equipment, materials and other incidental items to complete all required work. The City shall perform a Final Inspection upon substantial completion of the work. The contractor will be allowed to participate in the Final Inspection. All repairs shall be completed by the contractor at contractor's expense prior to issuance of Final Acceptance.

The contractor shall be assessed liquidated damages in the amount of \$200.00 per calendar day for any contract work (excluding punch list and permanent striping) that is not completed by 120 calendar days. Liquidated damages shall be deducted from the 10% retainage held by the City. The contractor will also be assessed liquidated damages in the amount of \$200.00 per calendar day for not completing any required Punch List work within 45 calendar days.

The contractor shall provide all material, labor, and equipment necessary to perform the work without delay until final completion.

The contractor shall provide a project progress schedule by subdivision prior to or at the preconstruction meeting. This schedule should accurately represent the intended work and cannot be vague or broad such as listing every road in the contract.

The contractor shall submit a two-week advance schedule every **Friday by 2:00p.m**, detailing scheduled activities for the following week.

## **PERMITS AND LICENSES**

The contractor shall procure all permits and licenses, pay all charges, taxes and fees, and give all notices necessary and incidental to the due and lawful prosecution of the work.

## **BONDING AND INSURANCE REQUIREMENTS**

No bid may be withdrawn for a period of forty-five (45) days after the time has been called on the date of opening.

All bids must be accompanied by a Bid Bond of a reputable bonding company authorized to do business in the State of Georgia, in an amount equal to at least five percent (5%) of the total amount of the bid.

Upon Notice of Award, the successful contractor shall submit a Performance Bond payable to the City of Tucker in the amount of 100% of the total contract price. The successful contractor shall also submit a Payment Bond in the amount of 100% pursuant to O.C.G.A. § 36-91-70 and 90.

Upon Notice of Award, the successful contractor shall procure and maintain a General Liability Insurance Policy with minimum limits of \$1,000,000 per person and \$3,000,000 per occurrence.

## **MATERIALS**

The City will provide a Construction Engineering & Inspections (CEI) Consultant to inspect the work and provide materials testing. All materials will meet appropriate GDOT specifications. Materials quality control test types will meet GDOT specifications at a frequency equal to or exceeding that set by those specifications. Contractor will be responsible for replacing any work performed with material from rejected sample lot at no cost to the City.

## **PUBLIC NOTIFICATION**

The contractor shall be responsible for posting signs at subdivision entrances. City of Tucker SPLOST signs will be provided for these postings. The City will be responsible for notification to individual property owners.

## **EXISTING CONDITIONS / DEVIATION OF QUANTITIES**

All information given in this ITB concerning quantities, scope of work, existing conditions, etc. is for information purposes only. It is the Contractor's responsibility to inspect the project site to verify existing conditions and quantities prior to submitting their bid. This is a Unit Price bid and no payment will be made for additional work without prior written approval from the City. At no time will Contractor proceed with work outside the prescribed scope of services for which additional payment will be requested without the written authorization of the City.

The City reserves the right to add, modify, or delete quantities. The City may also elect to add or eliminate certain work locations at its discretion. The Contractor will not be entitled to any adjustment of unit prices or any other form of additional compensation because of adjustments made to quantities and/or work locations. Contractor will be paid for actual in-place quantities completed and accepted for pay items listed in the Bid Schedule. All other work required by this ITB, plans, specs, standards, etc. but not specifically listed in the Bid Schedule shall be considered "incidental work" and included in the bid prices for items on the Bid Schedule.

## TRAFFIC CONTROL

The contractor shall, at all times, conduct their work so as to assure the least possible obstruction of traffic. The safety and convenience of the general public and the residents along the roadway and the protection of persons and property shall be provided for by the contractor as specified in the State of Georgia, Department of Transportation Standard Specifications Sections 104.05, 107.09 and 150.

Traffic whose origin and destination is within the limits of the project shall be provided ingress and egress at all times unless otherwise specified by the City. The ingress and egress includes entrances and exits via driveways at various properties, and access to the intersecting roads and streets. The contractor shall maintain sufficient personnel and equipment (including flaggers and traffic control signing) on the project at all times, particularly during inclement weather, to ensure

that ingress and egress are safely provided when and where needed.

Two-way traffic shall be maintained at all times, unless otherwise specified or approved by the City. In the event of an emergency situation, the Contractor shall provide access to emergency vehicles and/or emergency personnel through or around the construction area. Any pavement damaged by such an occurrence will be repaired by the Contractor at no additional cost to the City.

The contractor shall furnish, install and maintain all necessary and required barricades, signs and other traffic control devices in accordance with the MUTCD and DOT specifications, and take all necessary precautions for the protection of the workers and safety of the public.

All existing signs, markers and other traffic control devices removed or damaged during construction operations will be reinstalled or replaced at the contractor's expense, except as otherwise called for in the plans. At no time will contractor remove regulatory signing which may cause a hazard to the public. The Contractor shall, within 24 hours place temporary pavement markings (paint or removable tape) to match existing pavement markings. No additional payment will be made for this work. Payment for temporary pavement markings shall be included in the items for the permanent thermoplastic markings.

## PROTECTION AND RESTORATION OF PROPERTY AND LANDSCAPE

The contractor shall be responsible for the preservation of all public and private property, crops, fish ponds, trees, monuments, highway signs and markers, fences, grassed and sodded areas, etc. along and adjacent to the highway, road or street, and shall use every precaution necessary to prevent damage or injury thereto, unless the removal, alteration, or destruction of such property is provided for under the contract.

When or where any direct or indirect damage or injury is done to public or private property by or on account of any act, omission, neglect or misconduct in the execution of the work, or in consequence of the non-execution thereof by the contractor, he shall restore, at his/her own expense, such property to a condition similar or equal to that existing before such damage or injury was done, by repairing, rebuilding or otherwise restoring as may be directed, or she/he shall make good such damage or injury in an acceptable manner. The contractor shall correct all disturbed areas before retainage will be released.

## ADJUSTING UTILITY STRUCTURES TO GRADE

All sewer manholes and water valves are to be adjusted by the DeKalb County Department of Watershed Management. The contractor shall coordinate required utility adjustments with the CEI inspector.

## THERMOPLASTIC PAVEMENT MARKINGS

This work shall include Thermoplastic Pavement Markings. Final (thermoplastic) pavement markings shall be placed at least 15 calendar days but no more than 60 calendar days after placement of final asphalt lift. These final pavement markings shall match the pre-existing markings including center lines, lane lines, turn arrows, crosswalks, stop bars, etc. unless specifically directed otherwise by the City. Final pedestrian crosswalk markings shall adhere to the latest standards. Pavement marking materials shall meet GDOT standard specifications and be on the

qualified products list.

Temporary pavement markings, where required, shall be included in the pay item for thermoplastic pavement markings. There is no separate pay item for temporary pavement markings.

## **CLEANUP**

All restoration and clean-up work shall be performed daily. Operations shall be suspended if the contractor fails to accomplish restoration and clean-up within an acceptable period of time. Asphalt and other debris shall be removed from gutters, sidewalks, yards, driveways, etc. Failure to perform clean-up activities may result in suspension of the work. Milling operation shall be followed immediately by clean-up at which the contractor is to provide power brooms, vacuum sweepers, power blowers, or other means to remove loose debris or dust. Do not allow dust control to restrict visibility of passing traffic or to disrupt adjacent property owners. All pavement areas shall be clean and dry prior to placing tack coat, asphaltic concrete or other materials.

## **SAFETY**

Beginning with mobilization and ending with acceptance of work, the contractor shall be responsible for providing a clean and safe work environment at the project site. The contractor shall comply with all OSHA regulations as they pertain to this project.

## **SPECIAL CONDITIONS**

- 1. Some streets will require 1.5" milling and a 2.0" overlay of 9.5mm topping. Some streets will need to be milled 3" and replaced with 1.75" of 19mm binder and 1.25" of 9.5mm topping. A detailed estimate of quantities is shown in Exhibit C. Actual field quantities may vary depending on field evaluations and engineering judgement by City staff.
- 2. No compaction tests will be required other than a proof roll.
- 3. All milled areas should be topped as soon as possible, generally by the next day.
- 4. All paving will require smooth transition joints at side streets.
- 5. Patching depth will vary depending on the conditions determined by the City inspector. The city and contractor will coordinate to identify patching areas to be marked at a minimum of 7.5' so a milling machine can be used.
- 6. There are 8 existing speed humps (3 on Silver Hill Road and 5 on Adrian Street). Speed humps are to be milled and replaced in kind. Quantities for milling, asphalt, and markings are to be charged to those line items.
- 7. The use of a MTV (Shuttle Buggy) is not required.

**Exhibit B: Cost Proposal REVISED** 

Item #	Item Description	UNIT	<u>Qty</u>	UNIT COST	TOTAL COST
1	Mill Asphalt Conc. Pavement, 3" (Inch) Depth		16,202	\$4,84	\$78,417.68
2	Mill Asphalt Conc. Pavement, 1.5" (Inch) Depth	SY	177,097	\$4.86	\$860,691.42
3	Recycled Asphalt Conc., 9.5mm Superpave, Type 1 Incl. Bitum. Material, H Lime & Tack Coat	TN	19,481	\$141.10	\$2,748,769.10
4	Recycled Asphalt Conc., 12.5mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat	TN	1,720	\$129.04	\$221,948.80
5	Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Binder)		1,399	\$129.89	\$181,716.11
6	Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Patching)		3,629	\$183.88	\$667,300.52
9	6' X 40' Traffic Signal Loop		1	\$4,736.84	\$4,736.84
10	Thermoplastic Solid Traffic Stripe, 5" Yellow		1,000	\$2.74	\$2,740.00
11	Thermoplastic Solid Traffic Stripe, 5" White	LF	500	\$2.21	\$1,105.00
12	Thermoplastic Solid Traffic Stripe, 8" White	LF	1,000	\$4.67	\$4,670.00
13	Thermoplastic Solid Traffic Stripe, 24" White	LF	316	\$10.95	\$3,460.20
14	Thermoplastic Pvmt. Marking, Arrow, Tp 1	EA	8	\$200.00	\$1,600.00
15	Thermoplastic Pvmt. Marking, Arrow, Tp 2	EA	1	\$347.37	\$347.37
	Total				\$4,777,503.04

<sup>\*</sup>In case of discrepancy between the unit price and the total price on the completed Bid Schedule, the unit price will prevail, and the total price will be corrected.

## ITB #2023-023 2023 Fall Street Resurfacing

## **Proposal Price Certification**

In compliance with the attached specification, the undersigned understands the City's minimum scope requirements.

The undersigned offers and agrees that if this proposal is accepted by the Mayor and City Council within one hundred twenty (120) days of the date of proposal opening, that the undersigned will furnish any or all of the deliverables and additional services offered, at the quoted price, to the designated point(s) within the time specified.

COMPANY	C. W. MATTHEWS CONTRACTING CO., INC.	_
ADDRESS	1600 Kenview Drive Marietta, Georgia 30060	ONTRACTA!
AUTHORIZED SIGNAT	TURE	CORPORA
PRINT / TYPE NAME _	Michael Kleuckling, Vice President	EAL S
CONTACT'S PHONE N	NUMBER 770-422-7520	Marine Andrew
CONTACT'S EMAIL A	DDRESS mikek@cwmatthews.com	रण हमक्षरा "

(Rev. October 2018)

## Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Interna	Revenue Service	►G	o to www.irs.gov	//FormW9 for instr	ructions and the late	at infor	mat	llon				-		<b>-</b> 41	J 11 14	
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	C W MATTH	FWS CONTDAC	TING CO INC													
C. W. MATTHEWS CONTRACTING CO., INC.  2 Business name/disregarded entity name, if different from above							_	-								
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later.



## C. W. MATTHEWS CONTRACTING CO., INC.

## MARIETTA, GEORGIA 30061

**TELEPHONE (770) 422-7520** 

## CERTIFICATE OF SELF-INSURANCE

This is to certify that C. W. Matthews Contracting Co., Inc. has qualified as required by law, as a self-insurer with the appropriate agencies within the State of Georgia, and provides coverages under its program of selfinsurance as follows:

TYPE OF INSURANCE	DESCRIPTION	EXPIRATION DATE	LIMITS OF LIABILITY		
				EACH OCCURENCE	AGGREGATE
GENERAL LIABILITY Comprehensive Coverage Explosion and Collapse Hazard Underground Hazard Contractual Coverage Independent Contractors Personal Injury Products/Completed Operations Hazard	Self-Insured (C. W. Matthews Contracting Co., Inc. has set aside funds to provide the following Limits of Liability)	12-31-23	Bodily Injury and Property Damage Combined	\$3,000,000	\$6,000,000
AUTOMOBILE LIABILITY Comprehensive Coverage Owned & Non-Owned Vehicles	Self-Insurance Certificate No. SI-52729014 issued by Georgia Department of Insurance	12-31-23	Bodily Injury and \$3,000,000 Property Damage Combined		
WORKERS' COMPENSATION AND	Qualified Self-Insurer with Georgia State Board	Continuous Renewal 01-01-23 to 12-31-23	ewal -23 to Workers' Compensation – Statutory		utory
EMPLOYERS' LIABILITY	of Workers' Compensation by proof of ability to pay compensation direct				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES:

Project: ITB #2023-023; 2023 Fall Street Resurfacing.

CHANGES: Should any of the above-described coverages be changed before the expiration date thereof, C. W. Matthews Contracting Co., Inc. will endeavor to mail thirty (30) days written notice to the below named certificate holder.

NAME AND ADDRESS OF CERTIFICATE HOLDER:

City of Tucker 1975 Lakeside Parkway, Suite 350 Tucker, GA 30084

invoice@tuckerga.gov

DATE ISSUED: June 20, 2023

SHELDON FRAM

DIRECTOR OF RISK MANAGEMENT C. W. MATTHEWS CONTRACTING CO., INC.

heldon Fram

32751



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	C. W. MATTHEWS CONTRACTING CO., INC.
Solicitation/Bid number or Project Description:	ITB#2023-023, 2023 Fall Street Resurfacing

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

August 18, 2006

32131	Tugust 10, 2000
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)	Date of Authorization
C. W. MATTHEWS CONTRACTING CO., I	NC.
Name of Contractor	
I hereby declare under penalty of perjury that the foregoing is true and correct	
Michael Kleuckling, Vice President MRACT	Vice President
Printed Name (of Authorized Officer or Agent of Contractor)  Signature (of Authorized Officer or Agent)	Title (of Authorized Officer or Agent of Contractor)  June 27, 2023  Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
$27\text{th}_{DAYOF}$ June $_{,20}23$	
Notary Public Brenda B. Nation	NOTARY SEAL]
My Commission Expires: July 22, 2024	Westow Est 7

Contractor Name:

Subcontractor's (Your) Name



## GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to caroll in E-Verify, regardless of the number of employees.

CW Mathews

Solicitation/Bid number or Project Description:	ITB2023-023 Fall Resulting
By executing this affidavit, the undersigned	subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating
	oration which is engaged in the physical performance of services under a contract on
	stered with, is authorized to use and uses the federal work authorization program
commonly known as E-Verify, or any subse	quent replacement program, in accordance with the applicable provisions and
deadlines established in O.C.G.A. § 13-10-91.	and the second particles and
Furthermore, the undersigned subcontractor wi	ill continue to use the federal work authorization program throughout the contract
period as required by O.C.G.A. § 13-10-91(b)	and the undersigned subcontractor will contract for the physical performance of
services in satisfaction of such contract only wi	th sub-subcontractors who present and affidavit to the contractor with the
information required by O.C.G.A. § 13-10-91()	b). Subcontractor hereby attests that its federal work authorization user
identification number and date of authorization	
105784	11/5/2007
Federal Work Authorization User Identification (EEV/E-Verify Company Identification Number	n Number Date of Authorization
Patron ta Paving and	1 Concrete
I hereby declare under penalty of perjury the foregoing is true and correct	at the
Mandy Neese	Vice President
Printed Name (of Authorized Officer or Agent	of Contractor) Title (of Authorized Officer or Agent of Contractor)
Ten Poese	6/26/23
Shamure (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME (	ON THIS THE
26 DAY OF June 20	23
anie Bousell	[NOTARY SEAL]
Notary Public	
My Commission Expires:	Angie Boswell NOTARY PUBLIC
	Paulding County, GEORGIA
	AA O

My Commission Expires 01/08/2027



## GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

	on in 2 - vorsy, regardless of the number of employees.
Contractor Name:	C. W. MATTHEWS CONTRACTING CO., INC.
Subcontractor's (Your) Name	Dighway Services, Inc
Solicitation/Bid number or Project Description:	Sucker 2023 Jale Lesurfaang
affirmatively that the individual, entity or corbehalf of the <u>City of Tucker, Georgia</u> has re	ed subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating reporation which is engaged in the physical performance of services under a contract or gistered with, is authorized to use and uses the federal work authorization program sequent replacement program, in accordance with the applicable provisions and
period as required by O.C.G.A. § 13-10-91(to services in satisfaction of such contract only information required by O.C.G.A. § 13-10-91 identification number and date of authorization of the services of authorization of such contract of the services of t	1/28/2009
Federal Work Authorization User Identification (EIN) E-Verify Company Identification Num  Name of Subcontractor	
I hereby declare under penalty of perjury to foregoing is true and correct  KIM B COUEMAN	Physident
Printed Name (of Authorized Officer or Agent)  Signature (of Authorized Officer or Agent)	Title (of Authorized Officer or Agent of Contractor)  6 19 1013  Date Signed
SUBSCRIBED AND SWORN BEFORE ME  LOW OF JUNE  Notary Public  My Commission Expires:	NOTARY SEAL JUNE 1920 AND THE POLICE OF THE

My Commission Expires: 5.5.2020



## GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	C. W. MATTHEWS CONTRACTING CO., INC.
Subcontractor's (Your) Name	Riverside Traffic Solutions, LLC
Solicitation/Bid number or Project Description:	City of Tucker - Fall Resurfacing 2023

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, staring affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the City of Tucker, Georgia has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

2027427	11/22/2022		
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)	Date of Authorization		
Riverside Traffic Solutions, LLC			
Name of Subcontractor			
I hereby declare under penalty of perjury that the foregoing is true and correct			
Brandon A. Oravetz	Vice-President		
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)		
Brandon A. Oravetz	06/26/2023		
Signature (of Authorized Officer or Agent)	Date Signed		
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE			
26 DAY OF JUNE 2023			
Emily C. Wallace. Notary Public	[NOTARY SEAL]		
5 5 202/2	Emily Catharine Wallace		

**NOTARY PUBLIC** Meriwether County, GEORGIA My Commission Expires 05/05/2026

#### **EXHIBIT F**

## **Contact Information Form**

Please fill out this sheet with the appropriate contact information for your company. Full Legal Name of Company: \_\_\_ITB#2023-023, 2023 Fall Street Resurfacing Contractor Information: Primary Contact Person: Michael Kleuckling Title: Vice President Telephone Number: 770-422-7520 Secondary Contact Person: None Title: \_\_\_\_\_\_Telephone Number: \_\_\_\_None Address: 1600 Kenview Drive City / State / Zip: \_\_\_\_ Marietta, Georgia 30060 Mailing Address (If different than above): P. O. Drawer 970 Marietta, Georgia 30061 City / State / Zip: \_\_\_\_\_ E-mail Address: \_\_\_\_\_ mikek@cwmatthews.com Federal Employee ID Number (FEIN): 58-0652729

## CITY OF TUCKER

## ACKNOWLEDGE RECEIPT OF ADDENDUM #1 FORM

## ITB 2023-023

## **Fall Street Resurfacing**

Upon receipt, please print and add to your proposal.

I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

COMPANY NA	ME: C. W. MATTI	HEWS CONTRACTING CO., INC.
CONTACT PER	SON: Michael Kleu	uckling, Vice President
ADDRESS:	1600 Kenview Drive	
CITY:	Marietta	STATE: GeorgiaZIP:30060
PHONE:	770-422-7520	FAX: 770-422-9361
EMAIL ADDRE	ss:mikek@cwm	atthews.com
M		June 27, 2023
SIGNATURE	9/	DATE

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## City of Tucker

# Invitation to Bid ITB # 2023-023

## 2023 FALL STREET RESURFACING



## **BID MANUAL**

City of Tucker 1975 Lakeside Parkway, Suite 350 Tucker, Georgia 30234

## City of Tucker Invitation to Bid ITB #2023-023 2023 FALL STREET RESURFACING

**INVITATION**: The City of Tucker, Georgia requests that interested parties submit proposals for the 2023 Fall Street Resurfacing Project. Proposals will be accepted until the date and time listed below and will be awarded to the lowest reliable bidder. Addenda and updates to this bid manual will be posted on the City of Tucker website <a href="https://www.tuckerga.gov/government/rfp\_rfq/index.php">https://www.tuckerga.gov/government/rfp\_rfq/index.php</a> or may be requested by email <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a>.

BID ACTIVITY SCHEDULE					
Bid Issued	May 30, 2023				
Pre-Bid Conference	N/A				
Deadline for Questions	June 13, 2023, at 5:00 p.m.				
Responses to Questions Posted (Addenda)	June 15, 2023				
Bid Deadline	June 27, 2023, at 1:00 p.m.				
Award at Council Meeting	July 10, 2023 (Tentative)				
Completion from Notice to Proceed	120 calendar days				

**SCOPE OF WORK:** Refer to Exhibit A.

**QUESTIONS:** Submit all questions in writing to <u>procurement@tuckerga.gov</u> reference Bid #2023-023.

**PRE-BID CONFERENCE:** A pre-bid conference will not be scheduled for this project.

**ADDENDA:** Responses to questions received will be by addenda and will be posted on the City website <a href="https://www.tuckerga.gov/government/rfp\_rfq/index.php">https://www.tuckerga.gov/government/rfp\_rfq/index.php</a>. The signed acknowledgement issued with each addendum must be submitted with the proposal. It is the vendors responsibility to verify if any addenda were created.

<u>SUBMITTAL REQUIREMENTS:</u> Vendor shall submit ITB Response electronically to <u>procurement@tuckerga.gov</u> with the subject line ITB #2023-023. The email must contain the vendor contact information.

**BID TABULATON:** Preliminary Bid results will be posted on the City's website, https://www.tuckerga.gov/government/rfp\_rfq/index.php, following the opening of bids.

## **BID DOCUMENT SUBMITTAL REQUIREMENTS:**

- 1. Cost Proposal Form
- 2. W-9 Form
- 3. Certificate of Insurance
- 4. Contractor Affidavit
- 5. Subcontractor Affidavit
- 6. Bid Bond Form
- 7. Contact Form

#### ITB #2023-023 2023 STREET RESURFACING

- 8. Proposed List of Subcontractors
- 9. Related Experience and References
- 10. Acknowledgement of Addendum issued with each Addendum

Your response must be received by the date and time specified. (Addenda will show any schedule updates) Late receipt of bids will not be considered regardless of postmark/carrier or email issues. Proposals received after the opening time will be filed unopened. The City of Tucker reserves the right to reject any and all proposals or any part, to waive any formalities or informalities to make an award and to re-advertise in the best interest of the City. No proposals received orally/phone.

If a sample contract is attached to this manual, by submitting a bid, you consent, upon award, to executing such an agreement and/or to substantially similar contract language.

## Exhibit A:

## Project Specifications/Scope of Work ITB #2023-023 2023 FALL STREET RESURFACING

## PURPOSE, INTENT AND PROJECT DESCRIPTION

The City of Tucker (City), requests that interested parties submit formal electronic bids for the milling, patching, and resurfacing of 51 streets.

The complete scope, specifications, and other relevant information for ITB 2023-023 2023 Street Resurfacing is available for download on the City of Tucker website: <a href="http://tuckerga.gov">http://tuckerga.gov</a> or request via email to <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a> .

## **GENERAL CONDITIONS**

The contractor shall execute the work according to and meet the requirements of the following:

- Georgia Department of Transportation (GDOT) Specifications, Standards, and Details;
- The Contract Documents including but not limited to the scope of work, plans, and specifications;
- City of Tucker ordinances and regulations;
- OSHA standards and guidelines
- MUTCD Guidelines
- Any other applicable codes, laws and regulations including but not limited to Section 45- 10-20 through 45-10-28 of the Official Code of Georgia Annotated, Title VI of the Civil Rights Act, Drug-Free Workplace Act, and all applicable requirements of the Americans with Disabilities Act of 1990.

The contractor will be responsible for providing all labor, materials, and equipment necessary to perform the work. This is a unit price bid. Payment will be made based on actual work completed.

The contractor is responsible for inspecting the jobsite prior to submitting a bid. No change orders will be issued for differing site conditions.

Materials must come from GDOT approved sources. The contractor will be required to submit in writing for approval a list of proposed sources of materials. When required, representative samples will be taken for examination and testing prior to approval. The materials used in the work shall meet all quality requirements of the contract. Materials will not be considered as finally accepted until all tests, including any to be taken from the finished work have been completed and evaluated. Standard Specification 106 – Control of Materials will be used as a guide. All materials will be tested according to the GDOT Sampling, Testing, and Inspection Manual by an approved consultant/lab hired by the City.

The successful bidder must have verifiable experience at construction of similar projects in accordance with these specifications. Bidder shall provide at least three examples and reference information (including company name, project name, contact name, phone number and email address) demonstrating experience successfully completing projects of similar scope.

10% retainage will be withheld from the total amount due the contractor until Final Acceptance of work is issued by the City. The City will inspect the work as it progresses.

## PROSECUTION AND PROGRESS

The Contractor will mobilize with sufficient forces such that all construction identified as part of this contract shall be substantially completed by 120 calendar days. The contractor will be considered substantially complete when all work required by this contract has been completed (excluding final striping and punch list work).

Upon Notice of Award, the Contractor will be required to submit a Progress Schedule.

Normal workday for this project shall be 8:00AM to 7:00PM and the normal workweek shall be Monday through Friday. The City will consider extended workdays or workweeks upon written request by the Contractor on a case by case basis. No work will be allowed on national holidays (i.e. Memorial Day, July 4th, Labor Day, etc.).

The work will require bidder to provide all labor, administrative forces, equipment, materials and other incidental items to complete all required work. The City shall perform a Final Inspection upon substantial completion of the work. The contractor will be allowed to participate in the Final Inspection. All repairs shall be completed by the contractor at contractor's expense prior to issuance of Final Acceptance.

The contractor shall be assessed liquidated damages in the amount of \$200.00 per calendar day for any contract work (excluding punch list and permanent striping) that is not completed by 120 calendar days. Liquidated damages shall be deducted from the 10% retainage held by the City. The contractor will also be assessed liquidated damages in the amount of \$200.00 per calendar day for not completing any required Punch List work within 45 calendar days.

The contractor shall provide all material, labor, and equipment necessary to perform the work without delay until final completion.

The contractor shall provide a project progress schedule by subdivision prior to or at the preconstruction meeting. This schedule should accurately represent the intended work and cannot be vague or broad such as listing every road in the contract.

The contractor shall submit a two-week advance schedule every **Friday by 2:00p.m**, detailing scheduled activities for the following week.

## **PERMITS AND LICENSES**

The contractor shall procure all permits and licenses, pay all charges, taxes and fees, and give all notices necessary and incidental to the due and lawful prosecution of the work.

## **BONDING AND INSURANCE REQUIREMENTS**

No bid may be withdrawn for a period of forty-five (45) days after the time has been called on the date of opening.

All bids must be accompanied by a Bid Bond of a reputable bonding company authorized to do business in the State of Georgia, in an amount equal to at least five percent (5%) of the total amount of the bid.

Upon Notice of Award, the successful contractor shall submit a Performance Bond payable to the City of Tucker in the amount of 100% of the total contract price. The successful contractor shall also submit a Payment Bond in the amount of 100% pursuant to O.C.G.A. § 36-91-70 and 90.

Upon Notice of Award, the successful contractor shall procure and maintain a General Liability Insurance Policy with minimum limits of \$1,000,000 per person and \$3,000,000 per occurrence.

## **MATERIALS**

The City will provide a Construction Engineering & Inspections (CEI) Consultant to inspect the work and provide materials testing. All materials will meet appropriate GDOT specifications. Materials quality control test types will meet GDOT specifications at a frequency equal to or exceeding that set by those specifications. Contractor will be responsible for replacing any work performed with material from rejected sample lot at no cost to the City.

## **PUBLIC NOTIFICATION**

The contractor shall be responsible for posting signs at subdivision entrances. City of Tucker SPLOST signs will be provided for these postings. The City will be responsible for notification to individual property owners.

## **EXISTING CONDITIONS / DEVIATION OF QUANTITIES**

All information given in this ITB concerning quantities, scope of work, existing conditions, etc. is for information purposes only. It is the Contractor's responsibility to inspect the project site to verify existing conditions and quantities prior to submitting their bid. This is a Unit Price bid and no payment will be made for additional work without prior written approval from the City. At no time will Contractor proceed with work outside the prescribed scope of services for which additional payment will be requested without the written authorization of the City.

The City reserves the right to add, modify, or delete quantities. The City may also elect to add or eliminate certain work locations at its discretion. The Contractor will not be entitled to any adjustment of unit prices or any other form of additional compensation because of adjustments made to quantities and/or work locations. Contractor will be paid for actual in-place quantities completed and accepted for pay items listed in the Bid Schedule. All other work required by this ITB, plans, specs, standards, etc. but not specifically listed in the Bid Schedule shall be considered "incidental work" and included in the bid prices for items on the Bid Schedule.

## **TRAFFIC CONTROL**

The contractor shall, at all times, conduct their work so as to assure the least possible obstruction of traffic. The safety and convenience of the general public and the residents along the roadway and the protection of persons and property shall be provided for by the contractor as specified in the State of Georgia, Department of Transportation Standard Specifications Sections 104.05, 107.09 and 150.

Traffic whose origin and destination is within the limits of the project shall be provided ingress and egress at all times unless otherwise specified by the City. The ingress and egress includes entrances and exits via driveways at various properties, and access to the intersecting roads and streets. The contractor shall maintain sufficient personnel and equipment (including flaggers and traffic control signing) on the project at all times, particularly during inclement weather, to ensure

that ingress and egress are safely provided when and where needed.

Two-way traffic shall be maintained at all times, unless otherwise specified or approved by the City. In the event of an emergency situation, the Contractor shall provide access to emergency vehicles and/or emergency personnel through or around the construction area. Any pavement damaged by such an occurrence will be repaired by the Contractor at no additional cost to the City.

The contractor shall furnish, install and maintain all necessary and required barricades, signs and other traffic control devices in accordance with the MUTCD and DOT specifications, and take all necessary precautions for the protection of the workers and safety of the public.

All existing signs, markers and other traffic control devices removed or damaged during construction operations will be reinstalled or replaced at the contractor's expense, except as otherwise called for in the plans. At no time will contractor remove regulatory signing which may cause a hazard to the public. The Contractor shall, within 24 hours place temporary pavement markings (paint or removable tape) to match existing pavement markings. No additional payment will be made for this work. Payment for temporary pavement markings shall be included in the items for the permanent thermoplastic markings.

## PROTECTION AND RESTORATION OF PROPERTY AND LANDSCAPE

The contractor shall be responsible for the preservation of all public and private property, crops, fish ponds, trees, monuments, highway signs and markers, fences, grassed and sodded areas, etc. along and adjacent to the highway, road or street, and shall use every precaution necessary to prevent damage or injury thereto, unless the removal, alteration, or destruction of such property is provided for under the contract.

When or where any direct or indirect damage or injury is done to public or private property by or on account of any act, omission, neglect or misconduct in the execution of the work, or in consequence of the non-execution thereof by the contractor, he shall restore, at his/her own expense, such property to a condition similar or equal to that existing before such damage or injury was done, by repairing, rebuilding or otherwise restoring as may be directed, or she/he shall make good such damage or injury in an acceptable manner. The contractor shall correct all disturbed areas before retainage will be released.

## ADJUSTING UTILITY STRUCTURES TO GRADE

All sewer manholes and water valves are to be adjusted by the DeKalb County Department of Watershed Management. The contractor shall coordinate required utility adjustments with the CEI inspector.

## THERMOPLASTIC PAVEMENT MARKINGS

This work shall include Thermoplastic Pavement Markings. Final (thermoplastic) pavement markings shall be placed at least 15 calendar days but no more than 60 calendar days after placement of final asphalt lift. These final pavement markings shall match the pre-existing markings including center lines, lane lines, turn arrows, crosswalks, stop bars, etc. unless specifically directed otherwise by the City. Final pedestrian crosswalk markings shall adhere to the latest standards. Pavement marking materials shall meet GDOT standard specifications and be on the

qualified products list.

Temporary pavement markings, where required, shall be included in the pay item for thermoplastic pavement markings. There is no separate pay item for temporary pavement markings.

## **CLEANUP**

All restoration and clean-up work shall be performed daily. Operations shall be suspended if the contractor fails to accomplish restoration and clean-up within an acceptable period of time. Asphalt and other debris shall be removed from gutters, sidewalks, yards, driveways, etc. Failure to perform clean-up activities may result in suspension of the work. Milling operation shall be followed immediately by clean-up at which the contractor is to provide power brooms, vacuum sweepers, power blowers, or other means to remove loose debris or dust. Do not allow dust control to restrict visibility of passing traffic or to disrupt adjacent property owners. All pavement areas shall be clean and dry prior to placing tack coat, asphaltic concrete or other materials.

## **SAFETY**

Beginning with mobilization and ending with acceptance of work, the contractor shall be responsible for providing a clean and safe work environment at the project site. The contractor shall comply with all OSHA regulations as they pertain to this project.

## **SPECIAL CONDITIONS**

- 1. Some streets will require 1.5" milling and a 2.0" overlay of 9.5mm topping. Some streets will need to be milled 3" and replaced with 1.75" of 19mm binder and 1.25" of 9.5mm topping. A detailed estimate of quantities is shown in Exhibit C. Actual field quantities may vary depending on field evaluations and engineering judgement by City staff.
- 2. No compaction tests will be required other than a proof roll.
- 3. All milled areas should be topped as soon as possible, generally by the next day.
- 4. All paving will require smooth transition joints at side streets.
- 5. Patching depth will vary depending on the conditions determined by the City inspector. The city and contractor will coordinate to identify patching areas to be marked at a minimum of 7.5' so a milling machine can be used.
- 6. There are 8 existing speed humps (3 on Silver Hill Road and 5 on Adrian Street). Speed humps are to be milled and replaced in kind. Quantities for milling, asphalt, and markings are to be charged to those line items.
- 7. The use of a MTV (Shuttle Buggy) is not required.

## **Exhibit B: Cost Proposal**

<u>Item #</u>	<u>Item Description</u>	<u>UNIT</u>	<u>Qty</u>	UNIT COST	TOTAL COST
1	Mill Asphalt Conc. Pavement, 3" (Inch) Depth	SY	16,202		
2	Mill Asphalt Conc. Pavement, 1.5" (Inch) Depth	SY	177,097		
3	Recycled Asphalt Conc., 9.5mm Superpave, Type 1 Incl. Bitum. Material, H Lime & Tack Coat	TN	19,481		
4	Recycled Asphalt Conc., 12.5mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat	TN	1,720		
5	Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Patching)	TN	1,399		
6	Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Patching)	TN	3,629		
9	6' X 40' Traffic Signal Loop	EA	1		
10	Thermoplastic Solid Traffic Stripe, 5" Yellow	LF	1,000		
11	Thermoplastic Solid Traffic Stripe, 5" White	LF	500		
12	Thermoplastic Solid Traffic Stripe, 8" White	LF	1,000		
13	Thermoplastic Solid Traffic Stripe, 24" White	LF	316		
14	Thermoplastic Pvmt. Marking, Arrow, Tp 1	EA	8		
15	Thermoplastic Pvmt. Marking, Arrow, Tp 2	EA	1		
	Total				

<sup>\*</sup>In case of discrepancy between the unit price and the total price on the completed Bid Schedule, the unit price will prevail, and the total price will be corrected.

## **Proposal Price Certification**

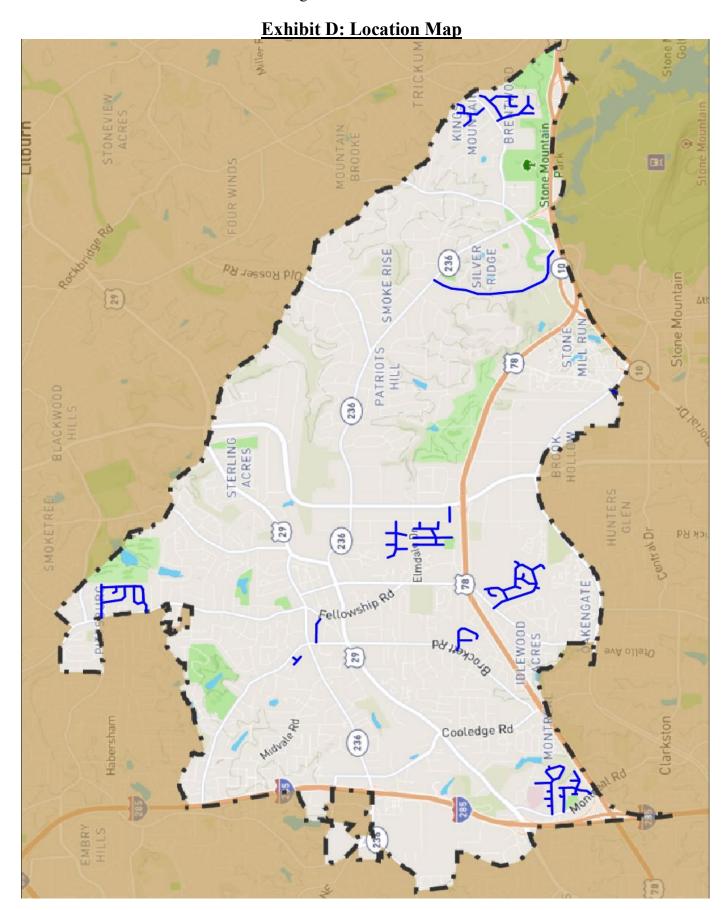
In compliance with the attached specification, the undersigned understands the City's minimum scope requirements.

The undersigned offers and agrees that if this proposal is accepted by the Mayor and City Council within one hundred twenty (120) days of the date of proposal opening, that the undersigned will furnish any or all of the deliverables and additional services offered, at the quoted price, to the designated point(s) within the time specified.

COMPANY
ADDRESS
AUTHORIZED SIGNATURE
PRINT / TYPE NAME
CONTACT'S PHONE NUMBER
CONTACT'S EMAIL ADDRESS

## **Exhibit C: Detailed Estimates**

	Street Name	From	То	LF	WIDTH, LF	Area, SY	3" Mill, SY	1.5" Mill, SY	Patching, Ton	9.5 MM, Ton	19 MM, Ton	12.5 MM, Ton	THERMO 5 " WHITE (LF)	THERMO 5" YELLOW (LF)	THERMO 8" WHITE (LF)	THERMO 24" WHITE (LF)	THERMO TP-1 ARROW, EA	THERMO TP-2, EA	6' X 40' TRAFFIC SIGNAL LOOP, EA
1		WINDSONG WAY	1																
2	KINGS XING	OLD STONE MOUNTAIN RD	END	2660	27	7980		7980		878						22			
3	SHADOWSTONE CT	KINGS CROSSING	END	600	27	1800		1800		198									
4	WINDSONG WAY	KINGS CROSSING	END	1880	27	5640		5640	475	620									
5	TRAVELER CT	PLANTERS ROW	END	1050	27	3150		3150		347									
6	PLANTERS ROW	WINDSONG WAY	END	1600	27	4800		4800		528									
		CANADIAN WAY	END																
				4200	26	12133		12133											
	CANADIAN WAY	MONTREAL RD	END	400	26	1156				1335						16			
8	QUEBEC CT	CANADIAN WAY	END		26	1156		1156		127									
9	WINNIPEG TR	CANADIAN WAY	END	400	26	1156		1156 1156	368	127								-	
10	ONTRAIO CT	CANADIAN WAY	END	400		2167				127									
11	VANCOUVER DR	CANADIAN WAY	END	750	26			2167		238								-	
12	TORONTO TRL	CANADIAN WAY	END	260	26	751		751		83									
13	ADRIAN ST	BROCKETT RD	BANCROFT CIR	1300	26	3756		3756	0	413						32	16		
		ALCAN WAY		<u> </u>															
14	JUNEAU CT	MONTREAL RD	ALCAN WAY	1785	26	5157		5157		567						16			
15	MONTREAL WAY	END	END	2100	26	6067		6067		667									
16	MACKENZIE CT	MONTREAL WAY	END	700	26	2022		2022	352	222									
17	ALCAN WAY	MONTREAL RD	JUNEAU CT	1200	26	3467		3467		381						16			
17	HALIFAX CT	ALCAN WAY	END END	370	26	1069		1069		118									
18			END							118									
$\vdash$		OAK CREST DR		2350	26.5	6919		6919										+-+	
19	OAK CREST DR	BROCKETT RD	END					****	160	761									
20	OAK CREST CT	OAK CREST DR	END	725	26.5	2135		2135		235						16			
		KINGS MOUNTAIN WAY	1	<u> </u>															
21	KINGS MOUNTAIN DR	OLD STONE MOUNTAIN RD	END	1600	27	4800		4800		528						16			
22	KINGS MOUNTAIN CT	KINGS MOUNTAIN DR	END	700	27	2100		2100	175	231									
23	KINGS MOUNTAIN WAY	KINGS MOUNTAIN DR	END	1190	27	3570		3750		413									
		HENDERSON WAY																	
24	HENDERSON PINES CT	END	END	830	27	2490		2490	80	274									
25	HENDERSON WAY	HENDERSON RD	HENDERSON PINES CT	310	27	930		930	80	102						16			
		CLARK DR	•																
26	HERBERT DR	ELMDALE DR	END	1400	20	***		4044		445						40			
	CLARK DR					4044		4044								16			
27	PINE DR	ELMDALE DR	END	1670		4824		4824	325	531						16			
28	PETERS RD	HERBERT DR	PETERS RD	825	26	2383		2383	323	262								-	
29		ELMDALE DR		1660	26	4796		4796		528						16			
30	LITTLE MILLER GROVE RD	TUCKER IND RD		370	24	987		987		109									
		DRAYTON WOODS DR																	
31	DRAYTON WOODS CLB	DRAYTON WOODS DR			-														
32	THEORY WAY		END	185	26.5	545		545		60									
33		DRAYTON WOODS DR	END END	185		545 2650		545 2650		60									
	DRAYTON WOODS CT	DRAYTON WOODS DR  DRAYTON WOODS DR			26.5														
34	DRAYTON WOODS CT		END	900	26.5	2650		2650		292									
34		DRAYTON WOODS DR	END END DRAYTON WOODS DR	900 525 1100	26.5	2650 1546 3239		2650 1546 3239	223	292 170 356									
34 35	DARWEN LN	DRAYTON WOODS DR DRAYTON WOODS DR DARWEN LN	END  DRAYTON WOODS DR  END	900	26.5 26.5 26.5 26.5	2650 1546 3239 1428		2650 1546 3239 1428	665	292 170 356 157									
34 35 36	DARWEN LN DARWEN CT	DRAYTON WOODS DR  DRAYTON WOODS DR  DARWEN LN  DRAYTON WOODS DR	END  END  DRAYTON WOODS DR  END	900 525 1100 485	26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472		2650 1546 3239 1428 1472	665	292 170 356 157									
34 35 36 37	DARWEN LN DARWEN CT MELBOURNE CT	DRAYTON WOODS DR  DRAYTON WOODS DR  DRAYTON WOODS DR  DRAYTON WOODS DR	END  DRAYTON WOODS DR  END  END  WEYMOUTH CT	900 525 1100 485 500	26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004		2650 1546 3239 1428 1472 4004	665	292 170 356 157 162 440									
34 35 36 37	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  DRAYTON WOODS DR	DRAYTON WOODS DR  DRAYTON WOODS DR  DARWEN LN  DRAYTON WOODS DR  DRAYTON WOODS DR	END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR	900 525 1100 485 500 1360	26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004		2650 1546 3239 1428 1472 4004	665	292 170 356 157 162 440						16			
34 35 36 37 38	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  DRAYTON WOODS DR  WEYMOUTH CT	DRAYTON WOODS DR  DRAYTON WOODS DR  DARWEN LIN  DRAYTON WOODS DR  DRAYTON WOODS DR  BLEWOODS DR  BRANTFORD DR	END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END	900 525 1100 485 500 1360 5620	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253		2650 1546 3239 1428 1472 4004	665	292 170 356 157 162 440						16			
34 35 36 37	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  DRAYTON WOODS DR	DRAYTON WOODS DR  DRAYTON WOODS DR  DARWEN LN  DRAYTON WOODS DR  DRAYTON WOODS DR	END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR	900 525 1100 485 500 1360	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004		2650 1546 3239 1428 1472 4004	665	292 170 356 157 162 440	251	188				16			
34 35 36 37 38	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  DRAYTON WOODS DR  WEYMOUTH CT  HIRSCH DR	DRAFTON WOODS DR DRAFTON WOODS DR DARWEN LIN DRAFTON WOODS DR GRAFTON WOODS DR GRAFTON WOODS DR GRAFTON WOODS DR GRAFTON WOODS DR MADUNTAIN IND SLVD SAAN HELDIN OR	END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END	900 525 1100 485 500 1360 5620	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253		2650 1546 3239 1428 1472 4004	665	292 170 356 157 162 440	251	188				16			
34 35 36 37 38	DARWEN LN DARWEN CT MELBOURNE CT BRANTFORD DR DRAYTON WOODS DR WEYMOUTH CT HIRSCH DR	DRAYTON WOODS DR  DRAYTON WOODS DR  DARWEN LIN  DRAYTON WOODS DR  DRAYTON WOODS DR  DLEWOOD RD  BRANTTORD DR  MOUNTAIN IND BLVD	END  END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END  TUCKER IND RD	900 525 1100 485 500 1360 5620	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253	2280	2650 1546 3239 1428 1472 4004	665	292 170 356 157 162 440	251	188				16			
34 35 36 37 38 39 40	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  ORAYTON WOODS DR  WEYMOUTH CT  HIRSCH DR  BONAPARTE CT  SAINT HELENA DR	DRAFTON WOODS DR DRAFTON WOODS DR DARWEN LIN DRAFTON WOODS DR GRAFTON WOODS DR GRAFTON WOODS DR GRAFTON WOODS DR GRAFTON WOODS DR MADUNTAIN IND SLVD SAAN HELDIN OR	END  END  DRAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END  TUCKER IND RD  END  END  END  END  END  END  END  E	900 525 1100 485 500 1360 5620 765	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253 2280	2280	2650 1546 3239 1428 1472 4004 16548 2253	665	292 170 356 157 162 440 1820 248	251	188				16			
34 35 36 37 38 39 40	DARWEN LN DARWEN CT MELBOURNE CT BRANTFORD DR DRAYTON WOODS DR WEYMOUTH CT HIRSCH DR	DRAFTON WOODS DR  DRAFTON WOODS DR  OARWEN LIN  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON WOODS DR  BRANTFORD DR  MOUNTAIN IND BLYD  SANY RELENS DR  BONAPARTE DR	END  END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END  TUCKER IND RD	900 525 1100 485 500 1360 5620 765 760	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253 2280	2280	2650 1546 3239 1428 1472 4004 16548 2253	665	292 170 356 157 162 440 1820 248	251	158				16			
34 35 36 37 38 39 40 41	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  ORAYTON WOODS DR  WEYMOUTH CT  HIRSCH DR  BONAPARTE CT  SAINT HELENA DR	DRAFTON WOODS DR  DRAFTON WOODS DR  OARWEN LIN  OBATTON WOODS DR  OARTON WOODS DR  SANTIORD DR  SANTIORD DR  SANTIORD DR  TOUCERSHAM DR	END  END  DRAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END  TUCKER IND RD  END  END  END  END  END  END  END  E	900 525 1100 485 500 1360 5620 765 760 640 1546	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253 2280	2280	2650 1546 3239 1428 1472 4004 16548 2253	665	292 170 356 157 162 440 1820 248	251	158				16			
34 35 36 37 38 39 40 41 42 43	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  ORAYTON WOODS DR  WEYMOUTH CT  HIRSCH DR  BONAPARTE CT  SANTI HELENA DR  WATERLOO CIR	DRAFTON WOODS DR  DRAFTON WOODS DR  OARWEN LIN  ORATTON WOODS DR  ORATTON DO RD  BRANTFORD DR  MOUNTAIN IND BLVD  SAIN FREEIN DR  BONAPARTE DR  TUCKERSHAM LIN  BONAPARTE DR BONAPARTE DR	END  END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END  TUCKER IND RD  END  BONAPARTE DR  BONAPARTE DR	900 525 1100 485 500 1360 5620 765 760 640 1546 1550	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	2650 1546 3239 1428 1472 4004 16548 2253 2280 1884 4552	2280	2650 1546 3239 1428 1472 4004 16548 2253 1884 4552	50	292 170 356 157 162 440 1820 248	251	158				16			
34 35 36 37 38 39 40 41 42 43 44 45	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  ORAYTON WOODS DR  WEYMOUTH CT  HIRSCH DR  BONAPARTE CT  SAINT HELENA DR  WATERLOO CIR  TUCKERSHAMLIN	DRAFTON WOODS DR  DRAFTON WOODS DR  OARWEN LIN  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON DR  BANNITORD DR  MOUNTAIN IND BLVD  SARW FREIBR OR  BONAPARTE DR  TUCKERSHAM LIN  BONAPARTE DR  BONAPARTE DR  BONAPARTE DR  TUCKERSHAM LIN  BONAPARTE DR  TUCKERSHAM LIN	END  END  ORAYTON WOODS DR  END  END  WEYMOUTH CT  BRANTFORD DR  END  TUCKER IND RD  BONAPARTE DR  BONAPARTE DR  CHAMBLEE TUCKER RD  CHAMBLEE TUCKER RD	900 525 1100 485 500 1360 765 760 640 1546 1550 1740 3160	26.5 26.5 26.5 26.5 26.5 26.5 26.5 26.5	26500 1546 22399 1428 1472 4004 16548 2253 2280 1884 4552 4564 5123 9304	2280	2650 1546 3239 1428 1472 4004 16548 2253 1884 4552 4564 5123	50	292 170 356 157 162 440 1820 248 207 501 502 564	251	188				16			
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34 35 36 37 38 39 40 41 42 43 44 45	DARWEN LN  DARWEN CT  MELBOURNE CT  BRANTFORD DR  DRAYTON WOODS DR  WEYMOUTH CT  HIRSCH DR  BONAPARTE CT  SAINT HELENA DR  WATERLOO CIR  TUCKERSHAMLN  BONAPARTE DR	DRAFTON WOODS DR  DRAFTON WOODS DR  DARWEN LIN  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON WOODS DR  DRAFTON WOODS DR  BANNTTON DR  BANNTOND DR  BANNTOND DR  BANNTOND DR  BANNTOND DR  DONAPARTE DR  TUCKERSHAM LN	END END OBANTON WOODS DR END END WEYMOUTH CT BRANTFORD DR END TUCKER IND RD BONAPARTE DR BONAPARTE DR CHAMBLEE TUCKER RD END END CHAMBLEE TUCKER RD	900 525 1100 485 500 1360 5620 765 760 640 1546 1740 3160 400	2655 2655 2655 2656 2656 2656 2656 2656	2650 1546 2239 1428 4004 16548 2253 2280 1884 4552 4564 5123 9304	2280	2650 1546 3239 1428 1472 4004 16548 2253 1884 4552 4564 5123	50	292 170 356 157 162 440 1820 248 207 501 502 564						16			
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## (Rev. October 2018)

## Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS

Internal	Revenue Service	▶ Go to www.irs.gov/FormW9 for inst	tructions and the lates	t information.		Scriu to	ine into.					
	1 Name (as shown	on your income tax return). Name is required on this line; do	not leave this line blank.									
	2 Business name/disregarded entity name, if different from above											
က်	3 Check appropria	ions (codes a	apply only to									
age	following seven b	certain en	ain entities, not individuals; see									
ď	☐ Individual/sole	e proprietor or C Corporation S Corporation	Partnership	☐ Trust/estate	instruction	ns on page 3)						
. S	single-member		I ditticiship	Trust/estate	Exempt pa	yee code (if a	anv)					
ype	☐ Limited liabilit	y company. Enter the tax electification (C_C corporation S	-S corporation P-Partners	ship)	Excript po	iyee oode (ii e						
Trust/estate    Comporation   Signification of the person whose name is entered on line 1. Check only one of the following seven boxes.												
nt c												
another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.												
Ę.	is disregarded from the owner should check the appropriate box for the tax classification of its owner.    Other (see instructions) ► (Applies to acc											
Š		r, street, and apt. or suite no.) See instructions.		Requester's name a								
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Š	6 City, state, and Z	IP code										
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	7 List account num	ber(s) here (optional)										
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Par	Toyno	yer Identification Number (TIN)										
	10.000	propriate box. The TIN provided must match the nam	ao givon on lino 1 to avo	id Social sec	urity numb	ner						
		individuals, this is generally your social security num										
reside	nt alien, sole prop	rietor, or disregarded entity, see the instructions for I	Part I, later. For other		-	-						
entitie		yer identification number (EIN). If you do not have a r	number, see <i>How to get</i>									
		more than one name, one the instructions for line 1	Alaa aaa 14/hat Alama	Or Employer	identificati	on number						
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Part	II Certific	nation										
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		n this form is my correct taxpayer identification numb ackup withholding because: (a) I am exempt from bac					Revenue					
Ser	vice (IRS) that I am	n subject to backup withholding as a result of a failur	e to report all interest of	r dividends, or (c)	the IRS ha	as notified r	ne that I am					
		packup withholding; and										
3. I an	n a U.S. citizen or	other U.S. person (defined below); and										
4. The	FATCA code(s) er	ntered on this form (if any) indicating that I am exemp	ot from FATCA reporting	g is correct.								
Certifi	cation instruction	s. You must cross out item 2 above if you have been no	otified by the IRS that you	are currently subj	ect to bac	kup withhole	ding because					
		all interest and dividends on your tax return. For real est										
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Sign Here												
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Ger	neral Instr	uctions	<ul> <li>Form 1099-DIV (div funds)</li> </ul>	idends, including	those fron	n stocks or	mutual					
Section noted.		o the Internal Revenue Code unless otherwise	• Form 1099-MISC (various types of income, prizes, awards, or gross									
		For the latest information about developments	proceeds)									
		I its instructions, such as legislation enacted	Form 1099-B (stock transactions by broke		ales and c	ertain othe	r					
		d, go to www.irs.gov/FormW9.	transactions by broke		ata trans -	otions\						
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			• Form 1099-K (merc				,					
		orm W-9 requester) who is required to file an he IRS must obtain your correct taxpayer	<ul> <li>Form 1098 (home n 1098-T (tuition)</li> </ul>	ιοπgage interest),	1098-E (S	student loar	ı ınterest),					
identif	ication number (TI	N) which may be your social security number	• Form 1099-C (canc	eled debt)								
		er identification number (ITIN), adoption umber (ATIN), or employer identification number	• Form 1099-A (acqui		ment of se	cured prop	erty)					
		ormation return the amount paid to you, or other	Use Form W-9 only if you are a U.S. person (including a resident									

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

alien), to provide your correct TIN.

amount reportable on an information return. Examples of information

returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)



## GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:		
Solicitation/Bid number or Project Description:		
affirmatively that the individual, entity or corbehalf of the <u>City of Tucker, Georgia</u> has re	poration which is eng- gistered with, is authors sequent replacement	its compliance with O.C.G.A. § 13-10-91, stating gaged in the physical performance of services under a contract on orized to use and uses the federal work authorization program program, in accordance with the applicable provisions and
period as required by O.C.G.A. § 13-10-91(b) services in satisfaction of such contract only	o) and the undersigned with subcontractors when	ederal work authorization program throughout the contract d contractor will contract for the physical performance of who present and affidavit to the contractor with the information at its federal work authorization user identification number and
Federal Work Authorization User Identificati (EEV/E-Verify Company Identification Num		Date of Authorization
Name of Contractor  I hereby declare under penalty of perjury t foregoing is true and correct	hat the	
Printed Name (of Authorized Officer or Ager	nt of Contractor)	Title (of Authorized Officer or Agent of Contractor)
Signature (of Authorized Officer or Agent)		Date Signed
SUBSCRIBED AND SWORN BEFORE ME	E ON THIS THE	
DAY OF,	20	
Notary Public		[NOTARY SEAL]
My Commission Expires:		



## GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:			
Subcontractor's (Your) Name			
Solicitation/Bid number or Project Description:			
affirmatively that the individual, entity or corbehalf of the <u>City of Tucker, Georgia</u> has reg	poration which is eng gistered with, is auth sequent replacement	ifies its compliance with O.C.G.A. § 13-10-91, s gaged in the physical performance of services under horized to use and uses the federal work authorizate program, in accordance with the applicable pro	a contract on tion program
period as required by O.C.G.A. § 13-10-91(b) services in satisfaction of such contract only	b) and the undersigned with sub-subcontractor h	he federal work authorization program throughout the disubcontractor will contract for the physical performs who present and affidavit to the contractor with hereby attests that its federal work authorization user	mance of the
Federal Work Authorization User Identificati (EEV/E-Verify Company Identification Num		Date of Authorization	
Name of Subcontractor  I hereby declare under penalty of perjury t foregoing is true and correct	hat the		
Printed Name (of Authorized Officer or Agen	t of Contractor)	Title (of Authorized Officer or Agent of C	ontractor)
Signature (of Authorized Officer or Agent)		Date Signed	
SUBSCRIBED AND SWORN BEFORE ME	ON THIS THE		
DAY OF	20		
Notary Public		[NOTARY SEAL]	
My Commission Expires:			

## **Contact Information Form**

Please fill out this sheet with the appropriate contact information for your company.

Full Legal Name of Company:	
Contractor Information:	
Primary Contact Person:	
Title:	Telephone Number:
Secondary Contact Person:	
Title:	Telephone Number:
Address:	
City / State / Zip:	
Mailing Address (If different than above):	
City / State / Zip:	
E-mail Address:	
Federal Employee ID Number (FFIN)	
i cucidi i illuluvee il Nulliuel (FEIN)	

## **BID BOND**

## KNOW ALL MEN BY THESE PRESENTS, THAT

(Name of Contractor)	at
(Address of Contractor)	
(Corporation, Partnership and / or Individual) hereinafter called Principal, and	
(Name of Surety)	
(Address of Surety)	
A corporation of the State of, and a surety authorized by law to do	
business in the State of Georgia, hereinafter called Surety, are held, and firmly bound unto	
(Name of Obligee) City of Tucker Georgia	
(Address of Obligee) 1975 Lakeside Parkway, Suite 350, Tucker, Georgia 30084	
Hereinafter referred to as Obligee, in the penal sum of Dollars (\$) in law	 wful money of
the United States, for the payment of which sum well and truly to be made, we bind oursel executors, administrators and successors, jointly and severally, firmly by these presents.	
WHEREAS, the Principal is about to submit, or has submitted, to the City of Tucker, Geor for furnishing materials, labor, and equipment for:	gia, a proposal

## ITB # 2023-023 FALL 2023 STREET RESURFACING

WHEREAS, the Principal desires to file this Bond in accordance with law in lieu of a certified Bidder's check otherwise required to accompany this Proposal.

NOW, THEREFORE, the conditions of this obligation are such that if the bid is accepted, the Principal shall within ten days after receipt of notification of the acceptance execute a Contract in accordance with the Bid and upon the terms, conditions, and prices set forth in the form and manner required by the City of Tucker, Georgia, and execute a sufficient and satisfactory Performance Bond and Payment Bond payable to the City of Tucker, Georgia, each in an amount of 100% of the total Contract Price, in form and with security satisfactory to said the City of Tucker, Georgia, and otherwise, to be and remain in full force and virtue in law; and the Surety shall, upon failure of the Principal to comply with any or all of the foregoing requirements within the time specified above, immediately pay to the City of Tucker, Georgia,

upon demand, the amount hereof in good and lawful money of the United States of America, not as a penalty, but as liquidated damages.

PROVIDED, FURTHER, that Principal and Surety agree and represent that this bond is executed pursuant, to and in accordance with the applicable provisions of the Official Code of Georgia Annotated, as Amended, including, but not limited to, O.C.G.A. SS 13-10-1, et. Seg. And SS 36-86-101, et. Seg. And is intended to be and shall be constructed as a bond in compliance with the requirements thereof.

Signed, sealed, and dated thisday of	of A.D., 20
ATTEST:	
(Principal Secretary)	(Principal)
(SEAL)	BY:
(Witness to Principal)	(Address)
(Address)	(Surety)
ATTEST:	
BY:(Attorney-in-Fact) and Resident Agent	
(Attorney-in-Fact)	
(Address)	(SEAL)
(Witness as to Surety)	



# CONTRACT AGREEMENT ITB #2023-023 FALL 2023 STREET RESURFACING

This Agreement made and entered into	this day of	in the year 202_	; by and
between the City of Tucker, Georgia, ha	aving its princip	oal place of business at	1975 Lakeside Pkwy
Suite 350, Tucker, Georgia 30084 and	. (	"Contractor"), located	lat

WHEREAS, the City of Tucker is charged with the responsibility for the establishment of contracts for the acquisition of goods, materials, supplies and equipment, and services by the various departments of the City of Tucker; and

WHEREAS, the City of Tucker has caused **Invitation to Bid #2023-023** to be issued soliciting proposals from qualified Contractors to furnish all items, labor services, materials and appurtenances called for by them in accordance with this proposal. Selected ("Contractor") is required to provide the services as called for in the specifications; and

WHEREAS, the Contractor submitted a response to the ITB #2023-023; and

WHEREAS, the Contractor's submittal was deemed by the City of Tucker to be the lowest reliable bidder,

NOW THEREFORE, in consideration of the mutual covenant and promises contained herein, the parties agree as follows:

#### 1.0 Scope of Work

That the Contractor has agreed and by these present does agree with the City to furnish all equipment, tools, materials, skill, labor of every description, and all things necessary to carry out as delineated in "Exhibit A" (Scope of Services) and complete in a good, firm, substantial and workmanlike manner, the Work in strict conformity with the specifications which shall form an essential part of this agreement. In addition to the foregoing, and notwithstanding anything to the contrary stated herein, the following terms and conditions, amendments, and other documents are incorporated by reference and made a part of the terms and conditions of this Agreement as is fully set out herein:

EXHIBIT A - SCOPE OF SERVICE

**EXHIBIT B - COST PROPOSAL** 

EXHIBIT C- W-9

**EXHIBIT D - CERTIFICATE OF INSURANCE** 

Page **1** of **14** 

EXHIBIT E – E-VERIFY AFFIDAVIT
EXHIBIT F- CONTACT INFORMATION
EXHIBIT G - ADDENDUMS
EXHIBIT H – PERFORMANCE AND PAYMENT BONDS

#### 2.0 Key Personnel

The City of Tucker enters into this Agreement having relied upon Contractor's providing the services of the Key Personnel, if any, identified as such in the body of the Agreement. No Key Personnel may be replaced or transferred without the prior approval of the City's authorized representative. Any Contractor personnel to whom the City objects shall be removed from City work immediately. The City maintains the right to approve in its sole discretion all personnel assigned to the work under this Agreement.

#### 3.0 Compensation

3.1. Pricing. The Contractor will be paid for the goods and services sold pursuant to the Contract in accordance with the bid and final pricing documents as incorporated into the terms of the Contract. All prices are firm and fixed and are not subject to variation. The prices quoted and listed on the attached Cost Proposal, a copy of which is attached hereto as Exhibit "B" (Cost Proposal) and incorporated herein, shall be firm throughout the term of this Contract. The maximum costs owed by the City, unless otherwise agreed to in writing, shall not exceed \$00.00

Billings. If applicable, the Contractor shall submit, on a regular basis, an invoice for goods and services supplied to the City under the Contract at the billing address specified in the Purchase Instrument or Contract. The invoice shall comply with all applicable rules concerning payment of such claims. The City shall pay all approved invoices in arrears and in accordance with applicable provisions of City law. Unless otherwise agreed in writing by the parties, the Contractor shall not be entitled to receive any other payment or compensation from the City for any goods or services provided by or on behalf of the Contractor under the Contract. The Contractor shall be solely responsible for paying all costs, expenses and charges it incurs in connection with its performance under the Contract.

Invoices are to be emailed to <u>invoice@tuckerga.gov</u> and must reference the PO# (see top of contract). A W-9 Request for Taxpayer Identification Number and Certification Form must be submitted "Exhibit C" (W-9).

3.2. Delay of Payment Due to Contractor's Failure. If the City in good faith determines that the Contractor has failed to perform or deliver any service or product as required by the Contract, the Contractor shall not be entitled to any compensation under the Contract until such service or product is performed or delivered. In this event, the City may withhold that portion of the Contractor's compensation which represents payment for services or products that were not performed or delivered. To the extent that the Contractor's failure to perform or deliver in a timely manner causes the City to incur costs, the City may deduct the amount of such incurred costs from any amounts payable to Contractor. The City's authority to deduct such incurred costs shall not in any way affect the City's authority to terminate the Contract.

Page 2 of 14

**3.3.** Set-Off Against Sums Owed by the Contractor. In the event that the Contractor owes the City any sum under the terms of the Contract, pursuant to any judgment, or pursuant to any law, the City may set off the sum owed to the City against any sum owed by the City to the Contractor in the City's sole discretion.

#### 4.0 Duration of Contract

4.1. Contract Term. The Contract between the City and the Contractor shall begin and end on the dates specified, unless terminated earlier in accordance with the applicable terms and conditions. All invoices postmarked by the City during said term shall be filled at the contract price.

If not set forth in the Contractor's submittal, the City will determine the basic period of performance for the completion of any of Contractor's actions contemplated within the scope of this Agreement and notify Contractor of the same via written notice. If no specific period for the completion of Contractor's required actions pursuant to this Agreement is set out in writing, such period shall be a reasonable period of time based upon the nature of the activity. If the completion of this Contract is delayed by actions of the City, then and in such event the time of completion of this Contract shall be extended for such additional time within which to complete the performance of the Contract as is required by such delay.

This Contract may be extended by mutual consent of both the City and the Contractor for reasons of additional time, additional services and/or additional areas of work.

#### 5.0 Independent Contractor

- 5.1. The Contractor shall be an independent Contractor. The Contractor is not an employee, agent or representative of the City of Tucker. The successful Contractor shall obtain and maintain, at the Contractor's expense, all permits, license or approvals that may be necessary for the performance of the services. The Contractor shall furnish copies of all such permits, licenses or approvals to the City of Tucker Representative within ten (10) day after issuance.
- 5.2. Inasmuch as the City of Tucker and the Contractor are independent of one another neither has the authority to bind the other to any third person or otherwise to act in any way as the representative of the other, unless otherwise expressly agreed to in writing signed by both parties hereto. The Contractor agrees not to represent itself as the City's agent for any purpose to any party or to allow any employee of the Contractor to do so, unless specifically authorized, in advance and in writing, to do so, and then only for the limited purpose stated in such authorization. The Contractor shall assume full liability for any contracts or agreements the Contractor enters into on behalf of the City of Tucker without the express knowledge and prior written consent of the City.

#### 6.0 Indemnification

- 6.1 The Contractor agrees to indemnify, hold harmless and defend the City, its public officials, officers, employees, and agents from and against any and all liabilities, suits, actions, legal proceedings, claims, demands, damages, costs and expenses (including reasonable attorney's fees) to the extent rising out of any act or omission of the Contractor, its agents, subcontractors or employees in the performance of this Contract except for such claims that arise from the City's sole negligence or willful misconduct.
- 6.2 Notwithstanding the foregoing indemnification clause, the City may join in the defense of any claims raised against it in the sole discretion of the City. Additionally, if any claim is raised against the City, said claim(s) cannot be settled or compromised without the City's written consent, which shall not be unreasonably withheld.

#### 7.0 Performance

Performance will be evaluated on a monthly basis. If requirements are not met, City of Tucker Procurement will notify the Contractor in writing stating deficiencies, substitutions, delivery schedule, and/or poor workmanship.

A written response from the Contractor detailing how correction(s) will be made is required to be delivered to the City. Contractor will have thirty (30) days to remedy the situation.

If requirements are not remedied City of Tucker has the right to cancel this Agreement with no additional obligation to Contractor.

- 7.1 Final Completion, Acceptance, and Payment
  - i. Final Completion shall be achieved when the work is fully and finally complete in accordance with the Contract Documents. The City shall notify Contractor once the date of final completion has been achieved in writing.
  - ii. Final Acceptance is the formal action of City acknowledging Final Completion. Acceptance shall be final and conclusive except for latent defects, fraud, gross mistakes amounting to fraud, or the City's right under any warranty or guarantee. Prior to Final Acceptance, Contractor shall, in addition to all other requirements in the Contract Documents submit to City a Notice of any outstanding disputes or claims between Contractor and any of its subcontractors, including the amounts and other details thereof. Neither Final Acceptance nor final payment shall release Contractor or its sureties from any obligations of these Contract Documents or the bond, or constitute a waiver of any claims by City arising Contractor's failure to perform the work in accordance with the Contract Documents.
- iii. Acceptance of final payment by Contractor, or any subcontractor, shall constitute a waiver and release to City of all claims by Contractor, or any such subcontractor, for an increase in the Contract Sum or the Contract Time, and for every act or omission of City relating to or arising out of the work, except for those Claims made in accordance with the procedures, including the time limits, set forth in section 8.

#### 8.0 Changes

City, within the general scope of the Agreement, may, by written notice to Contractor, issue additional instructions, require additional services or direct the omission of services covered by this Agreement. In such event, there will be made an equitable adjustment in price, but any claim for such an adjustment must be made within thirty (30) days of the receipt of said written notice.

#### 9.0 Change Order Defined

Change order shall mean a written order to the Contractor executed by the City issued after the execution of this Agreement, authorizing and directing a change in services. The Price and Time may be changed only by a Change Order.

#### 10.0 Insurance

- 10.1 The Contractor shall, at its own cost and expense, obtain and maintain worker's compensation and commercial general liability insurance coverage covering the period of this Agreement, such insurance to be obtained from a responsible insurance company legally licensed and authorized to transact business in the State of Georgia. The minimum limit for Worker's Compensation Insurance shall be the statutory limit for such insurance. The minimum limits for commercial general liability insurance, which must include personal liability coverage will be \$1,000,000 per person and \$3,000,000 per occurrence for bodily injury and \$500,000 per occurrence for property damage.
- 10.2 Contractor shall provide certificates of insurance evidencing the coverage requested herein before the execution of this agreement, and at any time during the term of this Agreement, upon the request of the City, Contractor shall provide proof sufficient to the satisfaction of the City that such insurance continues in force and effect. "Exhibit D" (Certificate of Insurance).

#### 11.0 Termination

- 11.1. Immediate Termination. Pursuant to O.C.G.A. Section 36-60-13, this Contract will terminate immediately and absolutely if the City determines that adequate funds are not appropriated or granted or funds are de-appropriated such that the City cannot fulfill its obligations under the Contract, which determination is at the City's sole discretion and shall be conclusive. Further, the City may terminate the Contract for any one or more of the following reasons effective immediately without advance notice:
  - (i) In the event the Contractor is required to be certified or licensed as a condition precedent to providing goods and services, the revocation or loss of such license or certification may result in immediate termination of the Contract effective as of the date on which the license or certification is no longer in effect;
  - (ii) The City determines that the actions, or failure to act, of the Contractor, its agents, employees or subcontractors have caused, or reasonably could cause, life, health or safety to be jeopardized;

- (iii) The Contractor fails to comply with confidentiality laws or provisions; and/or
- (iv) The Contractor furnished any statement, representation or certification which is materially false, deceptive, incorrect or incomplete.
- 11.2. Termination for Cause. The occurrence of any one or more of the following events shall constitute cause or the City to declare the Contractor in default of its obligations under the Contract:
  - (i) The Contractor fails to deliver or has delivered nonconforming goods or services or fails to perform to the City's satisfaction, any material requirement of the Contract or is in violation of a material provision of the Contract, including, but without limitation, the express warranties made by the Contractor;
  - (ii) The City determines that satisfactory performance of the Contract is substantially endangered or that a default is likely to occur;
  - (iii) The Contractor fails to make substantial and timely progress toward performance of the contract;
  - (iv) The Contractor becomes subject to any bankruptcy or insolvency proceeding under federal or state law to the extent allowed by applicable federal or state law including bankruptcy laws; the Contractor terminates or suspends its business; or the City reasonably believes that the Contractor has become insolvent or unable to pay its obligations as they accrue consistent with applicable federal or state law;
  - (v) The Contractor has failed to comply with applicable federal, state and local laws, rules, ordinances, regulations and orders when performing within the scope of the Contract;
  - (vi) The Contractor has engaged in conduct that has or may expose the City to liability, as determined in the City's sole discretion; or
  - (vii) The Contractor has infringed any patent, trademark, copyright, trade dress or any other intellectual property rights of the State, the City, or a third party.
- 11.3. Notice of Default. If there is a default event caused by the Contractor, the City shall provide written notice to the Contractor requesting that the breach or noncompliance be remedied within the period of time specified in the City's written notice to the Contractor. If the breach or noncompliance is not remedied by the date of the written notice, the City may:
  - (i) Immediately terminate the Contract without additional written notice; and/or
  - (ii) Procure substitute goods or services from another source and charge the difference between the Contract and the substitute contract to the defaulting Contractor; and/or,
  - (iii) Enforce the terms and conditions of the Contract and seek any legal or equitable

remedies.

11.4. Termination for Convenience. The City may terminate this Agreement for convenience at any time upon thirty (30) day written notice to the Contractor. In the event of a termination for convenience, Contractor shall take immediate steps to terminate work as quickly and effectively as possible and shall terminate all commitments to third parties unless otherwise instructed by the City. Provided that no damages are due to the City for Contractor's failure to perform in accordance with this Agreement, the City shall pay Vendor for work performed to date in accordance with Section 7 herein. The City shall have no further liability to Vendor for such termination.

City shall pay Contractor for work performed to date in accordance with Section herein. The City shall have no further liability to Contractor for such termination.

- 11.5. Payment Limitation in the event of Termination. In the event termination of the Contract for any reason by the City, the City shall pay only those amounts, if any, due and owing to the Contractor goods and services actually rendered up to and including the date of termination of the Contract and for which the City is obligated to pay pursuant to the Contract or Purchase Instrument. Payment will be made only upon submission of invoices and proper proof of the Contractor's claim. This provision in no way limits the remedies available to the City under the Contract in the event of termination. The City shall not be liable for any costs incurred by the Contractor in its performance of the Contract, including, but not limited to, startup costs, overhead or other costs associated with the performance of the Contract.
- 11.6. The Contractor's Termination Duties. Upon receipt of notice of termination or upon request of the City, the Contractor shall:
  - (i) Cease work under the Contract and take all necessary or appropriate steps to limit disbursements and minimize costs, and furnish a report within thirty (30) days of the date of notice of termination, describing the status of all work under the Contract, including, without limitation, results accomplished, conclusions resulting therefrom, and any other matters the City may require;
  - (ii) Immediately cease using and return to the City, any personal property or materials, whether tangible or intangible, provided by the City to the Contractor;
  - (iii) Comply with the City's instructions for the timely transfer of any active files and work product produced by the Contractor under the Contract;
  - (iv) Cooperate in good faith with the City, its employees, agents and Contractors during the transition period between the notification of termination and the substitution of any replacement Contractor; and
  - (v) Immediately return to the City any payments made by the City for goods and services that were not delivered or rendered by the Contractor.

#### 12.0 Claims and Dispute Resolution

#### 12.1 Claims Procedure

- (i) If the parties fail to reach agreement regarding any dispute arising from the Contract Documents, including a failure to reach agreement on the terms of any Change Order for City- directed work as provided in section 8, or on the resolution of any request for an equitable adjustment in the Contract Sum or the Contract Time, Contractor's only remedy shall be to file a Claim with City as provided in this section.
- (ii) Contractor shall file its Claim within the earlier of: 120 Days from City's final instructions in accordance with section 8; or the date of Final Acceptance,
- (iii) The Claim shall be deemed to cover all changes in cost and time (including direct, indirect) impact, and consequential) to which Contractor may be entitled. It shall be fully substantiated and documented. The Claim shall contain a detailed factual statement of the Claim for additional compensation and time, if any, providing all necessary dates, locations, and items of work affected by the Claim.
- (iv) If an adjustment in the Contract Time is sought: the specific Days and dates for which it is sought; the specific reasons Contractor believes an extension in the Contract Time should be granted; and Contractor's analysis of its Progress Schedule to demonstrate the reason for the extension in Contract Time.
- (v) If any adjustment in the Contract Sum is sought: the exact amount sought and a breakdown of that amount into the categories; and a statement certifying, under penalty of perjury, that the Claim is made in good faith, that the supporting cost and pricing data are true and accurate to the best of Contractor's knowledge and belief, that the Claim is fully supported by the accompanying data, and that the amount requested accurately reflects the adjustment in the Contract Sum or Contract Time for which Contractor believes City is liable.
- (vi) After Contractor has submitted a fully documented Claim, the City shall respond, in writing, to Contractor with a decision within sixty (60) days of the date the Claim is received, or with notice to Contractor of the date by which it will render its decision.

#### 12.2 Arbitration

- i) If Contractor disagrees with City's decision rendered in accordance with section 12. If, Contractor shall provide City with a written demand for arbitration. No demand for arbitration of any such Claim shall be made later than thirty (30) Days after the date of City's decision on such Claim, failure to demand arbitration with said thirty (30) Day period shall result in City's decision being final and binding upon Contractor and its subcontractors,
- ii) Notice of the demand for arbitration shall be filed with the American Arbitration Association (AAA), with a copy provide to City. The parties shall negotiate or mediate

under the Voluntary Construction Mediation Rules of the AAA, or mutually acceptable service, before seeking arbitration in accordance with the Construction Industry Arbitration Rules of AAA as follows:

- 1. Disputes involving \$30,000 or less shall be conducted in accordance with the Southeast Region Expedited Commercial Arbitration Rules; or
- 2. Disputes over \$30,000 shall be conducted in accordance with the Construction Industry Arbitration Rules of the AAA, unless the parties agree to use the expedited rules.
  - All Claims arising out of the work shall be resolved by arbitration. The judgment upon the arbitration award may be entered, or review of the award may occur, in the Superior Court of DeKalb County.
  - If the parties resolve the Claim prior to arbitration judgment, the terms of the resolution shall be incorporated in a Change Order. The Change Order shall constitute full payment and final settlement of the Claim, including all claims for time and for direct, indirect, or consequential costs, including costs of delays, inconvenience, disruption of schedule, or loss of efficiency or productivity.
  - Choice of Law and Forum. The laws of the State of Georgia shall govern and determine all matters arising out of or in connection with this Contract without regard to the choice of law provisions of State law. The Superior Court of DeKalb County, Georgia shall have exclusive jurisdiction to try disputes arising under or by virtue of this contract. In the event any proceeding of a quasi-judicial or judicial nature is commenced in connection with this Contract, such proceeding shall solely be brought in a court or other forum of competent jurisdiction within DeKalb County, Georgia. This provision shall not be construed as waiving any immunity to suit or liability, including without limitation sovereign immunity, which may be available to the City.
  - All Claims filed against City shall be subject to audit at any time following the filing of the Claim. Failure of Contractor, or subcontractor of any tier, to maintain and retain sufficient records to allow City to verify all or a portion of the Claim or to permit City access to the books and records of Contractor, or subcontractor of any tier, shall constitute a waiver of the Claim and shall bar any recovery.

#### 13.0 Confidential Information

13.1. Access to Confidential Data. The Contractor's employees, agents and subcontractors may have access to confidential data maintained by the City to the extent necessary to carry out the Contractor's responsibilities under the Contract. The Contractor shall presume that all information received pursuant to the Contract is confidential unless otherwise designated by the City. If it is reasonably likely the Contractor will have access to the City's

confidential information, then:

- (i) The Contractor shall provide to the City a written description of the Contractor's policies and procedures to safeguard confidential information;
- (ii) Policies of confidentiality shall address, as appropriate, information conveyed in verbal, written, and electronic formats;
- (iii) The Contractor must designate one individual who shall remain the responsible authority in charge of all data collected, used, or disseminated by the Contractor in connection with the performance of the Contract; and
- (iv) The Contractor shall provide adequate supervision and training to its agents, employees and subcontractors to ensure compliance with the terms of the Contract. The private or confidential data shall remain the property of the City at all times. Some services performed for the City may require the Contractor to sign a nondisclosure agreement. Contractor understands and agrees that refusal or failure to sign such a nondisclosure agreement, if required, may result in termination of the Contract.
- 13.2. No Dissemination of Confidential Data. No confidential data collected, maintained, or used in the course of performance of the Contract shall be disseminated except as authorized by law and with the written consent of the City, either during the period of the Contract or thereafter. Any data supplied to or created by the Contractor shall be considered the property of the City. The Contractor must return any and all data collected, maintained, created or used in the course of the performance of the Contract, in whatever form it is maintained, promptly at the request of the City.
- 13.3. Subpoena. In the event that a subpoena or other legal process is served upon the Contractor for records containing confidential information, the Contractor shall promptly notify the City and cooperate with the City in any lawful effort to protect the confidential information.
- 13.4. Reporting of Unauthorized Disclosure. The Contractor shall immediately report to the City any unauthorized disclosure of confidential information.
- 13.5. Survives Termination. The Contractor's confidentiality obligation under the Contract shall survive termination of the Contract.

#### 14.0 Inclusion of Documents

Contractor's documents submitted in response to any RFP or other solicitation from the City, including any best and final offer, are incorporated in this Agreement by reference and form an integral part of this agreement. In the event of a conflict in language between this Agreement and the foregoing documents incorporated herein, the provisions and requirements set forth in this Agreement shall govern. In the event of a conflict between the language of the RFP or other city solicitation, as amended, and the Contractor's submittal, the language in the former shall govern.

14.1 Counterparts: This Agreement may be executed in any number of counterparts, each of Page 10 of 14

which shall be an original, but all of which together shall constitute one and the same instrument.

#### 15.0 Compliance with All Laws and Licenses

The Contractor must obtain all necessary licenses and comply with local, state and federal requirements. The Contractor shall comply with all laws, rules and regulations of any governmental entity pertaining to its performance under this Agreement.

#### 15.1 Federal Requirements.

#### 15.1.1 Federal Compliance Regulations

Federal regulations apply to all City of Tucker contracts using Federal funds as a source for the solicitation of goods and services. Successful bidders must comply with the following Federal requirement as they apply to:

- 1. Equal Employment Opportunity The Contractor shall not discriminate against any employee or applicant or employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Contractor shall comply with Executive Order 1 1246, as amended, and the rules, regulations, and orders of the Secretary of Labor.
- 2. Reports The submission of reports to the City on behalf of the U.S. Department of Housing and Urban Development as may be determined necessary for the activities covered by this contract, which is federally funded;
- 3. Patents The U.S. Department of Housing and Urban Development reserves a royalty-free, nonexclusive and irrevocable right to use, and to authorize others to use, for Federal Government purposes:
  - a. Any patent that shall result under this contract; and
  - b. Any patent rights to which the Contractor purchases ownership with grant support
- 4. Copyrights The U.S. Department of Housing and Urban Development reserves a royalty- free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:
  - a. The copyright in any work developed under this contract; and
  - b. Any rights of copyright to which the Contractor purchases ownership with grant support.

- 5. Access to books, documents, papers and records of the Contractor which are directly pertinent to the specific contract for the purposes of making audit, examination, excerpts and transcriptions by Federal agencies, the Comptroller General of the United States, or any of their duly authorized representatives; and
- 6. Retention of all required records for three years after the City makes final payment and all other pending matters are closed.

#### 15.2 Georgia Security and Immigration Compliance Act

- a. The parties certify that Contractor has executed an affidavit verifying that Contractor has registered and participates in the federal work authorization program to verify information of all new employees, per O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02. The appropriate affidavit is attached hereto as "Exhibit E" (Immigration and Security Form) and incorporated herein by reference and made a part of this contract.
- b. The Contractor further certifies that any subcontractor employed by Contractor for the performance of this agreement has executed an appropriate subcontractor affidavit verifying its registration and participation in the federal work authorization program and compliance with O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02, and that all such affidavits are incorporated into and made a part of every contract between the Contractor and each subcontractor.
- c. Contractor's compliance with O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02 is a material condition of this agreement and Contractor's failure to comply with said provisions shall constitute a material breach of this agreement.

#### 16.0 Assignment

The Contractor shall not assign or subcontract the whole or any part of this Agreement without the City of Tucker's prior written consent.

#### 17.0 Amendments in Writing

No amendments to this Agreement shall be effective unless it is in writing and signed by duly authorized representatives of the parties.

#### 18.0 Drug-Free and Smoke-Free Workplace

- 18.1 A drug-free and smoke-free workplace will be provided for the Contractor's employees during the performance of this Agreement; and
- 18.2 The Contractor will secure from any sub-Contractor hired to work in a drug-free and smoke-

free work place a written certification so stating and in accordance with Paragraph 7, subsection B of the Official Code of Georgia Annotated Section 50-24-3.

- 18.3 The Contractor may be suspended, terminated, or debarred if it is determined that:
  - 18.3.1 The Contractor has made false certification herein; or
  - 18.3.2 The Contractor has violated such certification by failure to carry out the requirements of Official Code of Georgia Annotated Section 50-24-3.

#### 19.0 Additional Terms

Neither the City nor any Department shall be bound by any terms and conditions included in any Contractor packaging, Invoice, catalog, brochure, technical data sheet, or other document which attempts to impose any condition in variance with or in addition to the terms and conditions contained herein.

#### 20.0 Antitrust Actions

For good cause and as consideration for executing this Contract or placing this order, Contractor acting herein by and through its duly authorized agent hereby conveys, sells, assigns, and transfers to the City of Tucker all rights, title, and interest to and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Georgia relating to the particular goods or services purchased or acquired by the City of Tucker pursuant hereto.

#### 21.0 Reporting Requirement

Reports shall be submitted to the Project Manager on a quarterly basis providing, as a minimum, data regarding the number of items purchased as well as the total dollar volume of purchases made from this contract.

#### 22.0 Governing Law

This Agreement shall be governed in all respects by the laws of the State of Georgia. The Superior Court of DeKalb County, Georgia shall have exclusive jurisdiction to try disputes arising under or by virtue of this contract.

#### 23.0 Entire Agreement

This Agreement constitutes the entire Agreement between the parties with respect to the subject matter contained herein; all prior agreements, representations, statement, negotiations, and undertakings are suspended hereby. Neither party has relied on any representation, promise, or inducement not contained herein.

#### 24.0 Special Terms and Conditions

(Attached are any special terms and conditions to this contract, if applicable:)

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their duly authorized officers as of the day and year set forth next to each signature.

CITY OF TUCKER:	CONTRACTOR: CONTRACTOR NAME
By:	By:
Title:	Title:
Name:	Name:
Date:	Date:
Attest:	
Bonnie Warne, City Clerk	(Seal)
Approved as to form:	
Ted Baggett City Attorney	



# ITB # 2023-023 Fall Street Resurfacing BID SUBMISSION SHEET

The below listed firms submitted bids which were turned in at the time indicated.

Any bid or proposal submitted after the due date and time may not be considered for award.

COMPANY	RECEIVED	BID AMOUNT
<ol> <li>ER SNELL CONTRACTOR</li> <li>CW MATTHEWS</li> <li>MAGNUM PAVING</li> </ol>	6/26/2023 3:58PM 6/27/2023 5:54AM 6/27/2023 11:23AM	\$ 6,154,684.20 \$ 4,777,503.04 \$ 5,719,397.25

Opened/Verified by: _	Lisa Owen	6/27/2023
	Ken Hildebrandt	
<del>-</del>	Ken imuebianut	

## City of Tucker

# Invitation to Bid ITB # 2023-023

### 2023 FALL STREET RESURFACING



## **BID MANUAL**

City of Tucker 1975 Lakeside Parkway, Suite 350 Tucker, Georgia 30234



Bidder: C. W. MATTHEWS CONTRACTING CO., INC.

#### City of Tucker Invitation to Bid ITB #2023-023 2023 FALL STREET RESURFACING

**INVITATION**: The City of Tucker, Georgia requests that interested parties submit proposals for the 2023 Fall Street Resurfacing Project. Proposals will be accepted until the date and time listed below and will be awarded to the lowest reliable bidder. Addenda and updates to this bid manual will be posted on the City of Tucker website <a href="https://www.tuckerga.gov/government/rfp\_rfq/index.php">https://www.tuckerga.gov/government/rfp\_rfq/index.php</a> or may be requested by email <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a>.

BID ACTIVITY SCHEDULE							
Bid Issued	May 30, 2023						
Pre-Bid Conference	N/A						
Deadline for Questions	June 13, 2023, at 5:00 p.m.						
Responses to Questions Posted (Addenda)	June 15, 2023						
Bid Deadline	June 27, 2023, at 1:00 p.m.						
Award at Council Meeting	July 10, 2023 (Tentative)						
Completion from Notice to Proceed	120 calendar days						

**SCOPE OF WORK:** Refer to Exhibit A.

**QUESTIONS:** Submit all questions in writing to <u>procurement@tuckerga.gov</u> reference Bid #2023-023.

PRE-BID CONFERENCE: A pre-bid conference will not be scheduled for this project.

**ADDENDA:** Responses to questions received will be by addenda and will be posted on the City website <a href="https://www.tuckerga.gov/government/rfp\_rfq/index.php">https://www.tuckerga.gov/government/rfp\_rfq/index.php</a>. The signed acknowledgement issued with each addendum must be submitted with the proposal. It is the vendors responsibility to verify if any addenda were created.

<u>SUBMITTAL REQUIREMENTS:</u> Vendor shall submit ITB Response electronically to <u>procurement@tuckerga.gov</u> with the subject line ITB #2023-023. The email must contain the vendor contact information.

**BID TABULATON:** Preliminary Bid results will be posted on the City's website, https://www.tuckerga.gov/government/rfp\_rfq/index.php, following the opening of bids.

#### **BID DOCUMENT SUBMITTAL REQUIREMENTS:**

- 1. Cost Proposal Form
- 2. W-9 Form
- 3. Certificate of Insurance
- 4. Contractor Affidavit
- 5. Subcontractor Affidavit
- 6. Bid Bond Form
- 7. Contact Form

#### ITB #2023-023 2023 STREET RESURFACING

- 8. Proposed List of Subcontractors
- 9. Related Experience and References
- 10. Acknowledgement of Addendum issued with each Addendum

Your response must be received by the date and time specified. (Addenda will show any schedule updates) Late receipt of bids will not be considered regardless of postmark/carrier or email issues. Proposals received after the opening time will be filed unopened. The City of Tucker reserves the right to reject any and all proposals or any part, to waive any formalities or informalities to make an award and to re-advertise in the best interest of the City. No proposals received orally/phone.

If a sample contract is attached to this manual, by submitting a bid, you consent, upon award, to executing such an agreement and/or to substantially similar contract language.

#### Exhibit A:

# Project Specifications/Scope of Work ITB #2023-023 2023 FALL STREET RESURFACING

#### PURPOSE, INTENT AND PROJECT DESCRIPTION

The City of Tucker (City), requests that interested parties submit formal electronic bids for the milling, patching, and resurfacing of 51 streets.

The complete scope, specifications, and other relevant information for ITB 2023-023 2023 Street Resurfacing is available for download on the City of Tucker website: <a href="http://tuckerga.gov">http://tuckerga.gov</a> or request via email to <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a>.

#### **GENERAL CONDITIONS**

The contractor shall execute the work according to and meet the requirements of the following:

- Georgia Department of Transportation (GDOT) Specifications, Standards, and Details;
- The Contract Documents including but not limited to the scope of work, plans, and specifications;
- City of Tucker ordinances and regulations;
- OSHA standards and guidelines
- MUTCD Guidelines
- Any other applicable codes, laws and regulations including but not limited to Section 45- 10-20 through 45-10-28 of the Official Code of Georgia Annotated, Title VI of the Civil Rights Act, Drug-Free Workplace Act, and all applicable requirements of the Americans with Disabilities Act of 1990.

The contractor will be responsible for providing all labor, materials, and equipment necessary to perform the work. This is a unit price bid. Payment will be made based on actual work completed.

The contractor is responsible for inspecting the jobsite prior to submitting a bid. No change orders will be issued for differing site conditions.

Materials must come from GDOT approved sources. The contractor will be required to submit in writing for approval a list of proposed sources of materials. When required, representative samples will be taken for examination and testing prior to approval. The materials used in the work shall meet all quality requirements of the contract. Materials will not be considered as finally accepted until all tests, including any to be taken from the finished work have been completed and evaluated. Standard Specification 106 – Control of Materials will be used as a guide. All materials will be tested according to the GDOT Sampling, Testing, and Inspection Manual by an approved consultant/lab hired by the City.

The successful bidder must have verifiable experience at construction of similar projects in accordance with these specifications. Bidder shall provide at least three examples and reference information (including company name, project name, contact name, phone number and email address) demonstrating experience successfully completing projects of similar scope.

10% retainage will be withheld from the total amount due the contractor until Final Acceptance of work is issued by the City. The City will inspect the work as it progresses.

#### PROSECUTION AND PROGRESS

The Contractor will mobilize with sufficient forces such that all construction identified as part of this contract shall be substantially completed by 120 calendar days. The contractor will be considered substantially complete when all work required by this contract has been completed (excluding final striping and punch list work).

Upon Notice of Award, the Contractor will be required to submit a Progress Schedule.

Normal workday for this project shall be 8:00AM to 7:00PM and the normal workweek shall be Monday through Friday. The City will consider extended workdays or workweeks upon written request by the Contractor on a case by case basis. No work will be allowed on national holidays (i.e. Memorial Day, July 4th, Labor Day, etc.).

The work will require bidder to provide all labor, administrative forces, equipment, materials and other incidental items to complete all required work. The City shall perform a Final Inspection upon substantial completion of the work. The contractor will be allowed to participate in the Final Inspection. All repairs shall be completed by the contractor at contractor's expense prior to issuance of Final Acceptance.

The contractor shall be assessed liquidated damages in the amount of \$200.00 per calendar day for any contract work (excluding punch list and permanent striping) that is not completed by 120 calendar days. Liquidated damages shall be deducted from the 10% retainage held by the City. The contractor will also be assessed liquidated damages in the amount of \$200.00 per calendar day for not completing any required Punch List work within 45 calendar days.

The contractor shall provide all material, labor, and equipment necessary to perform the work without delay until final completion.

The contractor shall provide a project progress schedule by subdivision prior to or at the preconstruction meeting. This schedule should accurately represent the intended work and cannot be vague or broad such as listing every road in the contract.

The contractor shall submit a two-week advance schedule every **Friday by 2:00p.m**, detailing scheduled activities for the following week.

#### PERMITS AND LICENSES

The contractor shall procure all permits and licenses, pay all charges, taxes and fees, and give all notices necessary and incidental to the due and lawful prosecution of the work.

#### **BONDING AND INSURANCE REQUIREMENTS**

No bid may be withdrawn for a period of forty-five (45) days after the time has been called on the date of opening.

All bids must be accompanied by a Bid Bond of a reputable bonding company authorized to do business in the State of Georgia, in an amount equal to at least five percent (5%) of the total amount of the bid.

Upon Notice of Award, the successful contractor shall submit a Performance Bond payable to the City of Tucker in the amount of 100% of the total contract price. The successful contractor shall also submit a Payment Bond in the amount of 100% pursuant to O.C.G.A. § 36-91-70 and 90.

Upon Notice of Award, the successful contractor shall procure and maintain a General Liability Insurance Policy with minimum limits of \$1,000,000 per person and \$3,000,000 per occurrence.

#### MATERIALS

The City will provide a Construction Engineering & Inspections (CEI) Consultant to inspect the work and provide materials testing. All materials will meet appropriate GDOT specifications. Materials quality control test types will meet GDOT specifications at a frequency equal to or exceeding that set by those specifications. Contractor will be responsible for replacing any work performed with material from rejected sample lot at no cost to the City.

#### **PUBLIC NOTIFICATION**

The contractor shall be responsible for posting signs at subdivision entrances. City of Tucker SPLOST signs will be provided for these postings. The City will be responsible for notification to individual property owners.

#### **EXISTING CONDITIONS / DEVIATION OF QUANTITIES**

All information given in this ITB concerning quantities, scope of work, existing conditions, etc. is for information purposes only. It is the Contractor's responsibility to inspect the project site to verify existing conditions and quantities prior to submitting their bid. This is a Unit Price bid and no payment will be made for additional work without prior written approval from the City. At no time will Contractor proceed with work outside the prescribed scope of services for which additional payment will be requested without the written authorization of the City.

The City reserves the right to add, modify, or delete quantities. The City may also elect to add or eliminate certain work locations at its discretion. The Contractor will not be entitled to any adjustment of unit prices or any other form of additional compensation because of adjustments made to quantities and/or work locations. Contractor will be paid for actual in-place quantities completed and accepted for pay items listed in the Bid Schedule. All other work required by this ITB, plans, specs, standards, etc. but not specifically listed in the Bid Schedule shall be considered "incidental work" and included in the bid prices for items on the Bid Schedule.

#### TRAFFIC CONTROL

The contractor shall, at all times, conduct their work so as to assure the least possible obstruction of traffic. The safety and convenience of the general public and the residents along the roadway and the protection of persons and property shall be provided for by the contractor as specified in the State of Georgia, Department of Transportation Standard Specifications Sections 104.05, 107.09 and 150.

Traffic whose origin and destination is within the limits of the project shall be provided ingress and egress at all times unless otherwise specified by the City. The ingress and egress includes entrances and exits via driveways at various properties, and access to the intersecting roads and streets. The contractor shall maintain sufficient personnel and equipment (including flaggers and traffic control signing) on the project at all times, particularly during inclement weather, to ensure

that ingress and egress are safely provided when and where needed.

Two-way traffic shall be maintained at all times, unless otherwise specified or approved by the City. In the event of an emergency situation, the Contractor shall provide access to emergency vehicles and/or emergency personnel through or around the construction area. Any pavement damaged by such an occurrence will be repaired by the Contractor at no additional cost to the City.

The contractor shall furnish, install and maintain all necessary and required barricades, signs and other traffic control devices in accordance with the MUTCD and DOT specifications, and take all necessary precautions for the protection of the workers and safety of the public.

All existing signs, markers and other traffic control devices removed or damaged during construction operations will be reinstalled or replaced at the contractor's expense, except as otherwise called for in the plans. At no time will contractor remove regulatory signing which may cause a hazard to the public. The Contractor shall, within 24 hours place temporary pavement markings (paint or removable tape) to match existing pavement markings. No additional payment will be made for this work. Payment for temporary pavement markings shall be included in the items for the permanent thermoplastic markings.

#### PROTECTION AND RESTORATION OF PROPERTY AND LANDSCAPE

The contractor shall be responsible for the preservation of all public and private property, crops, fish ponds, trees, monuments, highway signs and markers, fences, grassed and sodded areas, etc. along and adjacent to the highway, road or street, and shall use every precaution necessary to prevent damage or injury thereto, unless the removal, alteration, or destruction of such property is provided for under the contract.

When or where any direct or indirect damage or injury is done to public or private property by or on account of any act, omission, neglect or misconduct in the execution of the work, or in consequence of the non-execution thereof by the contractor, he shall restore, at his/her own expense, such property to a condition similar or equal to that existing before such damage or injury was done, by repairing, rebuilding or otherwise restoring as may be directed, or she/he shall make good such damage or injury in an acceptable manner. The contractor shall correct all disturbed areas before retainage will be released.

#### ADJUSTING UTILITY STRUCTURES TO GRADE

All sewer manholes and water valves are to be adjusted by the DeKalb County Department of Watershed Management. The contractor shall coordinate required utility adjustments with the CEI inspector.

#### THERMOPLASTIC PAVEMENT MARKINGS

This work shall include Thermoplastic Pavement Markings. Final (thermoplastic) pavement markings shall be placed at least 15 calendar days but no more than 60 calendar days after placement of final asphalt lift. These final pavement markings shall match the pre-existing markings including center lines, lane lines, turn arrows, crosswalks, stop bars, etc. unless specifically directed otherwise by the City. Final pedestrian crosswalk markings shall adhere to the latest standards. Pavement marking materials shall meet GDOT standard specifications and be on the

qualified products list.

Temporary pavement markings, where required, shall be included in the pay item for thermoplastic pavement markings. There is no separate pay item for temporary pavement markings.

#### **CLEANUP**

All restoration and clean-up work shall be performed daily. Operations shall be suspended if the contractor fails to accomplish restoration and clean-up within an acceptable period of time. Asphalt and other debris shall be removed from gutters, sidewalks, yards, driveways, etc. Failure to perform clean-up activities may result in suspension of the work. Milling operation shall be followed immediately by clean-up at which the contractor is to provide power brooms, vacuum sweepers, power blowers, or other means to remove loose debris or dust. Do not allow dust control to restrict visibility of passing traffic or to disrupt adjacent property owners. All pavement areas shall be clean and dry prior to placing tack coat, asphaltic concrete or other materials.

#### SAFETY

Beginning with mobilization and ending with acceptance of work, the contractor shall be responsible for providing a clean and safe work environment at the project site. The contractor shall comply with all OSHA regulations as they pertain to this project.

#### SPECIAL CONDITIONS

- 1. Some streets will require 1.5" milling and a 2.0" overlay of 9.5mm topping. Some streets will need to be milled 3" and replaced with 1.75" of 19mm binder and 1.25" of 9.5mm topping. A detailed estimate of quantities is shown in Exhibit C. Actual field quantities may vary depending on field evaluations and engineering judgement by City staff.
- 2. No compaction tests will be required other than a proof roll.
- 3. All milled areas should be topped as soon as possible, generally by the next day.
- 4. All paving will require smooth transition joints at side streets.
- 5. Patching depth will vary depending on the conditions determined by the City inspector. The city and contractor will coordinate to identify patching areas to be marked at a minimum of 7.5' so a milling machine can be used.
- 6. There are 8 existing speed humps (3 on Silver Hill Road and 5 on Adrian Street). Speed humps are to be milled and replaced in kind. Quantities for milling, asphalt, and markings are to be charged to those line items.
- 7. The use of a MTV (Shuttle Buggy) is not required.

# CITY OF TUCKER

### ACKNOWLEDGE RECEIPT OF ADDENDUM #1 FORM

### ITB 2023-023

## **Fall Street Resurfacing**

Upon receipt, please print and add to your proposal.

I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

COMPANY N	AME: C. W. MAT	THEWS CONTRACTING CO., INC.
CONTACT PE	RSON:Michael Kle	euckling, Vice President
ADDRESS:	1600 Kenview Drive	e .
CITY:	Marietta	STATE: Georgia ZIP: 30060
PHONE:	770-422-7520	FAX: 770-422-9361
EMAIL ADDR	ESS:mikek@cwn	natthews.com
- MM		June 27, 2023
SIGNATURE	9/	DATE

/ed 1892 ¥ Incorpo

# ITB 2023-023 Fall Street Resurfacing

## ADDENDUM #1

	QUESTION	ANSWER
1	Could you help me distinguish the difference between bid items 5 & 6. They appear to be the same. 5 Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Patching) TN 1,399 6 Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Patching) TN 3,629	Bid item #5 should have been 19mm binder. This is to be placed on identified streets at a depth of 1.75". Exhibit B has been revised to reflect this change.
2	Would the City please consider extending completion time to 180 CD.?	The completion time is 120 days. Additional days may be added due to imclement weather. The goal is to complete this project during this paving season.
3	Can line items be added for speed hump replacement and provide a detail for same? Does the speed hump include striping of speed hump?	There are 8 existing speed humps (3 on Silver Hill Road and 5 on Adrian Street). Speed humps are to be milled and replaced in kind. Quantities for milling, asphalt, and markings are to be charged to those line items. (3" milling, 9.5mm asphalt, Tp 1 pavement arrows. City staff will coordinate with the contractor on the replacement of speed humps.
4	If no line is added for speed hump replacement, please tell us how we are to be paid and advise us where to include this cost.	See response to Question #3 above.

**Exhibit B: Cost Proposal REVISED** 

Item #	Item Description	UNIT	<u>Qty</u>	UNIT COST	TOTAL COST
1	Mill Asphalt Conc. Pavement, 3" (Inch) Depth	SY	16,202	\$4,84	\$78,417.68
2	Mill Asphalt Conc. Pavement, 1.5" (Inch) Depth	SY	177,097	\$4.86	\$860,691.42
3	Recycled Asphalt Conc., 9.5mm Superpave, Type 1 Incl. Bitum. Material, H Lime & Tack Coat	TN	19,481	\$141.10	\$2,748,769.10
4	Recycled Asphalt Conc., 12.5mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat	TN	1,720	\$129.04	\$221,948.80
5	Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Binder)	TN	1,399	\$129.89	\$181,716.11
6	Recycled Asphalt Conc., 19mm Superpave, Incl. Bitum. Material, H Lime & Tack Coat (Patching)	TN	3,629	\$183.88	\$667,300.52
9	6' X 40' Traffic Signal Loop	EA	1	\$4,736.84	\$4,736.84
10	Thermoplastic Solid Traffic Stripe, 5" Yellow	LF	1,000	\$2.74	\$2,740.00
11	Thermoplastic Solid Traffic Stripe, 5" White	LF	500	\$2.21	\$1,105.00
12	Thermoplastic Solid Traffic Stripe, 8" White	LF	1,000	\$4.67	\$4,670.00
13	Thermoplastic Solid Traffic Stripe, 24" White	LF	316	\$10.95	\$3,460.20
14	Thermoplastic Pvmt. Marking, Arrow, Tp 1	EA	8	\$200.00	\$1,600.00
15	Thermoplastic Pvmt. Marking, Arrow, Tp 2	EA	1	\$347.37	\$347.37
	Total				\$4,777,503.04

<sup>\*</sup>In case of discrepancy between the unit price and the total price on the completed Bid Schedule, the unit price will prevail, and the total price will be corrected.

#### ITB #2023-023 2023 Fall Street Resurfacing

#### **Proposal Price Certification**

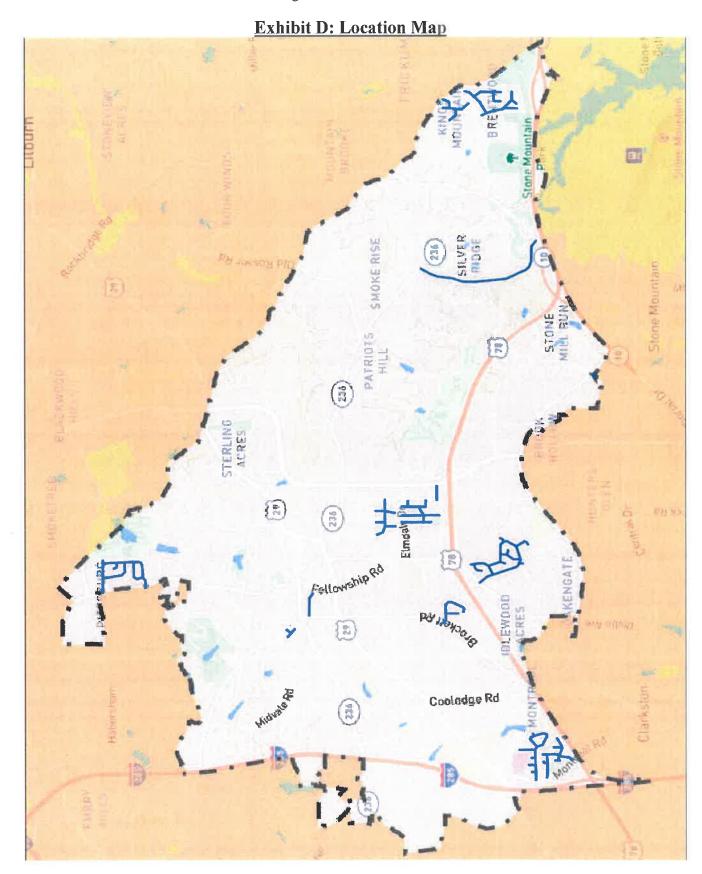
In compliance with the attached specification, the undersigned understands the City's minimum scope requirements.

The undersigned offers and agrees that if this proposal is accepted by the Mayor and City Council within one hundred twenty (120) days of the date of proposal opening, that the undersigned will furnish any or all of the deliverables and additional services offered, at the quoted price, to the designated point(s) within the time specified.

COMPANY	C. W. MATTHEWS CONTRACTING CO., INC.	_
ADDRESS	1600 Kenview Drive Marietta, Georgia 30060	ONTRACTA!
AUTHORIZED SIGNAT	TURE	CORPORA
PRINT / TYPE NAME _	Michael Kleuckling, Vice President	EAL S
CONTACT'S PHONE N	NUMBER 770-422-7520	Marine Andrews
CONTACT'S EMAIL A	DDRESS mikek@cwmatthews.com	रण हमक्षरा "

## **Exhibit C: Detailed Estimates**

	West Name	Fram	70	LF	WIDTHL UF	Area, SY	3" Mill, SY	1.5" Mill, SY	Patching, Ton	9.5 MM, Ton	19 NOM, Ton	12.5 MM, Ton	THERMO 5." WHITE (LF)	THERMO 5" YELLOW (LF)	MHERIMO B.	THERMO 26" WHITE (LF)	THERMO TP-1 ARROW, EA	THERMO TP-Z, EA	6' X 40 TRAFFII SIGNAL LO EA
		WINDSONG WAY																	
4	KINGS XING	OLD STONE MOUNTAIN RD	END	2660	27	7980		7980		878					-	22			
	SHADOWSTONE CT	KINGS CROSSING	END	600	27	1800		1800		198									
1	WINDSONG WAY	KINGS CROSSING	END	1880	27	564D		5640	475	620									
	TRAVELER CT	PLANTERS ROW	END	1050	27	3150		3150		347									
1	PLANTERS ROW	WINDSONG WAY	END	1600	27	4800		4800		528									
1																			
1		CAMADIAN WAY		4200	26	12133		12133											
1	CANADIAN WAY	MONTREAL RD	END	400	26	1156		_		1335						15			
1	QUEBEC CT	CANADIAN WAY	END	400		_		1156		127									
1	WINNIPEGTR	CANADIAN WAY	END	400	26	1156		1156	368	127									-
	ONTRAID CT	CANADIAN WAY	END	400	26	1156		1156		127									
	VANCOUVER DR	CANADIAN WAY	END	750	26	2187		2167		238									
	TORONTO TRU	CANADIAN WAY	END	260	26	751		751		83									
				1300	26	3756		3756	0	413						32	16		
Ħ	ADRIAN SI	BROCKETT RD	BANCROFT CIR							415									
+		ALCAN WAY				4455		5157	-							16			
4	JUNEAU CT	MONTREAL RD	ALCAN WAY	1785	10.	5157				567				_	_	16			-
s	MONTREAL WAY	END	END	2100	26	6067		6067		667									
5	MACKENZIE CT	MONTREAL WAY	END	700	26	2022		2022	352	222									
- 1	ALCAN WAY	MONTREAL RD	JUNEAU CT	1200	26	3467		3467		381						16			
1	HALIFAX CT			300	25	3001		1069	1										
1		ALCAN WAY	END	1	<u> </u>			1		118									
4		OAK CREST DR												-					
	DAK CREST DR	BROCKETT RD	END	2350	26.5	3950		6919	160	26				-					
,	DAK CREST CT	OAN CREST DR	END	7.25	363	3120		2135		235						16			
		KINGS MOUNTAIN WAY																	
1	KINGS MOUNTAIN OR	I	U			7,000				6.700						10			
•	KINGS MOUNTAIN CT	OLD STONE MOUNTAIN RD	CNU	1800	,	4800		AGG	175	529		_		_					
1		KINGS MOUNTAIN DR	END	700	27	2100		2100	2	231	-	-		-		-			-
3	KINGS MOLINTAIN WAY	KINGS MOUNTAIN DR	END	1190	27	3570		3754		413	-	-		-		-			-
		HENDERSON WAY																	
4	HENDERSON PINES CT	END	END	830	27	2490		2491	80	274									
s	HENDERSON WAY	HENDERSON RD	HENDERSON PINES CT	310		930		934		102						10			
3				310	- 2	3.60		1		102						·			
ď	HERBERT OR	CLARK DR						_		_									
6		ELMDALE OR	END	1400	26	4014		404		445	_			-		31			-
7	CLARK DR	ELMDALE OR	END	1670	26	4824		482	4	531	-			-		10	5		
8	PINE DR	HERBERT DR	PETERS RD	825	21	2383		238	331	262									
9	PETERS RD	ELIMDALE DR		1660		4796		479	6	528						10	,		
-11	LITTLE MILLER GROVE RD																		
9		TUCKER IND AD	+	370	2	987		98	1	109									_
		DRAYTON WOODS DR		$\vdash$	-	-		-	-		-	_	-			_			-
1	DRAYTON WOODS CLB	DRAYTON WOODS DR	END	185	26.3	545		54	5	60	-	_			-	-			₩
2	THEORY WAY	DRAYTON WOODS DR	END	900	26.3	2650		265	0	292									
3	DRAYTON WOODS CT	DRAYTON WOODS DR	END	52				154		170									
	DARWEN LN																		
4	DARWEN CT	DRAYTON WOODS DR	DRAYTON WOODS DR	1100				325	665	356									
5		DARWEN LN	END	48	26.	1425		142	8	157	-	-							-
6	MELBOURNE CT	DRAYTON WOODS DR	END	50	26.2	147		147	2	162	-	-		-	-				-
	BRANTFORD DR	DRAYTON WOODS DR	WEYMOUTH CT	136	26	400		400	4	440									
8	DRAYTON WOODS DR	IDLEWOOD RD	BRANTFORD DR	112	- 26	1814		.5594		1800									
	WEYMOUTH CT	make Cappa	(AD	1	/8	215		1.0	1	248									
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0	HIRSCH DR	MOUNTAIN IND BLVD	TUCKER IND RD	76	2	- 528	12		50		251	183				1			
		AADT HELDING DR	+	-	-	-		-	+	-		-			-	-			-
1	BGNAPARTE CT	EONAPARTE DR	END	64	28.	- 10		183	4	207			-	-	-	-	-		-
2	SAINT HELENA DR	(ULADASIANICA	BONAPARTE DR	354	1 3	186		455	2	501									
3	WATERLOO CIR	DOMANACE DR BONNWEIR DR	BONAPARTE DR	155	26.	5 456-		456		502									
	TUCKERSHAM LN		CHAMBLEE THOUGH BO																
4	BONAPARTE DR	BONAPARTE DR	CHAMBLEE TUCKER RD	174				512		\$64									
5		TUCKERSHAMLN	CHAMBLEE TUCKER RD	316	26.	930-	-	930	14	1023		1		1	1		1		
6	TUCKERSHAM CT	TUCKERSHAMIN	END	40	26.	5 117	3	117	В	130		-	-	-	-				-
		SOME BLYD										1							-
7	BIBB BLVC	TUCKER INDUSTRIAL BLVD	END	224	0	696	59	69			575	767							
	S BIBB DR		END	59				90			57	76							
5	N BIBB DR	8168 BLVD							124										
9		SIES SLVD	END	61	3 2	3 190	7 19	07			157	210		1					
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# Form (Rev. October 2018) Department of the Treasury

# Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Interna	Hevenue Service				ructions and the lat		mation.											
		n your income tax return). No			not leave this line blank	τ.												
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6	Individual/sole	ust/estate																
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ے ⊈	Solution appropriate box for receral tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  Individual/sole proprietor or C Corporation ✓ S Corporation Pertnership Trust/estate single-member LLC  Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►  Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner.  Other (see instructions) ►  Address (number, street, and apt. or suite no.) See instructions.  Requester's name																	
96	Other (see instr								to account		ed outside	the U.S.)						
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• ron	Form 1099-INT (Interest earned or paid)  be subject to backup withholding. See What is backup withholding, later.																	



## C. W. MATTHEWS CONTRACTING CO., INC.

MARIETTA, GEORGIA 30061
TELEPHONE (770) 422-7520

This is to certify that C. W. Matthews Contracting Co., Inc. has qualified as required by law, as a self-insurer with the appropriate agencies within the State of Georgia, and provides coverages under its program of self-insurance as follows:

CERTIFICATE OF SELF-INSURANCE

TYPE OF INSURANCE	DESCRIPTION	EXPIRATION DATE	LIMITS OF LIABILITY		
				EACH OCCURENCE	AGGREGATE
GENERAL LIABILITY Comprehensive Coverage Explosion and Collapse Hazard Underground Hazard Contractual Coverage Independent Contractors Personal Injury Products/Completed Operations Hazard	Self-Insured (C. W. Matthews Contracting Co., Inc. has set aside funds to provide the following Limits of Liability)	12-31-23	Bodily Injury and Property Damage Combined	\$3,000,000	\$6,000,000
AUTOMOBILE LIABILITY Comprehensive Coverage Owned & Non-Owned Vehicles	Self-Insurance Certificate No. SI-52729014 issued by Georgia Department of Insurance	12-31-23	Bodily Injury and Property Damage Combined	\$3,000,000	
WORKERS' COMPENSATION AND	Qualified Self-Insurer with Georgia State Board	Continuous Renewal 01-01-23 to 12-31-23	Workers' Compensation – Statutory  Employers' Liability - \$1,000,000  Each Accident		lutory
EMPLOYERS' LIABILITY	of Workers' Compensation by proof of ability to pay compensation direct				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES:

Project: ITB #2023-023; 2023 Fall Street Resurfacing.

CHANGES: Should any of the above-described coverages be changed before the expiration date thereof, C. W. Matthews Contracting Co., Inc. will endeavor to mail thirty (30) days written notice to the below named certificate holder.

NAME AND ADDRESS OF CERTIFICATE HOLDER:

City of Tucker 1975 Lakeside Parkway, Suite 350 Tucker, GA 30084

invoice@tuckerga.gov

DATE ISSUED: June 20, 2023

SHELDON FRAM

DIRECTOR OF RISK MANAGEMENT
C. W. MATTHEWS CONTRACTING CO., INC.

Children Fram



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	C. W. MATTHEWS CONTRACTING CO., INC.
Solicitation/Bid number or Project Description:	ITB#2023-023, 2023 Fall Street Resurfacing

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

August 18, 2006 32751 Date of Authorization Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number) C. W. MATTHEWS CONTRACTING CO., INC. Name of Contractor I hereby declare under penalty of perjury that the foregoing is true and correct Vice President Michael Kleuckling, Vice Pres itle (of Authorized Officer or Agent of Contractor) June 27, 2023 Signature (of Authorized Officer or (gent) 27th DAY OF June Brende B. Nation

Notary Public Brenda B. Nation

My Commission Expires: July 22, 2024



Contractor Name:

Subcontractor's (Your) Name

### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to caroll in E-Verify, regardless of the number of employees.

Cw Mathaws

Project Description:	ITB307	3-023	Fall	Resultain
By executing this affidavit, the undersigned affirmatively that the individual, entity or corp	subcontractor verifies its	compliance with O.	C.G.A. § 13-	10-91, stating
behalf of the City of Tucker, Georgia has reg	stered with, is authorized t	to use and uses the	ederal work a	uthorization program
commonly known as E-Verify, or any subsedeadlines established in O.C.G.A. § 13-10-91,	quent replacement program	n, in accordance w	ith the applica	able provisions and
Furthermore, the undersigned subcontractor w				
period as required by O.C.G.A. § 13-10-91(b)				
services in satisfaction of such contract only w				
information required by O.C.G.A. § 13-10-91( identification number and date of authorization		tests that its federal v	vork authoriza	fion user
65784		115	2007	
Federal Work Authorization User Identification (EEV/E-Verify Company Identification Numb	n Number	Date of Aut	norization	
Attenta Pawas cue				
Name of Subcontractor	1 Concrete			
I hereby declare under penalty of perjury the foregoing is true and correct	at the			
Mandy neese		Vice	Pres	deel
Printed Name (of Authorized Officer or Agent	of Contractor)	Title (of Authorized	Officer or Ag	ent of Contractor)
- Zon Noese		16/21	0/23	
Signature (of Authorized Officer or Agent)		Date Signed		
SUBSCRIBED AND SWORN BEFORE ME	ON THIS THE			
26 DAY OF June ,2	023			
Ongie Bowell	[NG	OTARY SEAL]		
My Commission Expires:	1027	Angie NOTARY	Boswell PUBLIC	

Paulding County, GEORGIA My Commission Expires 01/08/2027



### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	C. W. MATTHEWS CONTRACTING CO., INC.
Subcontractor's (Your) Name	Highway Services, Inc
Solicitation/Bid number or Project Description:	Sucker 2023 Fall Lesurfaans
affirmatively that the individual, entity or corbehalf of the <u>City of Tucker, Georgia</u> has rea	od subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating poration which is engaged in the physical performance of services under a contract or gistered with, is authorized to use and uses the federal work authorization program sequent replacement program, in accordance with the applicable provisions and .
period as required by O.C.G.A. § 13-10-91(b services in satisfaction of such contract only	will continue to use the federal work authorization program throughout the contract of and the undersigned subcontractor will contract for the physical performance of with sub-subcontractors who present and affidavit to the contractor with the l(b). Subcontractor hereby attests that its federal work authorization user on are as follows:
Federal Work Authorization User Identification (EIV) E-Verify Company Identification Num  Name of Subcontractor	
I hereby declare under penalty of perjury to foregoing is true and correct  KIM B COUEMAN	Physident
Printed Name (of Authorized Officer or Agent)  Signature (of Authorized Officer or Agent)	Title (of Authorized Officer or Agent of Contractor)    Graph   1013   Date Signed
SUBSCRIBED AND SWORN BEFORE ME  DAY OF July Notary Public  My Commission Expires:	NOTARY SEAL JUNE 1970



## GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	C. W. MATTHEWS CONTRACTING CO., INC
Subcontractor's (Your) Name	Riverside Traffic Solutions, LLC
Solicitation/Bid number or Project Description:	City of Tucker - Fall Resurfacing 2023

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, staring affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the City of Tucker, Georgia has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

2027427	11/22/2022
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)	Date of Authorization
Riverside Traffic Solutions, LLC	
Name of Subcontractor	
I hereby declare under penalty of perjury that the foregoing is true and correct	
Brandon A. Oravetz	Vice-President
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)
Brandon A. Oravetz  Details found by founds & founds in the found for th	06/26/2023
Signature (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
26 DAY OF JUNE 20 23	
Enrily C. Wallace. Notary Public	[NOTARY SEAL]
E 402/2	mily Catharine Wallace

NOTARY PUBLIC
Meriwether County, GEORGIA
My Commission Expires 05/05/2026

My Commission Expires: 5.5.2024

## **Contact Information Form**

Please fill out this sheet with the appropriate contact information for your company.

Full Legal Name of Company: <u>ITB</u>	#2023-023, 2023 Fall Street	Resurfacing			
Contractor Information:					
Primary Contact Person:Micha	ael Kleuckling				
Title:Vice President	Telephone Number:	770-422-7520			
Secondary Contact Person: None					
Title:None	Telephone Number:	None			
Address:1600 Kenview Drive					
City / State / Zip:Marietta, Georgi	a 30060				
Mailing Address (If different than above):	P. O. Drawer 970				
City / State / Zip:	Marietta, Georgia 30061				
E-mail Address:	mikek@cwmatthews.com				
Fodoral Employee ID Number (FFIN)	. 50 0652720				
Federal Employee ID Number (FEIN)					

### **BID BOND**

### KNOW ALL MEN BY THESE PRESENTS, THAT

(Name of Contractor)	C.W. Matthews Contracting Co., Inc.	at
(Address of Contractor)	1600 Kenview Drive, Marietta, GA 30060	
(Corporation, Partne	ership and / or Individual) hereinafter called Principal, and	
(Name of Surety) Fe	ederal Insurance Company	
(Address of Surety) <sup>20</sup>	2B Hall's Mill Road, Whitehouse Station, NJ 08889	
A corporation of the	State of Indiana, and a surety authorized by law to	do
business in the State	of Georgia, hereinafter called Surety, are held, and firmly bound u	into
(Name of Obligee) City	y of Tucker Georgia	
(Address of Obligee)	1975 Lakeside Parkway, Suite 350, Tucker, Georgia 30084	
Hereinafter referred	to as Obligee, in the penal sum ofFive Percent of the Total Amount Bid	n lawful money of
	or the payment of which sum well and truly to be made, we bind our rators and successors, jointly and severally, firmly by these present	
	ncipal is about to submit, or has submitted, to the City of Tucker, Cials, labor, and equipment for:	leorgia, a proposa

### ITB # 2023-023 FALL 2023 STREET RESURFACING

WHEREAS, the Principal desires to file this Bond in accordance with law in lieu of a certified Bidder's check otherwise required to accompany this Proposal.

NOW, THEREFORE, the conditions of this obligation are such that if the bid is accepted, the Principal shall within ten days after receipt of notification of the acceptance execute a Contract in accordance with the Bid and upon the terms, conditions, and prices set forth in the form and manner required by the City of Tucker, Georgia, and execute a sufficient and satisfactory Performance Bond and Payment Bond payable to the City of Tucker, Georgia, each in an amount of 100% of the total Contract Price, in form and with security satisfactory to said the City of Tucker, Georgia, and otherwise, to be and remain in full force and virtue in law; and the Surety shall, upon failure of the Principal to comply with any or all of the foregoing requirements within the time specified above, immediately pay to the City of Tucker, Georgia,

upon demand, the amount hereof in good and lawful money of the United States of America, not as a penalty, but as liquidated damages.

PROVIDED, FURTHER, that Principal and Surety agree and represent that this bond is executed pursuant, to and in accordance with the applicable provisions of the Official Code of Georgia Annotated, as Amended, including, but not limited to, O.C.G.A. SS 13-10-1, et. Seg. And SS 36-86-101, et. Seg. And is intended to be and shall be constructed as a bond in compliance with the requirements thereof.

Signed, sealed, and dated this 27th day of	June A.D., 20 23 .
(Witness to Principal) Brenda B. Nation	C.W. Matthews Contracting Co., Inc. (Principal)  BY: Michael Kleuckling, Vice President 1600 Kenview Drive, Marietta, GA 30060 (Address)
1600 Kenview Drive, Marietta, GA 30060 (Address)	Federal Insurance Company (Surety)
ATTEST:  BY:  (Attorney-in-Fact) and Resident Agent Holli Orr  (Attorney-in-Fact) Jennifer Westmoreland  3330 Cumberland Blvd SE, Suite 675, Atlanta, Georgia 30339  (Address)  (Witness as to Surety) Uipal Savaliya, Witness as to Surety	(SEAL)



### Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Holli Orr, Jennifer Westmoreland and Wesley P. Williams of Atlanta, Georgia --

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 3rd day of November, 2022.

Dawn M. Chiores

Dawn M. Chloros, Assistant Secretary

Strenge



















On this 3rd day of November, 2022 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR NOTARY PUBLIC OF NEW JERSEY No. 2316685 Commission Expires July 16, 2024

Why flde Novary Problem

### CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-infact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written
- Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the (4) Company the authority to execute, for and on behalf of the Company, and the restriction of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this

June 27th, 2023



Down M. Chlores

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT Telephone (908) 903-3493

## B. <u>List of Proposed Subcontractors for</u>

# City of Tucker - ITB NO. 2023-023, Fall Street Resurfacing

NAME OF SUBCONTRACTOR	TYPE OF WORK	
Riverside Traffic Solutions LLC	Traffic Signals	
Highway Services Inc.	Pavement Markings	
Atlanta Paving & Concrete	Speed Humps	

### C. W. MATTHEWS CONTRACTING CO., INC. SCHEDULE OF PRINCIPAL INDIVIDUALS January 1, 2023

Individual's Name	Present Position Or Office	Years of Construction Experience	Hire <u>Date</u>	Years With CWM	Magnitude and Type of Work	In What <u>Capacity</u>
Robert E. Matthews	Chairman of Board Director	59	1965	57	Executive	Management
Daniel P. Garcia	President	27	2013	10	Executive	Management
Michael D. Bell	Executive Vice President Secretary/Treasurer	27	1995	27	Executive	Management
Jeff C. Shropshire	Senior Vice President	34	1990	32	Major Projects	Field Management
William G. White	Senior Vice President	34	1988	34	Asphalt Construction	Field Management
Frank P. Crumbley	Senior Vice President	39	1996	26	Roadway Construction	Field Management
Lee T. Smith, Jr.	Senior Vice President	22	2000	22	Asphalt Plants	Field Management
Mike L. Kleuckling	Vice President	40	1988	34	Estimating	Management
Benny M. Brown, Jr.	Vice President Assistant Secretary	19	2003	19	General & Administration	Management
John M. Faress	Vice President	29	2009	13	Equipment	Field Management
Adam M. Grist	Vice President	23	2005	17	Structures Division	Field Management
Sheldon K. Fram	Corporate Counsel	25	2006	16	Risk Management	Management
Robert W. Thompson, Jr.	Division Vice President	44	1979	43	Estimating & Design Build	Management
Thomas J. Roginsky	Division Vice President	40	1995	27	Information Technology	Management
Ray A. Rodriguez	Division Vice President	30	1995	27	Human Resources	Management
Kevin T. Eubanks	Division Vice President	24	1998	24	Roadway Constructoin	Field Management
Ryan L. Beech	Division Vice President	22	2006	16	Major Projects	Field Management
Andrew G. Brooks	Division Vice President	19	2005	17	Terminal and Quality Control	Field Management
Michael P. Nadolski	Division Vice President	16	2008	14	Design Build	Management
Ronald C. Eubanks, Jr.	Division Vice President	22	2023	0	Water & Sewer	Field Management

# LIST OF REFERENCES FOR PROJECTS COMPLETED IN 2022

C. W. MATTHEWS CONTRACTING CO., INC. SCHEDULE OF CONTRACTS COMPLETED December 31, 2022

PHONE#	770-387-3880 770-587-2211 770-682-58201
ENGINEER/OFFICER	SAM WHEELER BEANN MCHOLAN DANID SPINET. CAROL, TATE DOSHUAA A.OH-HSON MCHARLAN MCHARLAN CHRISTOPHER BRAZELL DANIS HAMBLON DANIY WAITERS DESAL, D. PALLK SR PATRICK (CREVE) LERGY GIBSON BRAD FULL PATRICK MOWHORTHER JUNGERV WAITER DANIN WILLER BOYD DANIN WILLER SONJA GARLAND LESLIE FALLY GENER BOYD DANIN WILLER SONJA GARLAND DANIN WILLER SONJA GARLAND BOYD DANIN WILLER SONJA GARLAND SHANNON GILES KROBER RAWIS MILLER BANIS MI
OWNER	GEORGIA DOT GEORGIA DOT GEORGIA DOT TENGEREA DOT TENGEREA DOT GEORGIA DOT GEOR
TYPE, OF WORK	WIDENING AND RECONSTRUCTION CONSTRUCT BRIDGES WIDENING AND RECONSTRUCTION WIDENING ARE RECONSTRUCTION WIDENING ARE RECONSTRUCTION WIDENING ARE RECONSTRUCTION WIDENING ARE RECONSTRUCTION ON STRESSET DOUGHOUSE TRANSPORTED TO THE SERVED AND THE
MOUNT OF ONTRACT	33,500,089 33,500,089 33,500,089 33,500,089 33,500,089 33,500,089 3,639

PHONE #			770-646-3278												
ENGINEER/OFFICER	Blake Jennings	DENISE HATABIAN	Terry Edwards	Ruben McCullors	JAMES RIGDON	BRIAN RISCHAR (PLAYER & COMPANY)	DERRICK BAXTER	Mitch Garmon	TODD CLINGMAN	JIM REZAC (BRENT SCARBROUGH)	Mitch Garman	TIMOTHY SWINK	DENISE HATABIAN	CHRIS PRATHER	BRIAN RISCHAR (PLAYER & COMPANY)
OWNER	GEORGIA DOT	COBB COUNTY DOT	HARALSON COUNTY COB	GEORGIA DOT	LAMAR COUNTY BOC	CITY OF ATLANTA	PAULDING COUNTY BOC	GEORGIA DOT	NORTH COBB CHRISTIAN SCHOOL	CITY OF ATLANTA	GEORGIA DOT	GEORGIA DOT	COBB COUNTY DOT	CITY OF LAGRANGE	CITY OF ATLANTA
TYPE OF WORK	PAVEMENT PRESERVATION	DRAINAGE REPAIR	MILLING/ RESURFACING	PAVEMENT PRESERVATION	RESURFACING	FOUNDATION DEMO & INSTALL	MILLING/ RESURFACING	PAVEMENT PRESERVATION	ROAD IMPROVEMENTS	EMERGENCY REPAIR	PAVEMENT PRESERVATION	PAVEMENT PRESERVATION	EMERGENCY REPAIR	MILLING/ RESURFACING	FIRE SLAB REPLACEMENT
AMDUNI OF CONTRACT	824,100	406,715	2.353,697	466,503	1,276,753	190,975						1,118,600	499,212		148 294

490,974,680

C. W. MATTHEWS CONTRACTING CO., INC. SCHEDULE OF CONTRACTS COMPLETED December 31, 2022

CONTRACT NO., DESCRIPTION, LOCATION

GDOT PWAIT PRESERVATION SR 99, SR 256, SR 15, JACKSON
D2875, TWN B PRANCHES GINCLE DRAIMAGE, COBB EMERGENCY
HARALSON COUNTY, LMIG 2, TREPLOST ROAD PROJECT 2022
GDOT PWAIT PRESERVATION SR 60, LUMPKIN,
2022 RECUMATION R RESURFACING VARIOUS ROADS, LAMAR
1. TANHEN HEB SEMANIENGS & DO TO PROJECT SO TO THE SERVATION SR 11, MAITE
NOCS MOPHAL DRAIC. COBB
1 TERMINAL B INERGENCY REPAIRS
GDOT PWAIT PRESERVATION SR 11, MAITE
COBB BARREGENCY RESURFACINGN SR 115, MAITE
COBB BARREGENCY ROADS PARKAM
COBB BARREGENC ROA

C. W. MATTHEWS CONTRACTING CO., INC. SCHEDULE OF CONTRACTS COMPLETED

CONTRACT NO., DESCRIPTION, LOCATION

CW18-03 2018 SPLOST THOMPSON MILL RD WIDEN, HOUSTON CHURCH ST WIDENING, HOUSTON

ZA2401-2CE EASTBOLUN DRAMPS @ RUCHSIDE PKWY, COBB

X22401-2CE STATIN RD @ MIDWAYMIREOR LAKE, COBB

#195448 NORTH APRON HANGAR AREA REHAB, COBB CITY OF ATLANTA FC-9403 VARIOUS ST RESURF, FULTON CITY OF ALPHARETTA, RUCKER RD IMPR. ITB17-011
FC-9992 CITY OF ATL LOCAL, GROUP 2 RESURF. FULTON
CW12-02 BID 19-20 LAKE JOY PD MP PHASE 4, HOUSTON
GASS WHITE RD 015144, BARTOW
IEBHT-004 CITY OF POWDER SPRINGS, COBB M005340 SR 109 RESURF/SHOULDER REHAB, LAMAR/PIKE M005669 I-475.SR408 RESURF, BIBB/MONROE M005883 SR422/SR10 RESURF, CLARKE X2116 OLD HWY 41 OVER CSX RR, COBB M005911 SR53, DAWSON/FORSYTH

M004808 SHOULDER REHAB 185/SR403, BANKS/FRANKLIN M005874 1-75 BUTTS/LAMAR/MONROE RUNWAY 12/30 THOMASTON UPSON CO AIRPORT, UPSON M005968 SR400 RESURFACING, FULTON M005826 SR11 RESURFACING, BIBB

478-757-2601 770-532-5500 706-384-7269 706-640-6100 478-955-7151 770-216-3810

06-646-6100

912-651-2144

70-971-5407

PAVEMENT REHAB

3,026,648 2,390,591

1,177,217

RESURFACING

334,017

3,275,931 4,944,410 5,737,595 6,560,565

1,130,094 4,385,934 2,772,836 337,604 3,380,347

10,819,600

3,252,632

770-971-5407

706-883-1610 06-646-6900

178-972-2274

478-988-7151 404-559-6699 404-559-6699

770-992-9300 478-955-7151 404-612-6316

104-559-6695

770-528-3656 770-263-9118 770-535-5759

70-528-3656

770-387-0440 770-528-3656 478-542-2115

478-987-4280

PHONE #

**ENGINEER/OFFICER** 

OWNER

TYPE OF WORK

CONTRACT 14,393,616

AMOUNT

IMPROVEMENTS

7,712,061 2,024,693

WIDENING

2,632,282 1,585,045

20,514,086 10,798,150 19,041,300 24,829,704

656,540

9,047,584 1,964,360

1,387,442 2,321,495 5,614,628

2,959,980

M005943 SR 120 ALT BEGN AT SR 120 TO US 41 COBB PKWY, COBB TROUP COUNTY RESURFACING, TROUP, 2020 5 YEAR CONTRACT M005103 SR 14 RESURFACING, HARRIS/TROUP M005300 SR224 RESURF & SHLDR REHAB, HOUSTON/MACON M006040 US19/SR3 (HWY 41) MILL INLAY RESURF, CLAYTON M006041 US19/SR3 (HWY 41) MILL INLAY RESURF, COBB M006043 SR166 MILL & RESURF, DOUGLAS 0016058 ITB #1781-B FY2019 RESURFACING, FAYETTE M005919 SR21 N. OF SMITH AVE, CHATHAM CITY OF PERRY-HOUSTON COUNTY LMIG CONTRACTS

#20ITB125848K-DB ROAD RESURF, FULTON CARTERSVILLE-BARTOW AIRPORT RNWY REHAB & EMAS, BARTOW 20-101257 PDK 11 TAXIWAY IMP, DEKALB (Sub to Astra) M005839 SR184 AT SR17 TO SC LINE, STEPHENS M006003-M006004 SR 113 SR274 CARROLL/HARALSON 0016885 VARIOUS COUNTY ROADS, HEARD M005871 I-75/SR401 RESURFACING, MONROE

M008007 US 27 SR1, CHATOOGAFLOYD M008001 SR 60 SPUF, FANNIN M00808 SR 14, FULTON M00508 SR 27, HOUSTON M00508 SR 515, PICKENS M005880 SR 15, RABUN M006000 SR 52, GILMER Page 189 of 287

3DOT PVMT PRESERVATION VAR ROUTES, HENRY/SPALDING 2021 LMIG STREET IMP, CRAWFORD RFP 220-928 SR 59 ROUNDABOUT, BANKS (Outside ROW) RFP 220-928 SR 59 ROUNDABOUT, BANKS (Inside ROW) 2021 Paving Rebid, Macon/Bibb M005992 SR13, DEKALB

470-432-5749 478-757-1169

706-208-4323 404-559-8699 578-721-5278 706-646-6100 706-628-4958

706-646-7631

70-964-224 06-769-2944 706-675-3821

178-721-537

404-559-6699 706-646-7521 706-936-7606

70-387-3609

708-677-6907 478-751-7651

706-845-4115

70-971-5407 104-520-8427 706-272-2211

> JFB#21-001 OAKLEY INDUSTRIAL BLVD, CITY OF FAIRBURN OCONEE CO. RESURFACING FY 2021 LMIG ADDED ROADS GDOT PVMT PRESERVATION SR 1 BUS, WALKER M005993 Resurfacing US 19/SR 3, Clayton GDOT PVMT PRESERVATION SR60, FANNIN M005001 SR 18 TO SR 42, LAMAR/MONROE HARRIS CO. 2021 LMIG PAVING

PAULDING CO. 2021 ASPHALT CONTRACT 1, PAULDING HROOD-FC-1103011, JAXUMAY & RUNUMAY 912-77R PAVEMENT REPL,2019 20005-FC-1105/TQ AIRFIELD REPAIRS 1920 GDOT PVMIT PRESERVATION SR 10/SR 14, COWETA SDOT PVMT PRESERVATION SR 2, RABUN ASPHALT RESURFACING VARIOUS ROADS, HEARD CO. 3DOT PVMT PRESERVATION I-85 @ SR 20, GWINNETT

SDOT PVMT PRESERVATION I-575, CHEROKEE SDOT PVMT PRESERVATION SR 1, HARALSON PEACHTREE MEDIAN ISLANDS

We are Subcontractors on these jobs.
 Joint Vantures
 It has year contract was agreed upon with unit prices, not quentities. No official contract amount

DAVID MOÓRE - SOUTHLAND ENGINEERING SHELLY MERENESS (Astra Group) CHRISTINA PILOTTI (CROY) LESLEY WEAVER (CROY) LESLEY WEAVER (CROY) CHRISTOPHER STEWART ESTEVAN RODRIGUEZ HAYES HOFSTADTER RUBIN MCCULLORS GREG L. JONES JOEY DAVIS GEORGE JOHNSON JORDAN CLEMENT SEORGE JOHNSON LESTER THOMPSON VANCY MCMICHAEL MELISSA BRASWEL JONATHAN GALVIN LINDSEY HOOKS PATRICK CREWS JORDAN CLEMONT **USHA ANDERSON** SAMANTHA HENRY DENISE HATABIAN DENISE HATABIAN ROBERT BELL
ROBBIE BRITTAIN SAMANTHA HENRY SONJA GARLAND DERRICK BAXTER DENISE HATABIAN GERALL SMALLS RICK SAUNDERS CHASITY WALKER TWILLIE LOVETT CHRIS WOODS DONNALD STULL SONJA GARLAND KELVIN MULLINS AARON GILMORE CRAIG GARLAND CRAIG GARLAND **3RIAN JOHNSON BUDDY ALLISON** MICHAEL WORD BRANDON NASH **3YAN SIMMONS** KRAIG COLLINS **3ONNIE HEALD** JAMES MIORIN MILLIAM BOYD SORDEN POLK JILL GARLAND ERIN DECKER **SONNIE KENT** KATHY ZAHUL DALE FERRS DALE FERRIS DALE FERRS HOPE COLE BEBE LOVE RAY SAPP THOMASTON-UPSON COUNTY AIRPORT AUTHORITY FULTON COUNTY DEPARTMENT OF PUBLIC WORKS SUCKHEAD COMMUNITY IMPROVEMENT DISTRICT SEORGIA DOT CARTERSVILLE-BARTWO COUNTY AIRPORT GEORGIA DOT HOUSTON COUNTY PUBLIC WORKS BARTOW COUNTY COMMISSIONER CITY OF POWDER SPRINGS HOUSTON COUNTY PUBLIC WORKS HOUSTON COUNTY PUBLIC WORK CRAWFORD COUNTY BOC PAULDING COUNTY BOC REINICKE ATHENS, INC. SANKS COUNTY
MACON-BIBB COUNTY FAYETTE COUNTY BOC OCONEE COUNTY BOC HARRIS COUNTY BOC TROUP COUNTY BOC HEARD COUNTY BOC COBB COUNTY DOT COBB COUNTY DOT COBB COUNTY DOT CITY OF FAIRBURN COBB COUNTY DOT CITY OF ATLANTA CITY OF ATLANTA CITY OF ATLANTA DEKALB COUNTY GEORGIA DOT GEORGIA DOT GEORGIA DOT GEORGIA DOT CITY OF PERRY GEORGIA DOT SEORGIA DOT SEORGIA DOT GEORGIA DOT MILLING/RESURFACING/SURFACE TREATMENT MILLING/ INLAY/ RESURFACING MILLING/ RESURFACING/SHOULDER REHAB MILLING/ INLAY/ RESURFACING MILLING/ RESURFACING/SHOULDER REHAB RESURFACING
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294,576,441

PAVEMENT PRESERVATION

AIRFIELD REPAIRS

1,493,000 3,975,274 5,448,772 3,420,127 570,723

RESURFACING RESURFACING

992,610

3,652,258

547,400 794,323

364,940

3,230,840

RESURFACING

517,593

2,113,091 559,741

365,753

9,244,550 4,344,200 1,147,682

4,172,495 2,095,908

1,604,613

1,404,379 3,388,023 5,505,959 RESURFACING

104-431-3880

78-721-5276

ANJA FERGUSON

GEORGIA DOT

06-845-4115

70-533-7242

# LIST OF REFERENCES FOR PROJECTS COMPLETED IN 2020

C. W. MATTHEWS CONTRACTING CO., INC. SCHEDULE OF CONTRACTS COMPLETED December 31, 2020

PHONE #	770-228-7206 770-982-7306 770-982-7306 770-982-7306 770-982-7306 770-782-7316 770-781-23177 770-781-2316 770-781-2316 770-781-2316 770-781-2316 770-781-2316 770-781-2316 770-781-2316 770-288-8448 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-588-868 770-888-8715 770-888-8715 770-888-8715 770-888-8717 770-888-7817
ENGINEEROFFICER	MICHAEL WILLIAMS KRAG COLLINS CHETA'N VEKARYA BILL DUNGAN TIM ALLEN KRAG COLLINS CROY ENGINEERING TENNIER AATTHOTH ROBBIE BRITTAIN ANTHONY RICHARDSON KRANG COLLINS ANTHONY RICHARDSON LANKSTON JOHNSON LANKSTON JOHNSON LANKSTON JOHNSON CREESSON DAVIS MARROLISE WEBB DENNIE HATAGINN VICHAM BOYD CREESSON DAVIS MARROLISE WEBB DENNIE HATAGINN VORTHOWNS MELISABETH SHELTON JUSTIN THOMPSON CREESSON DAVIS MARROLISE WEBB DENNIE HATAGINN VORTHOWNS MELISABETH SHELTON JOSTIN THOMPSON CREESTE KING LEE UPKINS LEE
OWNER	GEORGIA DOT GEORGI
<u>TYPE OF WORK</u>	WIDENING/RECONSTRUCTION WIDENING/RECONSTRUCTION WIDENING/RECONSTRUCTION WIDENING/RECONSTRUCTION WIDENING/RECONSTRUCTION WIDENING/RECONSTRUCTION CONSTRUCTION OF A BRIDGE & APPROACHES CONSTRUCTION OF A BRIDGE & APPROACHES CONSTRUCTION OF GENERAL MICHOLINE WIDENING AND RECONSTRUCTION WILLING/RESURFACING MILLING/RESURFACING RESURFACING RESURFACING RESURFACING RESURFACING RESURFACING RESURFACING MILLING/RESURFACING GEORGIA DOT
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CONTRACT NO. DESCRIPTION, LOCATION	COSTINGUISTON STRING TO CHEEK Hambles of CONTROL STRING TO CHEEK Hambles of COSTINGUISTON STRING TO CHEEK Hambles of COSTINGUISTON STRINGUISTON STRING TO CHEEK Hambles of COSTINGUISTON STRINGUISTON ST

# **LIST OF REFERENCES FOR PROJECTS COMPLETED IN 2020**

C. W. MATTHEWS CONTRACTING CO., INC. SCHEDULE OF CONTRACTS COMPLETED December 31, 2020

CONTRACT NO., DESCRIPTION, LOCATION

20-037-1 JOHNS CREEK 2020 MAIN RDS RESURF, FULTON 20-0211 RICHARD B RUSSELL REG AIRPORT RNWY 1 IMP, FLOYD ACWORTH DUE WEST @ JIM OWENS, COBB (Sub to Ohmshiv) #19-134 FDR & RESURF FOREST PKWY, CLAYTON M005904 SR3 RESURF, PIKE/SPALDING/UPSON M005902 SR114, CHATOOGA M005806 SR10 TO PONCE, FULTON M005740 SR9 RESURF, LUMPKIN 3 LMIG ROADS 2020, HARRIS

CITY OF NEWNAN RECLAMATION & PAVING 2 STRTS, COWETA RFB 2020-023 RESURFACING PROJECT 75708, CHEROKEE 20-19 JOINT 2020 LMIG, HOUSTON AND VARIOUS COUNTIES 2020-ASPH-3 RESURFACING CONTRACT, PAULDING 2001-03 2020 LMIG RESURFACE, LAMAR CITY OF FAIRBURIN ROWY MIP VARIOUS ROADS, FULTON GOOT POAT PRESERVATION SR 157, WALKER MODESSES 8720 @ EFFINGHAM COUNTY LINE, CAUTHAM MODESSES 87 120 W OF NORTH MARIETTA PROVY, COBB 2020 ASPHALT CONTRACT II SUB, PAULDING CITY OF SOUTH FULTON 2019 TSPLOST/LMIG, FULTON 1-85 EMERGENCY REPAIR (SUB TO BLOUNT SANFORD) M005813 SR 280 MLK TO COBB CO LINE, FULTON ITB 20-PW09 CITY OF MILTON RESURF, FULTON FY 2020-21 PAVING, OCONEE (2434 EXT)

CITY OF NEWNAN MILL & RESURF WARIOUS STREETS, COWETA
2220 LMG CONITACTS - CITY OF ENTRON
2220 LMG CONITACTS - CITY OF CENTERVILLE
2220 LMG CONITACTS - CITY OF HAWKINSWILLE
2220 LMG CONITACTS - CITY OF WARNER ROBBINS
2220 LMG CONITACTS - DOLLY COUNTY
2220 LMG CONITACTS - PULASKI COUNTY
2220 LMG CONITACTS - PULASKI COUNTY
2220 LMG CONITACTS - PULASKI COUNTY
COOT PWAT PRESERVATION SR 180 SPUR, TOWNS Page 191 of 287

RFB-PS-20-05 UNION CITY RESURF 2020, FULTON GDOT PVMT PRESERVATION SR 136, DAWSON GPA TERMINAL CONTAINERIZATION (\$ub to Baker Constructors) SB027-20 CITY OF LAWRENCEVILLE 2020 LMIG, GWINNETT SB-4200-20-02-061020 PAVE 2 ROADS, BUTTS

TOM B DAVID AIRPORT CALHOUN, GORDON (Sub to Barnett Sthrn) GDOT PVMT PRESERVATION SR 520, MUSCOGEE GDOT PVMT PRESERVATION SR 332 - 107604, HALLJACKSON CITY OF WATKINSVILLE MILL & RESURF 3 STREETS, OCONEE PW 2020 LMIG LEVEL& RESURF, MURRAY

GDOT PVAIT PRESERVATION SR 219/SR 190, HARRIS GDOT PVAIT PRESERVATION SR 1, TROUP/HEARD 42" SEWER EROSION REPAIR (Sub to Manhattan)

- We are Subcontractors on these jobs.
   Abin't Venture.
   A subcontractor did not complete work on time.
   Joint Venture partners to share LD's for delayed completion.

AMOUNT	TVDE OF WINDK	OVANIED	FNGINFER/OFFICER	#HNOHa
CON INCO				# - 11211
527,273	MILLING/ RESURFACING	OHMSHIV CONSTRUCTION, LLC	VIJAY MANGROLLYA	404-987-0020
5,853,212	MILLING/RESURFACING	CLAYTON COUNTY BOC CENTRAL SERVICES	JEFF METARKO	770-477-3592
2,446,027	MILLING/RESURFACING	GEORGIA DOT	KEVIN BARRETT	706-348-4848
13,892,599	MILLING/RESURFACING	GEORGIA DOT	CHASITY WALKER	706-646-6120
1,921,063	MILLING/RESURFACING	GEORGIA DOT	GRANT WALDROP	678-721-5286
1,145,518	MILLING/INLAY/RESURFACING	GEORGIA DOT	CHRIS WOODS	770-216-3891
1,004,472	MILLING/RESURFACING	HARRIS COUNTY BOC	MIKE BROWN	706-628-4958
1,408,904	MILLING/RESURFACING	CITY OF JOHNS CREEK	NEIL TRUST	678-512-3233
1,188,040	SAFETY AREA & RUNWAY AREA IMPROVEMENTS	FLOYD COUNTY BOC	CHARLES ADEOGUN	678-966-6623
220,416	WALL REPAIR	BLOUNT-SANFORD CONSTRUCTION CO.	JAMES D. GREESON	770-638-2959
2,287,334	MILLING/INLAY/RESURFACING	GEORGIA DOT	SAHR PESSIMA	770-986-1011
2,602,345	MILLING/ RESURFACING	PAULDING COUNTY BOC	DAVID HUFF	678-224-4067
7,947,595	MILLING/ RESURFACING	FULTON COUNTY	ANTONIO VALENZUELA	470-809-7451
1,118,789	MILLING/ RESURFACING	HOUSTON COUNTY PUBLIC WORKS	JEFF SMITH	478-542-2115
3,244,205	MILLING/ RESURFACING	PAULDING COUNTY BOC	DAVID HUFF	678-224-4067
1,131,747	RESURFACING	LAMAR COUNTY BOC	JAMES RIGDON	770-358-5091
2,094,137	MILLING/ RESURFACING	OCONEE COUNTY BOC	JODY WOODALL	706-769-2937
1,157,670	MILLING/ RESURFACING	CITY OF FAIRBURN	LESTER THOMPSON	770-964-2244
863,100	RESURFACING	GEORGIA DOT	ADRIAN HARRIS	678-420-5500
792,845	RESURFACING & MAINTENANCE	GEORGIA DOT	ROB MCCALL	912-427-5711
1,594,259	MILLING/ INLAY/ RESURFACING	GEORGIA DOT	WESLEY COMBAY	770-528-3232
3,953,337	MILLING/ RESURFACING	CITY OF MILTON	MATT FALSTROM	678-242-2507
851,674	RESURFACING	CITY OF NEWMAN PUBILC WORKS DEPT.	MICHAEL KLAHR	678-673-5479
2,992,178	MILLING/ RESURFACING	CHEROKEE COUNTY	JAMES WILGUS	770-721-7818
902,090	RESURFACING	CITY OF NEWMAN PUBILC WORKS DEPT.	MICHAEL KLAHR	678-673-5479
157,903	RESURFACING	CITY OF BYRON	JOHNNY BROOKS	478-956-3600
162,460	MILLING/ RESURFACING	CITY OF CENTERVILLE	MIKE BRUMFIELD	478-953-3222
109,167	RESURFACING	CITY OF HAWKINSVILLE	RONNIE KENT	478-972-2274
1,158,756	MILLING/ RESURFACING	WARNER ROBINS PUBLIC WORKS	DOUGLAS WEB	478-929-1144
700,766	RESURFACING	DOOLY COUNTY COMMISSIONERS	STEPHEN SANDERS	229-268-4228
574,938	RESURFACING	PULASKI COUNTY	JENNA MASHBURN	478-783-4154
765,850	RESURFACING	GEORGIA DOT	GLEN GOSNELL	770-533-7242
1,300,271	MILLING/ RESURFACING	CITY OF UNION HILL	LONNIE FERGUSON	770-965-2288
590,529	MILLING/ RESURFACING	GEORGIA DOT	GLEN GOSNELL	770-533-7242
3,573,781	RESURFACING	BAKER CONSTRUCTORS, INC.	MATTHEW BURDEN	706-678-1507
669,601	RESURFACING	BUTTS COUNTY BOC	KIP WASHINGTON	770-775-8200
1,284,817	MILLING/ RESURFACING	CITY OF LAWERCEVILLE	JOHANNES LOUW	770-277-7533
47,164	MILLING/ RESURFACING	CITY OF WATKINSVILLE	JUSTIN DUNAWAY	706-769-5161
138,872	RESURFACING	BARNETT SOUTHERNCORPORATION	NICK WHITMER	706-678-1507
332,444	RESURFACING	GEORGIA DOT	TIM SWINKS	706-568-2165
256,970	RESURFACING	GEORGIA DOT	GLEN GOSNELL	770-533-7242
1,225,067	RESURFACING	MURRAY COUNTY PUBLIC WORKS	MATTHEW SANFORD	706-695-3231
1,002,775	RESURFACING	GEORGIA DOT	BRIAN JOHNSTON	706-646-7521
1,049,250	MILLING/RESURFACING	GEORGIA DOT	BRIAN JOHNSTON	706-646-7521
421,060	SEWER EROSION REPAIR	MANHATTAN/RFB, A JOINT VENTURE	SHERRAE BARLOW	404-290-7094

524,743,297

21Comp-Ct corrected.xlsx

# C. W. MATTHEWS CONTRACTING CO., INC. INDIVIDUALS AUTHORIZED TO SUBMIT BIDS

NAME TITLE

Daniel P. Garcia President

Michael D. Bell Executive Vice President, Secretary/Treasurer

Jeff C. Shropshire Senior Vice President - Major Projects

Mike L. Kleuckling Vice President - Estimating

Benny M. Brown Vice President - General & Administration, Asstistant Secretary

Robert W. Thompson, Jr. Division Vice President - Estimating & Design/Build

Thomas J. Roginsky Division Vice President - Information Technology

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(770) 422-7520

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Chairman of the Board
Director
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(770) 422-7520



### STATE OF GEORGIA

**BRAD RAFFENSPERGER, Secretary of State** 

State Licensing Board for Residential and General Contractors C W Matthews Contracting Co Inc

Q William Hammack Jr

1600 Kenview Drive. Marietta GA 30060-持有行为

Qualifying Agent: William Harrison Stone Qualifying Agent License NO. GCQA002203 **General Contractor Company** 

> EXP DATE - 06/30/2024 Status: Active Issue Date: 02/16/2009

A pocket-sized license card is below. Above is an enlarged copy of your pocket card.

Please make note of the expiration date on your license. It is your responsibility to renew your license before it expires. Please notify the Board if you have a change of address.

Wall certificates suitable for framing are available at cost, see board fee schedule. To order a wall certificate, please order from the web site - www.sos.state.ga.us/plb.

Please refer to Board Rules for any continuing education requirements your profession may require.

Georgia State Board of Professional Licensing 237 Coliseum Drive Macon GA 31217

Phone: (844) 753-7825 www.sos.state.ga.us/plb

C W Matthews Contracting Co Inc 1600 Kenview Drive Marietta GA 30060





### STATE OF GEORGIA

BRAD RAFFENSPERGER, Secretary of State State Licensing Board for Residential and General Contractors

LICENSE NO. OF G. GCQA002203
William Harrison Stone

\_ PO Drawer 970 Marietta GA 30061

Company Name: C W Matthews Contracting Co Inc Company License NO: GCC0002189 General Contractor Qualifying Agent

> EXP DATE - 06/30/2024 Status: Active Issue Date: 02/16/2009

A pocket-sized license card is below. Above is an enlarged copy of your pocket card.

Please make note of the expiration date on your license. It is your responsibility to renew your license before it expires. Please notify the Board if you have a change of address.

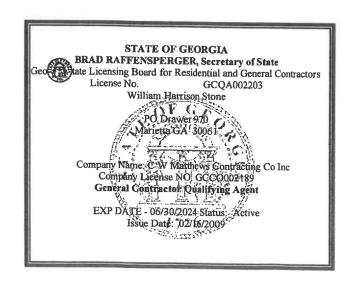
Wall certificates suitable for framing are available at cost, see board fee schedule. To order a wall certificate, please order from the web site – www.sos.state.ga.us/plb.

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Georgia State Board of Professional Licensing 237 Coliseum Drive Macon GA 31217

Phone: (844) 753-7825 www.sos.state.ga.us/plb

William Harrison Stone 1600 Kenview Drive NW Marietta GA 30060





# STATE OF GEORGIA BRAD RAFFENSPERGER, Secretary of State

Georgia Construction Industry Licensing Board
LICENSE NO. 1 UC300337

C. W. Matthews Contracting Co., Inc.

P.O. Dräwei 970 Marietta GA: 30061

EXP DATE - 04/30/2025 Status: Active Issue Date: 06/21/1994

A pocket-sized license card is below. Above is an enlarged copy of your pocket card.

Please make note of the expiration date on your license. It is your responsibility to renew your license before it expires. Please notify the Board if you have a change of address.

Wall certificates suitable for framing are available at cost, see board fee schedule. To order a wall certificate, please order from the web site – www.sos.ga.gov/plb.

Please refer to Board Rules for any continuing education requirements your profession may require.

Georgia State Board of Professional Licensing 237 Coliseum Drive Macon GA 31217 Phone: (404) 424-9966

Phone: (404) 424-9966 www.sos.ga.gov/plb

₹5

C. W. Matthews Contracting Co., Inc. P.O. Drawer 970
Marietta GA 30061





Russell R. McMurry, P.E., Commissioner One Georgia Center 600 West Peachtree Street, NW Atlanta, GA 30308 (404) 631-1000 Main Office

June 14, 2022

### CERTIFICATE OF QUALIFICATION Vendor ID: 2MA850

C. W. Matthews Contracting Company, Inc. 1600 Kenview Drive Marietta, GA 30060

In accordance with The Rules and Regulations governing the Prequalification of Prospective Bidders, the Georgia Department of Transportation has assigned the following Rating. This Certificate of Qualification is effective on the date of issue stated above and cancels and supersedes all Certificates previously issued:

> MAXIMUM CAPACITY RATING: \$2,814,000,000.00

> > CERTIFICATE EXPIRES: May 31, 2024

PRIMARY WORK CLASS/CODE: 400

SECONDARY WORK CLASS(ES)/CODE(S): 149, 150, 163, 167, 201, 205, 208, 209, 310, 432, 439, 441,

452, 461, 500, 500A, 501, 507, 511, 513, 520, 524, 525, 550,

603A, 615, 622, 624, 626 and 668.

The total amount of incomplete work, regardless of its location and with whom it is contracted, whether in progress or awarded but not yet begun, shall not exceed the Maximum Capacity Rating. If dissatisfied with the Rating, we direct you to the Appeals Procedures in §672-5-.08 (1) & (2) and §672-1-.05, Rules of the State Department of Transportation.

A Prequalified Contractor may request an extension of its current prequalification prior to the expiration date of the prequalification by providing the Department with the following information: the amount of time requested for the extension (either 30, 60 or 90 days), the reason for the extension request and the original expiration date of the prequalification. The Department in its discretion will determine whether the extension should be granted and will notify the Contractor of its determination.

Allowing approved prequalification to lapse will leave the Contractors without the ability to bid work until such time as the standing returns to an approved status. If you desire to apply at some intermediate period before the expiration date, your Rating will be reviewed based on the new application.

This Prequalification Certificate is issued for contractors to be eligible for work with the Georgia Department of Transportation (GDOT) only. GDOT does not certify contractors as eligible to do business with entities other than GDOT. Work class codes are for reference only and do not represent a certification to be provided in support of contractor ability or NAICS code determinations. NAICS Codes are assigned by the office of Equal Employment Opportunity.

Sincerely,

Marc Mastronardi, P.E." e: 2022.06.17 14:12:31-04'00' Marc Mastronardi, P.E.

Chairman, Prequalification Committee/Contractors

MM:TKA



### **MEMO**

To: Honorable Mayor and City Council Members

From: Rip Robertson, Director, Parks and Recreation

CC: Tami Hanlin, City Manager

Date: July 10, 2023

**RE:** Memo for Fitzgerald Park Improvements Phase 2 Project

### **Description for on the Agenda:**

Fitzgerald Park Improvements Phase 2 Project

### Issue:

With the City of Tucker's commitment to quality parks and outdoor activity, and the commitment the City made to Tucker Football League when acquiring Fitzgerald Park, we continue to make improvements in the sports complex and our overall park system. This project will complete the major renovation project to City's sports complex.

### Recommendation:

Staff recommends approving a contract, for a total of \$4,219,042.11 with Vertical Earth, Inc. for the Fitzgerald Park Phase 2 Improvements. We had 3 qualified bidders for this project: Vertical Earth, Inc., Magnum Construction and Willow Construction, with a high bid of \$5,406,735.25.

### Background:

With the acquisition of Fitzgerald Park, the city committed to making much needed upgrades and renovations to this facility. This project will provide new restrooms and artificial turf on field #2, additional parking with new paved roads for entry/exit with pedestrian access, and improved storm water controls to assist in erosion control.

### **Summary:**

This will improve the city's sports complex and create a sports destination for our local league play as well as regional, district and state tournaments. The artificial turf field will provide improved play and safety for our football, soccer, and lacrosse programs with increased availability.

### **Financial Impact:**

This project is funded through the previous capital funding (PR2301, PR2201, SP2013, SP2109), current FY2024 funding, contingency funds from completed projects and ARPA funds designated by Mayor and City Council resolution. Requesting that the additional funding come

from the City Hall fund, to be replenished during the mid-year budget adjustment.



# CONTRACT AGREEMENT ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

This Agreement made and entered into this \_\_\_day of \_\_\_\_ in the year 202\_; by and between the City of Tucker, Georgia, having its principal place of business at 1975 Lakeside Pkwy Suite 350, Tucker, Georgia 30084 and VERTICAL EARTH INC. ("Contractor"), located at 6025 MATT HIGHWAY, CUMMING, GA 30028.

WHEREAS, the City of Tucker is charged with the responsibility for the establishment of contracts for the acquisition of goods, materials, supplies and equipment, and services by the various departments of the City of Tucker; and

WHEREAS, the City of Tucker has caused **Invitation to Bid #2023-022** to be issued soliciting proposals from qualified Contractors to furnish all items, labor services, materials and appurtenances called for by them in accordance with this proposal. Selected ("Contractor") is required to provide the services as called for in the specifications; and

WHEREAS, the Contractor submitted a response to the ITB #2023-022; and

WHEREAS, the Contractor's submittal was deemed by the City of Tucker to be the lowest responsive and responsible bidder qualified per the scope of services.

NOW THEREFORE, in consideration of the mutual covenant and promises contained herein, the parties agree as follows:

### 1.0 Scope of Work

That the Contractor has agreed and by these present does agree with the City to furnish all equipment, tools, materials, skill, labor of every description, and all things necessary to carry out as delineated in "Exhibit A" (Scope of Services) and complete in a good, firm, substantial and workmanlike manner, the Work in strict conformity with the specifications which shall form an essential part of this agreement. In addition to the foregoing, and notwithstanding anything to the contrary stated herein, the following terms and conditions, amendments, and other documents are incorporated by reference and made a part of the terms and conditions of this Agreement as is fully set out herein:

**EXHIBIT A - SCOPE OF SERVICE** 

**EXHIBIT B - COST PROPOSAL** 

**EXHIBIT C- W-9** 

**EXHIBIT D - CERTIFICATE OF INSURANCE** 

**EXHIBIT E – E-VERIFY AFFIDAVIT** 

EXHIBIT F- CONTACT INFORMATION EXHIBIT G - ADDENDUMS EXHIBIT H - PERFORMANCE AND PAYMENT BONDS (if applicable)

### 2.0 Key Personnel

The City of Tucker enters into this Agreement having relied upon Contractor's providing the services of the Key Personnel, if any, identified as such in the body of the Agreement. No Key Personnel may be replaced or transferred without the prior approval of the City's authorized representative. Any Contractor personnel to whom the City objects shall be removed from City work immediately. The City maintains the right to approve in its sole discretion all personnel assigned to the work under this Agreement.

### 3.0 Compensation

3.1. Pricing. The Contractor will be paid for the goods and services sold pursuant to the Contract in accordance with the bid and final pricing documents as incorporated into the terms of the Contract. All prices are firm and fixed and are not subject to variation. The prices quoted and listed on the attached Cost Proposal, a copy of which is attached hereto as Exhibit "B" (Cost Proposal) and incorporated herein, shall be firm throughout the term of this Contract. The maximum costs owed by the City, unless otherwise agreed to in writing, shall not exceed \$ 4,219,039.11.

Billings. If applicable, the Contractor shall submit, on a regular basis, an invoice for goods and services supplied to the City under the Contract at the billing address specified in the Purchase Instrument or Contract. The invoice shall comply with all applicable rules concerning payment of such claims. The City shall pay all approved invoices in arrears and in accordance with applicable provisions of City law. Unless otherwise agreed in writing by the parties, the Contractor shall not be entitled to receive any other payment or compensation from the City for any goods or services provided by or on behalf of the Contractor under the Contract. The Contractor shall be solely responsible for paying all costs, expenses and charges it incurs in connection with its performance under the Contract.

Invoices are to be emailed to <u>invoice@tuckerga.gov</u> and must reference the PO# (see top of contract). A W-9 Request for Taxpayer Identification Number and Certification Form must be submitted "Exhibit C" (W-9).

3.2. Delay of Payment Due to Contractor's Failure. If the City in good faith determines that the Contractor has failed to perform or deliver any service or product as required by the Contract, the Contractor shall not be entitled to any compensation under the Contract until such service or product is performed or delivered. In this event, the City may withhold that portion of the Contractor's compensation which represents payment for services or products that were not performed or delivered. To the extent that the Contractor's failure to perform or deliver in a timely manner causes the City to incur costs, the City may deduct the amount of such incurred costs from any amounts payable to Contractor. The City's authority to deduct such incurred costs shall not in any way affect the City's authority to terminate the Contract.

**3.3.** Set-Off Against Sums Owed by the Contractor. In the event that the Contractor owes the City any sum under the terms of the Contract, pursuant to any judgment, or pursuant to any law, the City may set off the sum owed to the City against any sum owed by the City to the Contractor in the City's sole discretion.

### 4.0 Duration of Contract

- 4.1. Contract Term. The Contract between the City and the Contractor shall begin and end on the dates specified, unless terminated earlier in accordance with the applicable terms and conditions. Pursuant to O.C.G.A. Section 36-60-13, this Contract shall not be deemed to create a debt of the City for the payment of any sum beyond the fiscal year of execution or, in the event of a renewal, beyond the fiscal year of such renewal. The term of this contract shall align with the City's fiscal year from July 1 to June 30 and shall be from commencement of services and until all services are rendered. All invoices postmarked by the City during said term shall be filled at the contract price.
- 4.2. Contract Extension. In the event that this Standard Contract shall terminate or be likely to terminate prior to the making of an award for a new contract for the identified goods and ancillary services, the City may, with the written consent of Contractor, extend this Contract for such period as may be necessary to afford the City a continuous supply of the identified goods and ancillary services.

If not set forth in the Contractor's submittal, the City will determine the basic period of performance for the completion of any of Contractor's actions contemplated within the scope of this Agreement and notify Contractor of the same via written notice. If no specific period for the completion of Contractor's required actions pursuant to this Agreement is set out in writing, such period shall be a reasonable period of time based upon the nature of the activity. If the completion of this Contract is delayed by actions of the City, then and in such event the time of completion of this Contract shall be extended for such additional time within which to complete the performance of the Contract as is required by such delay.

This Contract may be extended by mutual consent of both the City and the Contractor for reasons of additional time, additional services and/or additional areas of work.

### 5.0 Independent Contractor

- 5.1. The Contractor shall be an independent Contractor. The Contractor is not an employee, agent or representative of the City of Tucker. The successful Contractor shall obtain and maintain, at the Contractor's expense, all permits, license or approvals that may be necessary for the performance of the services. The Contractor shall furnish copies of all such permits, licenses or approvals to the City of Tucker Representative within ten (10) day after issuance.
- 5.2. Inasmuch as the City of Tucker and the Contractor are independent of one another neither has the authority to bind the other to any third person or otherwise to act in any way as the representative of the other, unless otherwise expressly agreed to in writing signed by both parties hereto. The Contractor agrees not to represent itself as the City's agent for any purpose to any party or to allow any employee of the Contractor to do so, unless specifically authorized, in advance and in writing, to do so, and then only for the limited purpose stated in such authorization. The Contractor shall assume full liability for any contracts or agreements the Contractor enters into on behalf of the City of Tucker without

the express knowledge and prior written consent of the City.

### 6.0 Indemnification

- 6.1 The Contractor agrees to indemnify, hold harmless and defend the City, its public officials, officers, employees, and agents from and against any and all liabilities, suits, actions, legal proceedings, claims, demands, damages, costs and expenses (including reasonable attorney's fees) to the extent rising out of any act or omission of the Contractor, its agents, subcontractors or employees in the performance of this Contract except for such claims that arise from the City's sole negligence or willful misconduct.
- 6.2 Notwithstanding the foregoing indemnification clause, the City may join in the defense of any claims raised against it in the sole discretion of the City. Additionally, if any claim is raised against the City, said claim(s) cannot be settled or compromised without the City's written consent, which shall not be unreasonably withheld.

### 7.0 Performance

Performance will be evaluated on a monthly basis. If requirements are not met, City of Tucker Procurement will notify the Contractor in writing stating deficiencies, substitutions, delivery schedule, and/or poor workmanship.

A written response from the Contractor detailing how correction(s) will be made is required to be delivered to the City. Contractor will have thirty (30) days to remedy the situation.

If requirements are not remedied City of Tucker has the right to cancel this Agreement with no additional obligation to Contractor.

- 7.1 Final Completion, Acceptance, and Payment
  - i. Final Completion shall be achieved when the work is fully and finally complete in accordance with the Contract Documents. The City shall notify Contractor once the date of final completion has been achieved in writing.
  - ii. Final Acceptance is the formal action of City acknowledging Final Completion. Acceptance shall be final and conclusive except for latent defects, fraud, gross mistakes amounting to fraud, or the City's right under any warranty or guarantee. Prior to Final Acceptance, Contractor shall, in addition to all other requirements in the Contract Documents submit to City a Notice of any outstanding disputes or claims between Contractor and any of its subcontractors, including the amounts and other details thereof. Neither Final Acceptance nor final payment shall release Contractor or its sureties from any obligations of these Contract Documents or the bond, or constitute a waiver of any claims by City arising Contractor's failure to perform the work in accordance with the Contract Documents.
- iii. Acceptance of final payment by Contractor, or any subcontractor, shall constitute a waiver and release to City of all claims by Contractor, or any such subcontractor, for an increase in the Contract Sum or the Contract Time, and for every act or omission of City relating to or arising out of the work, except for those Claims made in accordance

with the procedures, including the time limits, set forth in section 8.

### 8.0 Changes

City, within the general scope of the Agreement, may, by written notice to Contractor, issue additional instructions, require additional services or direct the omission of services covered by this Agreement. In such event, there will be made an equitable adjustment in price, but any claim for such an adjustment must be made within thirty (30) days of the receipt of said written notice.

### 9.0 Change Order Defined

Change order shall mean a written order to the Contractor executed by the City issued after the execution of this Agreement, authorizing and directing a change in services. The Price and Time may be changed only by a Change Order.

### 10.0 Insurance

- 10.1 The Contractor shall, at its own cost and expense, obtain and maintain worker's compensation and commercial general liability insurance coverage covering the period of this Agreement, such insurance to be obtained from a responsible insurance company legally licensed and authorized to transact business in the State of Georgia. The minimum limit for Worker's Compensation Insurance shall be the statutory limit for such insurance. The minimum limits for commercial general liability insurance, which must include personal liability coverage will be \$1,000,000 per person and \$3,000,000 per occurrence for bodily injury and \$500,000 per occurrence for property damage.
- 10.2 Contractor shall provide certificates of insurance evidencing the coverage requested herein before the execution of this agreement, and at any time during the term of this Agreement, upon the request of the City, Contractor shall provide proof sufficient to the satisfaction of the City that such insurance continues in force and effect. "Exhibit D" (Certificate of Insurance).

### 11.0 Termination

- 11.1. Immediate Termination. Pursuant to O.C.G.A. Section 36-60-13, this Contract will terminate immediately and absolutely if the City determines that adequate funds are not appropriated or granted or funds are de-appropriated such that the City cannot fulfill its obligations under the Contract, which determination is at the City's sole discretion and shall be conclusive. Further, the City may terminate the Contract for any one or more of the following reasons effective immediately without advance notice:
  - (i) In the event the Contractor is required to be certified or licensed as a condition precedent to providing goods and services, the revocation or loss of such license or certification may result in immediate termination of the Contract effective as of the date on which the license or certification is no longer in effect;
  - (ii) The City determines that the actions, or failure to act, of the Contractor, its agents, employees or subcontractors have caused, or reasonably could cause, life, health or

- safety to be jeopardized;
- (iii) The Contractor fails to comply with confidentiality laws or provisions; and/or
- (iv) The Contractor furnished any statement, representation or certification which is materially false, deceptive, incorrect or incomplete.
- 11.2. Termination for Cause. The occurrence of any one or more of the following events shall constitute cause or the City to declare the Contractor in default of its obligations under the Contract:
  - (i) The Contractor fails to deliver or has delivered nonconforming goods or services or fails to perform to the City's satisfaction, any material requirement of the Contract or is in violation of a material provision of the Contract, including, but without limitation, the express warranties made by the Contractor;
  - (ii) The City determines that satisfactory performance of the Contract is substantially endangered or that a default is likely to occur;
  - (iii) The Contractor fails to make substantial and timely progress toward performance of the contract;
  - (iv) The Contractor becomes subject to any bankruptcy or insolvency proceeding under federal or state law to the extent allowed by applicable federal or state law including bankruptcy laws; the Contractor terminates or suspends its business; or the City reasonably believes that the Contractor has become insolvent or unable to pay its obligations as they accrue consistent with applicable federal or state law;
  - (v) The Contractor has failed to comply with applicable federal, state and local laws, rules, ordinances, regulations and orders when performing within the scope of the Contract;
  - (vi) The Contractor has engaged in conduct that has or may expose the City to liability, as determined in the City's sole discretion; or
  - (vii) The Contractor has infringed any patent, trademark, copyright, trade dress or any other intellectual property rights of the State, the City, or a third party.
- 11.3. Notice of Default. If there is a default event caused by the Contractor, the City shall provide written notice to the Contractor requesting that the breach or noncompliance be remedied within the period of time specified in the City's written notice to the Contractor. If the breach or noncompliance is not remedied by the date of the written notice, the City may:
  - (i) Immediately terminate the Contract without additional written notice; and/or
  - (ii) Procure substitute goods or services from another source and charge the difference between the Contract and the substitute contract to the defaulting Contractor; and/or,
  - (iii) Enforce the terms and conditions of the Contract and seek any legal or equitable

remedies.

11.4. Termination for Convenience. The City may terminate this Agreement for convenience at any time upon thirty (30) day written notice to the Contractor. In the event of a termination for convenience, Contractor shall take immediate steps to terminate work as quickly and effectively as possible and shall terminate all commitments to third parties unless otherwise instructed by the City. Provided that no damages are due to the City for Contractor's failure to perform in accordance with this Agreement, the City shall pay Vendor for work performed to date in accordance with Section 7 herein. The City shall have no further liability to Vendor for such termination.

City shall pay Contractor for work performed to date in accordance with Section herein. The City shall have no further liability to Contractor for such termination.

- 11.5. Payment Limitation in the event of Termination. In the event termination of the Contract for any reason by the City, the City shall pay only those amounts, if any, due and owing to the Contractor goods and services actually rendered up to and including the date of termination of the Contract and for which the City is obligated to pay pursuant to the Contract or Purchase Instrument. Payment will be made only upon submission of invoices and proper proof of the Contractor's claim. This provision in no way limits the remedies available to the City under the Contract in the event of termination. The City shall not be liable for any costs incurred by the Contractor in its performance of the Contract, including, but not limited to, startup costs, overhead or other costs associated with the performance of the Contract.
- 11.6. The Contractor's Termination Duties. Upon receipt of notice of termination or upon request of the City, the Contractor shall:
  - (i) Cease work under the Contract and take all necessary or appropriate steps to limit disbursements and minimize costs, and furnish a report within thirty (30) days of the date of notice of termination, describing the status of all work under the Contract, including, without limitation, results accomplished, conclusions resulting therefrom, and any other matters the City may require;
  - (ii) Immediately cease using and return to the City, any personal property or materials, whether tangible or intangible, provided by the City to the Contractor;
  - (iii) Comply with the City's instructions for the timely transfer of any active files and work product produced by the Contractor under the Contract;
  - (iv) Cooperate in good faith with the City, its employees, agents and Contractors during the transition period between the notification of termination and the substitution of any replacement Contractor; and
  - (v) Immediately return to the City any payments made by the City for goods and services that were not delivered or rendered by the Contractor.

### 12.0 Claims and Dispute Resolution

### 12.1 Claims Procedure

- (i) If the parties fail to reach agreement regarding any dispute arising from the Contract Documents, including a failure to reach agreement on the terms of any Change Order for City- directed work as provided in section 8, or on the resolution of any request for an equitable adjustment in the Contract Sum or the Contract Time, Contractor's only remedy shall be to file a Claim with City as provided in this section.
- (ii) Contractor shall file its Claim within the earlier of: 120 Days from City's final instructions in accordance with section 8; or the date of Final Acceptance,
- (iii) The Claim shall be deemed to cover all changes in cost and time (including direct, indirect) impact, and consequential) to which Contractor may be entitled. It shall be fully substantiated and documented. The Claim shall contain a detailed factual statement of the Claim for additional compensation and time, if any, providing all necessary dates, locations, and items of work affected by the Claim.
- (iv) If an adjustment in the Contract Time is sought: the specific Days and dates for which it is sought; the specific reasons Contractor believes an extension in the Contract Time should be granted; and Contractor's analysis of its Progress Schedule to demonstrate the reason for the extension in Contract Time.
- (v) If any adjustment in the Contract Sum is sought: the exact amount sought and a breakdown of that amount into the categories; and a statement certifying, under penalty of perjury, that the Claim is made in good faith, that the supporting cost and pricing data are true and accurate to the best of Contractor's knowledge and belief, that the Claim is fully supported by the accompanying data, and that the amount requested accurately reflects the adjustment in the Contract Sum or Contract Time for which Contractor believes City is liable.
- (vi) After Contractor has submitted a fully documented Claim, the City shall respond, in writing, to Contractor with a decision within sixty (60) days of the date the Claim is received, or with notice to Contractor of the date by which it will render its decision.

### 12.2 Arbitration

- i) If Contractor disagrees with City's decision rendered in accordance with section 12. If, Contractor shall provide City with a written demand for arbitration. No demand for arbitration of any such Claim shall be made later than thirty (30) Days after the date of City's decision on such Claim, failure to demand arbitration with said thirty (30) Day period shall result in City's decision being final and binding upon Contractor and its subcontractors,
- ii) Notice of the demand for arbitration shall be filed with the American Arbitration Association (AAA), with a copy provide to City. The parties shall negotiate or mediate under the Voluntary Construction Mediation Rules of the AAA, or mutually acceptable service, before seeking arbitration in accordance with the Construction Industry

### Arbitration Rules of AAA as follows:

- 1. Disputes involving \$30,000 or less shall be conducted in accordance with the Southeast Region Expedited Commercial Arbitration Rules; or
- 2. Disputes over \$30,000 shall be conducted in accordance with the Construction Industry Arbitration Rules of the AAA, unless the parties agree to use the expedited rules.
  - All Claims arising out of the work shall be resolved by arbitration. The judgment upon the arbitration award may be entered, or review of the award may occur, in the Superior Court of DeKalb County.
  - If the parties resolve the Claim prior to arbitration judgment, the terms of the resolution shall be incorporated in a Change Order. The Change Order shall constitute full payment and final settlement of the Claim, including all claims for time and for direct, indirect, or consequential costs, including costs of delays, inconvenience, disruption of schedule, or loss of efficiency or productivity.
  - Choice of Law and Forum. The laws of the State of Georgia shall govern and determine all matters arising out of or in connection with this Contract without regard to the choice of law provisions of State law. The Superior Court of DeKalb County, Georgia shall have exclusive jurisdiction to try disputes arising under or by virtue of this contract. In the event any proceeding of a quasi-judicial or judicial nature is commenced in connection with this Contract, such proceeding shall solely be brought in a court or other forum of competent jurisdiction within DeKalb County, Georgia. This provision shall not be construed as waiving any immunity to suit or liability, including without limitation sovereign immunity, which may be available to the City.
  - All Claims filed against City shall be subject to audit at any time following the filing of the Claim. Failure of Contractor, or subcontractor of any tier, to maintain and retain sufficient records to allow City to verify all or a portion of the Claim or to permit City access to the books and records of Contractor, or subcontractor of any tier, shall constitute a waiver of the Claim and shall bar any recovery.

### 13.0 Confidential Information

- 13.1. Access to Confidential Data. The Contractor's employees, agents and subcontractors may have access to confidential data maintained by the City to the extent necessary to carry out the Contractor's responsibilities under the Contract. The Contractor shall presume that all information received pursuant to the Contract is confidential unless otherwise designated by the City. If it is reasonably likely the Contractor will have access to the City's confidential information, then:
  - (i) The Contractor shall provide to the City a written description of the Contractor's

policies and procedures to safeguard confidential information;

- (ii) Policies of confidentiality shall address, as appropriate, information conveyed in verbal, written, and electronic formats;
- (iii) The Contractor must designate one individual who shall remain the responsible authority in charge of all data collected, used, or disseminated by the Contractor in connection with the performance of the Contract; and
- (iv) The Contractor shall provide adequate supervision and training to its agents, employees and subcontractors to ensure compliance with the terms of the Contract. The private or confidential data shall remain the property of the City at all times. Some services performed for the City may require the Contractor to sign a nondisclosure agreement. Contractor understands and agrees that refusal or failure to sign such a nondisclosure agreement, if required, may result in termination of the Contract.
- 13.2. No Dissemination of Confidential Data. No confidential data collected, maintained, or used in the course of performance of the Contract shall be disseminated except as authorized by law and with the written consent of the City, either during the period of the Contract or thereafter. Any data supplied to or created by the Contractor shall be considered the property of the City. The Contractor must return any and all data collected, maintained, created or used in the course of the performance of the Contract, in whatever form it is maintained, promptly at the request of the City.
- 13.3. Subpoena. In the event that a subpoena or other legal process is served upon the Contractor for records containing confidential information, the Contractor shall promptly notify the City and cooperate with the City in any lawful effort to protect the confidential information.
- 13.4. Reporting of Unauthorized Disclosure. The Contractor shall immediately report to the City any unauthorized disclosure of confidential information.
- 13.5. Survives Termination. The Contractor's confidentiality obligation under the Contract shall survive termination of the Contract.

### 14.0 Inclusion of Documents

Contractor's documents submitted in response to any RFP or other solicitation from the City, including any best and final offer, are incorporated in this Agreement by reference and form an integral part of this agreement. In the event of a conflict in language between this Agreement and the foregoing documents incorporated herein, the provisions and requirements set forth in this Agreement shall govern. In the event of a conflict between the language of the RFP or other city solicitation, as amended, and the Contractor's submittal, the language in the former shall govern.

14.1 Counterparts: This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.

### 15.0 Compliance with All Laws and Licenses

The Contractor must obtain all necessary licenses and comply with local, state and federal requirements. The Contractor shall comply with all laws, rules and regulations of any governmental entity pertaining to its performance under this Agreement.

### 15.1 Federal Requirements.

### 15.1.1 Federal Compliance Regulations

Federal regulations apply to all City of Tucker contracts using Federal funds as a source for the solicitation of goods and services. Successful bidders must comply with the following Federal requirement as they apply to:

- 1. Equal Employment Opportunity The Contractor shall not discriminate against any employee or applicant or employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Contractor shall comply with Executive Order 1 1246, as amended, and the rules, regulations, and orders of the Secretary of Labor.
- 2. Reports The submission of reports to the City on behalf of the U.S. Department of Housing and Urban Development as may be determined necessary for the activities covered by this contract, which is federally funded;
- 3. Patents The U.S. Department of Housing and Urban Development reserves a royalty-free, nonexclusive and irrevocable right to use, and to authorize others to use, for Federal Government purposes:
  - a. Any patent that shall result under this contract; and
  - b. Any patent rights to which the Contractor purchases ownership with grant support
- 4. Copyrights The U.S. Department of Housing and Urban Development reserves a royalty- free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:
  - a. The copyright in any work developed under this contract; and
  - b. Any rights of copyright to which the Contractor purchases ownership with grant support.
- 5. Access to books, documents, papers and records of the Contractor which are directly pertinent to the specific contract for the purposes of making audit, examination, excerpts

and transcriptions by Federal agencies, the Comptroller General of the United States, or any of their duly authorized representatives; and

6. Retention of all required records for three years after the City makes final payment and all other pending matters are closed.

### 15.2 Georgia Security and Immigration Compliance Act

- a. The parties certify that Contractor has executed an affidavit verifying that Contractor has registered and participates in the federal work authorization program to verify information of all new employees, per O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02. The appropriate affidavit is attached hereto as "Exhibit E" (E-Verify Form) and incorporated herein by reference and made a part of this contract.
- b. The Contractor further certifies that any subcontractor employed by Contractor for the performance of this agreement has executed an appropriate subcontractor affidavit verifying its registration and participation in the federal work authorization program and compliance with O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02, and that all such affidavits are incorporated into and made a part of every contract between the Contractor and each subcontractor.
- c. Contractor's compliance with O.C.G.A. 13-10-90, et. seq., and Georgia Department of Labor Regulations Rule 300-10-1-02 is a material condition of this agreement and Contractor's failure to comply with said provisions shall constitute a material breach of this agreement.

### 16.0 Assignment

The Contractor shall not assign or subcontract the whole or any part of this Agreement without the City of Tucker's prior written consent.

### 17.0 Amendments in Writing

No amendments to this Agreement shall be effective unless it is in writing and signed by duly authorized representatives of the parties.

### 18.0 Drug-Free and Smoke-Free Workplace

- 18.1 A drug-free and smoke-free workplace will be provided for the Contractor's employees during the performance of this Agreement; and
- 18.2 The Contractor will secure from any sub-Contractor hired to work in a drug-free and smoke-free work place a written certification so stating and in accordance with Paragraph 7, subsection B of the Official Code of Georgia Annotated Section 50-24-3.
- 18.3 The Contractor may be suspended, terminated, or debarred if it is determined that:

- 18.3.1 The Contractor has made false certification herein; or
- 18.3.2 The Contractor has violated such certification by failure to carry out the requirements of Official Code of Georgia Annotated Section 50-24-3.

### 19.0 Additional Terms

Neither the City nor any Department shall be bound by any terms and conditions included in any Contractor packaging, Invoice, catalog, brochure, technical data sheet, or other document which attempts to impose any condition in variance with or in addition to the terms and conditions contained herein.

### 20.0 Antitrust Actions

For good cause and as consideration for executing this Contract or placing this order, Contractor acting herein by and through its duly authorized agent hereby conveys, sells, assigns, and transfers to the City of Tucker all rights, title, and interest to and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Georgia relating to the particular goods or services purchased or acquired by the City of Tucker pursuant hereto.

### 21.0 Reporting Requirement

Reports shall be submitted to the Project Manager on a quarterly basis providing, as a minimum, data regarding the number of items purchased as well as the total dollar volume of purchases made from this contract.

### 22.0 Governing Law

This Agreement shall be governed in all respects by the laws of the State of Georgia. The Superior Court of DeKalb County, Georgia shall have exclusive jurisdiction to try disputes arising under or by virtue of this contract.

### 23.0 Entire Agreement

This Agreement constitutes the entire Agreement between the parties with respect to the subject matter contained herein; all prior agreements, representations, statement, negotiations, and undertakings are suspended hereby. Neither party has relied on any representation, promise, or inducement not contained herein.

### 24.0 Special Terms and Conditions

• This project does not require any Right of Ways or Easements

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their duly authorized officers as of the day and year set forth next to each signature.

CITY OF TUCKER:	CONTRACTOR: VERTICAL EARTH INC.
By:	By:
Title:	Title:
Name:	Name:
Date:	Date:
Attest:	
Bonnie Warne, City Clerk	(Seal)
Approved as to form:	
Ted Baggett, City Attorney	

### Exhibit A:

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

### PURPOSE, INTENT AND PROJECT DESCRIPTION

The City of Tucker (City), requests that interested parties submit formal electronic bids for the construction of improvements to Fitzgerald Park. The improvements generally consist of demolition of existing buildings and parking lots, moderate earthwork and clearing and grubbing, construction of new parking lots and driveways including stormwater infrastructure, concrete flatwork, retaining walls, artificial turf playing field, and a restroom/concession building including water and sewer connections.

The complete scope, plans, and other relevant information for ITB 2023-022 Fitzgerald Park Improvements – Phase II is available for download on the City of Tucker website: <a href="http://tuckerga.gov">http://tuckerga.gov</a> or request via email to <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a> .

### **GENERAL CONDITIONS**

The contractor shall execute the work according to and meet the requirements of the following:

- Georgia Department of Transportation (GDOT) Specifications, Standards, and Details;
- DeKalb County Department of Watershed Management Design & Construction Standards Manual
- The Contract Documents including but not limited to the scope of work, plans, and specifications;
- City of Tucker ordinances and regulations;
- OSHA standards and guidelines
- MUTCD Guidelines

The contractor will be responsible for providing all labor, materials, and equipment necessary to perform the work. This is a unit price bid. Payment will be made based on actual work completed.

The contractor is responsible for inspecting the jobsite prior to submitting a bid. No change orders will be issued for differing site conditions.

The successful bidder must have verifiable experience at construction of similar projects in accordance with these specifications. Bidder shall provide at least three examples and reference information (including company name, project name, contact name, phone number and email address) demonstrating experience successfully completing projects of similar scope.

10% retainage will be withheld from the total amount due the contractor until Final Acceptance of work is issued by the City. The City will inspect the work as it progresses.

Payment shall be made in arrears upon satisfactory completion of work.

### PROSECUTION AND PROGRESS

The Contractor will mobilize with sufficient forces such that all construction identified as part of this contract shall be substantially completed within 270 days of Notice to Proceed. The contractor will be considered substantially complete when all work required by this contract has been completed (excluding final punch list work).

Upon Notice of Award, the Contractor will be required to submit a Progress Schedule.

Normal workday for this project shall be 7:00AM to 7:00PM and the normal workweek shall be Monday through Friday. Lane closures are limited to the hours of 9:00AM to 4:00PM. The City will consider

### Exhibit A:

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extended workdays or workweeks upon written request by the Contractor on a case by case basis. No work will be allowed on national holidays (i.e. Memorial Day, July 4th, Labor Day, etc.).

The work will require bidder to provide all labor, administrative forces, equipment, materials and other incidental items to complete all required work. The City shall perform a Final Inspection upon substantial completion of the work. The contractor will be allowed to participate in the Final Inspection. All repairs shall be completed by the contractor at contractor's expense prior to issuance of Final Acceptance.

The contractor shall be assessed liquidated damages in the amount of \$200.00 per calendar day for any contract work (excluding punch list items) that is not completed within 270 days of Notice to Proceed. Liquidated damages shall be deducted from the 10% retainage held by the City. The contractor will also be assessed liquidated damages in the amount of \$200.00 per calendar day for not completing any required Punch List work within 45 calendar days.

The contractor shall provide all material, labor, and equipment necessary to perform the work without delay until final completion.

The contractor shall provide a project progress schedule prior to or at the preconstruction meeting. This schedule should accurately represent the intended work and cannot be vague or broad such as listing every road in the contract.

The contractor shall submit a two-week advance schedule every **Friday by 2:00p.m**, detailing scheduled activities for the following week.

All submittals are to be provided to the Owner by the Contractor prior to commencing any work.

### PERMITS AND LICENSES

The contractor shall procure all permits and licenses, pay all charges, taxes and fees, and give all notices necessary and incidental to the due and lawful prosecution of the work.

### **BONDING AND INSURANCE REQUIREMENTS**

No bid may be withdrawn for a period of forty-five (45) days after the time has been called on the date of opening.

All bids must be accompanied by a Bid Bond of a reputable bonding company authorized to do business in the State of Georgia, in an amount equal to at least five percent (5%) of the total amount of the bid.

Upon Notice of Award, the successful contractor shall submit a Performance Bond payable to the City of Tucker in the amount of 100% of the total contract price. The successful contractor shall also submit a Payment Bond in the amount of 100% pursuant to O.C.G.A. § 36-91-70 and 90.

Upon Notice of Award, the successful contractor shall procure and maintain a General Liability Insurance Policy with minimum limits of \$1,000,000 per person and \$1,000,000 per occurrence.

### **EXISTING CONDITIONS / DEVIATION OF QUANTITIES**

All information given in this ITB concerning quantities, scope of work, existing conditions, etc. is for information purposes only. It is the Contractor's responsibility to inspect the project site to verify existing

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conditions and quantities prior to submitting their bid. This is a Unit Price bid and no payment will be made for additional work without prior written approval from the City. At no time will Contractor proceed with work outside the prescribed scope of services for which additional payment will be requested without the written authorization of the City.

The City reserves the right to add, modify, or delete quantities. The City may also elect to add or eliminate certain work locations at its discretion. The Contractor will not be entitled to any adjustment of unit prices or any other form of additional compensation because of adjustments made to quantities and/or work locations. Contractor will be paid for actual in-place quantities completed and accepted for pay items listed in the Bid Schedule. All other work required by this ITB, plans, specs, standards, etc. but not specifically listed in the Bid Schedule shall be considered "incidental work" and included in the bid prices for items on the Bid Schedule.

### PROTECTION AND RESTORATION OF PROPERTY AND LANDSCAPE

The contractor shall be responsible for the preservation of all public and private property, crops, fish ponds, trees, monuments, highway signs and markers, fences, grassed and sodded areas, etc. along and adjacent to the highway, road or street, and shall use every precaution necessary to prevent damage or injury thereto, unless the removal, alteration, or destruction of such property is provided for under the contract.

When or where any direct or indirect damage or injury is done to public or private property by or on account of any act, omission, neglect or misconduct in the execution of the work, or in consequence of the non-execution thereof by the contractor, he shall restore, at his/her own expense, such property to a condition similar or equal to that existing before such damage or injury was done, by repairing, rebuilding or otherwise restoring as may be directed, or she/he shall make good such damage or injury in an acceptable manner. The contractor shall correct all disturbed areas before retainage will be released.

### ADJUSTING UTILITY STRUCTURES TO GRADE

All sewer manholes and water valves are to be adjusted to grade by the contractor.

### **CLEANUP**

All restoration and clean-up work shall be performed daily. Operations shall be suspended if the contractor fails to accomplish restoration and clean-up within an acceptable period of time. Asphalt and other debris shall be removed from gutters, sidewalks, yards, driveways, etc. Failure to perform clean-up activities may result in suspension of the work.

### **SAFETY**

Beginning with mobilization and ending with acceptance of work, the contractor shall be responsible for providing a clean and safe work environment at the project site. The contractor shall comply with all OSHA regulations as they pertain to this project.

### **SPECIAL CONDITIONS**

1. Contractor to call 811 for utility locates. Minor field adjustments may be necessary or directed by the City.

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#### **SUBCONTRACTOR**

Any contractor utilizing a subcontractor must submit a proposed list of subcontractors and a Subcontractor Affidavit (Exhibit E-2).

#### RESTROOM AND CONCESSION BUILDING

The scope of the project is to be the Design and providing a set of Issued for Construction documents for a new +/- 3,200 sf Single Story Free Standing Building that will contain the following Spaces:

- Public Restrooms (men's & women's separate spaces)
- 2(ea) Family Restrooms
- Concession Area
- Stock Room adjoining the Concession w/ interior door for access
- Storage, Janitor, Mechanical and Electrical Room
- Maintenance Chase (with access) Separating Men's & Women's Restrooms

#### **Design Criteria**

#### Code Compliances:

- Applicable Design Codes by local municipality building authorities requirements
- U.S. Department of Justice A.D.A. Standards for Accessible Design (ADA) 2010 edition
- State Registered Architect/Engineer/Design Professional Signed, Sealed & Dated w/registration number on all sheets

• Construction Type: VB

• Occupancy Classification: Assembly

Fire Rating Construction: Non-Rated Building
 Sprinkler Requirement: Non-Sprinkled

• Allowable Building Height & Area Single Story & (area to be determined)

Occupancy Load Calculations (per LSC) (to be determined)
 Plumbing Fixture Requirements / (to be determined)

Proposed Fixture Count (including calc's)

#### **Design Loads:**

- Live Loads:
- o 20 PSF ROOF
- o 30 PSF ATTIC
- o 100 PSF FLOORS
- Wind Design Data:

	Willia Design Bata.	
O	Risk Category:	Category II
O	Exposure Category:	Category C
O	Basic Design Wind Speed:	V=106mph
O	Allowable Stress Design Wind Speed:	V=89mph
0	Enclosure Classification:	Enclosed
o	Internal Pressure Coefficient:	+/- 0.18

(to be determined)

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#### Seismic Design Data:

Design Base Shear:

o Risk Category Category II
o Seismic Importance Factor 1.0
o Mapped Spectral Response Accelerations: (to be determined)
o Site Class: (to be determined)

• Snow Loads: Ground Snow Load: 5 PSF

#### Scope of Material

0

#### ARCHITECTURAL

<u>Foundation</u> - (see Structural below for further information)

• 4" reinforced concrete monolithic slab, 3000 PSI

Exterior Walls - (see Structural below for further information)

• Concrete reinforced masonry units (CMU)

Mortar joint: Gray

• Unit Size: Typical Nominal 8"x16"x8"

• Surface Finishes: Split Face

• Block Color: Standard Gray

Exterior block to have anti-graffiti coating

#### Roof System - (see Structural below for further information)

- Commercial Grade Standing Seam System
- Sheath with APA rated sheathing
- Insulation (per code)
- Gutter and Downspouts
- Metal canopy / continuation of roof system extending over window service area of the Concession Stand

#### **Exterior Doors and Frames**

- Exterior insulated composite metal doors (Level III, 16 gauge, extra heavy duty, model two seamless w/polyurethane core)
- Welded steel frame (16 gauge w/backbend turns)
- Both doors and frames to be powder coated (color selected by owner)

#### **Exterior Windows**

- Concession window covered with Lexan type material, with service openings
- Concession window to have a commercial metal counter roll-up shutter system

#### Interior Walls - (see Structural below for further information)

- Concrete reinforced masonry units (CMU)
- Mortar joint: Gray

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Unit Size: Typical nominal 8"x16"x6"
Surface Finishes: Standard (smooth)

Block Color: Standard Gray

#### **Interior Ceilings**

• Hard surface - smooth, washable and mildew resistant surface finish - all rooms including service chase

#### **Interior Doors and Frames**

- Insulated composite metal doors (Level III, 16 gauge, extra heavy duty, model two seamless w/polyurethane core)
- Welded steel frame (16 gauge w/backbend turns)
- Both doors and frames to be powder coated (color selected by owner)

#### Hardware

- Stainless steel ball bearing heavy duty hinges
- Heavy duty door closers
- Doors to have stainless steel kick plates (both sides) w/ aluminum thresholds for exterior doors
- Doors to have grade 2, lever locks with latch plate guards
- Restroom doors to have magnetic locking system w/ locked indicator light
- Hardware to meet ADA compliance

#### **ADA Restrooms**

- Wall mounted, top supply, stainless steel toilets w/ exposed sensor flush valves
- Wall mounted top supply, stainless steel urinals with exposed sensor flush valves
- Wall mounted stainless steel sinks w/ motion sensor faucets, hardwired with transformer
- Surface mounted mirrors with stainless steel frames
- Wall mounted light fixture above mirror at sinks
- Wall mounted stainless steel 2-roll toilet paper dispensers
- Wall mounted stainless steel soap dispensers
- Wall mounted stainless steel electric hand dryers
- Floor to Ceiling composite type material partitions (graffiti resistant)
- Surface mounted diaper deck
- ADA grab bars to meet code and fixture count

#### Concession Area

(plumbing fixtures)

- Stainless Steel 3-Compartment convenience store sink
- Stainless Steel One Compartment prep sink
- Stainless Steel Hand Sink

(owner supplied commercial equipment for electrical load demand)

- 1-Door merchandising counter top freezer
- 1-Door merchandising reach in cooler
- Mobile heated cabinet
- Counter top oven (small)
- Warming drawers
- Menu board (digital)

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- Coffee and tea equipment
- Ice Machine w/ Bin
- Commercial Microwave (owner supplied fixtures)
- Stainless Steel service window countertop (Belly up)
- Stainless Steel 24"x60" tables w/ under shelf
- Merchandising shelves
- Condiment holder

#### <u>Finishes</u> - (colors selected by owners)

- Concrete floor to be stained and sealed
- Walls to receive 4" rubber cove base
- Painted surfaces to receive prime coat and one finish coat
- All rooms to receive epoxy paint

#### Miscellaneous

• Surface mounted stainless steel bi-level drinking fountain w/ bottle filler & pet bowl

#### **STRUCTURAL**

(see Architectural for other structural associated information)

#### Foundation

- Continuous reinforced concrete spread footings.
- Allowable soil bearing pressure presumed to be 2,000 psf, to be confirmed with geotechnical exploration
- Reinforced slab on grade on 4" compacted GAB
- Concrete:
- o F'c= 3,000 psi for footings
- o F'c= 4,000 psi for slabs. Provide air entrainment for exposed slabs on grade

#### Wall Framing

- Exterior walls: 8" reinforced split face cmu, F'm = 2,000psi
- Interior walls: 8" reinforced standard cmu, F'm = 2,000psi

#### Roof Level

- Pre-engineered roof trusses 24" on center with attic space at center, as practical
- Roof trusses to span from exterior wall to exterior wall
- Hold downs sized for up lift loads
- Roof sheathing: 19/32" APA rated sheathing, exposure 1
- Slip joint connections between partition walls and roof trusses

#### MECHANICAL, ELECTRICAL & PLUMBING

(see Architectural for other MEP associated information)

#### **HVAC**

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- Electric heaters located in each restroom and concessions area
- Restrooms, exhaust fan vented to outside of building. Exhaust fans to be energized via wall switch. Intake will be via wall louvers
- Concessions area, exhaust fan for circulation. Intake will be via concessions service windows

#### Electrical

- New electrical panel sized for the new concessions/restroom building
- Motion sensor interior lights. Comcheck report for lighting to confirm code compliance
- Exterior Security wall pack lights (photocell)
- Wall outlets and required GFI outlets per code
- Circuiting for lighting and electric outlets
- Circuiting for the electric heaters and water heater
- Circuiting for the concessions area equipment
- Provide (2ea) 1" PVC conduits from electrical panel to outside of building for future needs

#### **Plumbing**

- Frost free hose bibs w/ recessed security box located on each exterior wall
- Frost free hose bibs w/ recessed security box located in each space (except service chase)
- Water service to include isolation valves and backflow preventer
- Waste and vent system to include cleanouts, sealing roof penetrations and tie-into sewer system
- Floor Drains in each space with trap primers
- Tank type water heater serving the lavatories in the restrooms and the concessions area. Water heater to be located in the Mechanical Storage room
- Thermostatic mixing valve for the hot water serving the toilet room lavatories to prevent scald

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#### **ARTIFICIAL GRASS**

#### **PART 1 - GENERAL**

#### 1.1 SUMMARY

- A. Furnish all labor, materials, tools and equipment necessary to install slit-film/monofilament artificial grass FieldTurf as indicated on the plans and as specified herein; including components and accessories required for a complete installation. including but not limited to
  - 1. Acceptance of prepared sub-base.
  - 2. Coordination with related trades to ensure a complete, integrated, and timely installation: Aggregate base course, sub-base material (tested for permeability), grading and compacting, piping and drain components (when required); as provided under its respective trade section.

#### 1.2 REFERENCE STANDARDS

- A. FM Factory Mutual
  - 1. P7825 Approval Guide; Factory Mutual Research Corporation; current edition
- B. ASTM American Society for Testing and Materials.
  - 1. D1577 Standard Test Method for Linear Density of Textile Fiber
  - 2. D5848 Standard Test Method for Mass Per Unit Area of Pile Yarn Floor Covering
  - 3. D1338 Standard Test Method for Tuft Bind of Pile Yarn Floor Covering
  - 4. D1682 Standard Method of Test for Breaking Load and Elongation of Textile Fabrics
  - 5. D5034 Standard Test Method of Breaking Strength and Elongation of Textile Fabrics (Grab Test)
  - 6. F1015 Standard Test Method for Relative Abrasiveness of Synthetic Turf Playing Surfaces
  - 7. D4491 Standard Test Methods for Water Permeability of Geotextiles by Permittivity
  - 8. D2859 Standard Test Method for Ignition Characteristics of Finished Textile Floor Covering Materials
  - 9. F355 Standard Test Method for Shock-Absorbing Properties of Playing Surfaces.
  - 10. F1936 Standard Test Method for Shock-Absorbing Properties of North American Football Field Playing Systems as Measured in the Field

#### 1.3 SUBMITTALS

- 1. Provide substantiation that proposed system does not violate any other manufacturer's patents, patents allowed or patents pending.
- 2. Provide a sample copy of insured, non-prorated warranty and insurance policy information.
- B. Comply with Submittals Procedures. Submit for approval prior to fabrication.
- C. Shop Drawings:
  - 1. Indicate field layout; field marking plan and details for the specified sports; i.e., NCAA Football; roll/seaming layout; methods of attachment, field openings and perimeter

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conditions.

- 2. Show installation methods and construction indicating field verified conditions, clearances, measurements, terminations, drainage.
- 3. Provide joint submission with related trades when requested by Architect.

#### D. Product Data: Due at time of bid.

- 1. Submit manufacturer's catalog cuts, material safety data sheets (MSDS), brochures, specifications; preparation and installation instructions and recommendations; storage, handling requirements and recommendations.
- 2. Submit fiber manufacturer's name, type of fiber and composition of fiber.
- 3. Submit data in sufficient detail to indicate compliance with the contract documents.
- 4. Submit manufacturer's instructions for installation.
- 5. Submit manufacturer's instructions for maintenance for the proper care and preventative maintenance of the synthetic turf system, including painting and markings.
- E. Samples: **Due at time of bid.** Submit a synthetic turf sample, 12 x 12 inches, representing the turf carpet portion of the product proposed for this project.

#### F. Product Certification:

- 1. Submit manufacturer's certification that products and materials comply with requirements of the specifications.
- 2. Submit test results indicating compliance with Reference Standards.
- G. Project Record Documents: Record actual locations of seams, drains and other pertinent information in accordance with Division 1 Specifications Series, General Requirements.
- H. List of existing installations: Submit list including respective Owner's representative and telephone number.
- I. Warranties: Submit warranty and ensure that forms have been completed in Owner's name and registered with approved manufacturer.
- J. Testing data to the Owner to substantiate that the finished field meets the required shock attenuation, as per ASTM F1936.
- K. Submit Bills of Lading/Material Delivery Receipts for synthetic turf infill materials. Bills of lading shall bear the name of the project/delivery address, quantity of materials delivered, source/location of origin of infill materials and/or manufacturer, and date of delivery.
- L. Testing Certification: Submit certified copies of independent (third-party) laboratory reports on ASTM testing:
  - 1. Pile Height, Face Weight & Total Fabric Weight, ASTM D5848.
  - 2. Primary & Secondary Backing Weights, ASTM D5848.
  - 3. Tuft Bind, ASTM D1335.
  - 4. Grab Tear Strength, ASTM D1682 or D5034.
  - 5. Shock Attenuation, ASTM F1936
  - 6. Water Permeability, ASTM D4491

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#### 1.4 QUALITY ASSURANCE

- A. Comply with Section 01 43 00, Quality Assurance.
- B. Manufacturer Qualifications: Company specializing in manufacturing products specified in this section. The turf contractor and/or the turf manufacturer:
  - 1. Shall be experienced in the manufacture and installation of specified type of infilled slit-film/monofilament synthetic grass system for a minimum of three years. This includes a slit-film/monofilament fiber, backing, the backing coating, and the installation method.
  - 2. Shall have 2000 fields or more in play for at least two years. Fields shall be 65,000 ft<sup>2</sup> or more
  - 3. Shall have a minimum of 500 fields that are at least 8 years old, which is equal to the respective warranty period.
  - 4. The manufacturer must have ISO 9001, ISO 14001 and OHSAS 18001 certifications demonstrating its manufacturing efficiency with regards to quality, environment and safety management systems.
  - 5. The manufacturer must be a Preferred Producer by all of the following major international governing bodies: FIFA, World Rugby, International Hockey Federation (FIH)
  - 6. Shall have a minimum of 100 installations in the State of GA.
  - 7. Shall have a minimum of 1 FIFA Quality Pro recommended field in North America.
  - 8. Shall have a minimum of 5 NFL game and/or practice fields in play for the previous year.
  - 9. Shall have minimum 25 NCAA Division 1 game and/or practice fields installed for (football or soccer).
  - 10. Shall have a minimum of 1000 installations in North America, each of 65,000 ft<sup>2</sup> or more.
  - 11. Shall provide third-party laboratory testing providing heat reduction qualities of the same infill materials used in the proposed turf system including the top layer Cooling composite.
  - 12. Manufacturer must provide proof that its turf systems have been subject to long-term independent, epidemiological and peer reviewed studies proving its ability to provide for a safe surface.
- C. Installer: Company shall specialize in performing the work of this section. The Contractor shall provide competent workmen skilled in this specific type of synthetic grass installation.
  - 1. The designated Supervisory Personnel on the project shall be certified, in writing by the turf manufacturer, as competent in the installation of specified slit-film/monofilament material, including sewing seams and proper installation of the infill mixture.
  - 2. Installer shall be certified by the manufacturer and licensed.
  - 3. The installer supervisor shall have a minimum of 5 years experience as either a construction manager or a supervisor of synthetic turf installations.
- D. Pre-Installation Conference: Conduct conference at project site at time to be determined by Architect. Review methods and procedures related to installation including, but not limited to, the following:
  - 1. Inspect and discuss existing conditions and preparatory work performed under other

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contracts.

- 2. In addition to the Contractor and the installer, arrange for the attendance of installers affected by the Work, The Owner's representative, and the Architect.
- E. The Contractor shall verify special conditions required for the installation of the system.
- F. The Contractor shall notify the Architect of any discrepancies.

#### 1.5 DELIVERY, STORAGE, AND HANDLING

- A. Prevent contact with materials that may cause dysfunction.
- B. Deliver and store components with labels intact and legible.
- C. Store materials/components in a safe place, under cover, and elevated above grade.
- D. Protect from damage during delivery, storage, handling and installation. Protect from damage by other trades.
- E. Inspect all delivered materials and products to ensure they are undamaged and in good condition.
- F. Comply with manufacturer's recommendations.

#### 1.6 SEQUENCING AND SCHEDULING

- A. Coordinate the Work with installation of work of related trades as the Work proceeds.
- B. Sequence the Work in order to prevent deterioration of installed system.

#### 1.7 WARRANTY AND GUARANTEE

- A. The Contractor shall provide a warranty to the Owner that covers defects in materials and workmanship of the turf for a period of eight (8) years from the date of substantial completion. The turf manufacturer must verify that their representative has inspected the installation and that the work conforms to the manufacturer's requirements. The manufacturer's warranty shall include general wear and damage caused from UV degradation. The warranty shall specifically exclude vandalism, and acts of God beyond the control of the Owner or the manufacturer. The warranty shall be fully third party insured; pre paid for the entire 8 year term and be non-prorated. The Contractor shall provide a warranty to the Owner that covers defects in the installation workmanship, and further warrant that the installation was done in accordance with both the manufacturer's recommendations and any written directives of the manufacturer's representative. Prior to final payment for the synthetic turf, the Contractor shall submit to owner notification in writing that the field is officially added to the annual policy coverage, guaranteeing the warranty to the Owner. The insurance policy must be underwritten by an "AM Best" A rated carrier and must reflect the following values:
  - Pre-Paid 8-year insured warranty from a single source.
  - Maximum per claim coverage amount of \$33,000,000.
  - Minimum of thirty-three million dollars (\$33,000,000) annual.

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- Must cover full 100% replacement value of total square footage installed, minimum of \$7.00 per sq ft. (in case of complete product failure, which will include removal and disposal of the existing surface)
- Provide a sample copy of insured, non-prorated warranty and insurance policy information.
- Policy cannot include any form of deductible to be paid by the Owner.
- C. The artificial grass system must maintain a G-max of less than 200 for the life of the Warranty as per ASTM F1936.

#### 1.8 MAINTENANCE SERVICE

- A. Contractor shall train the Owner's facility maintenance staff in the use of the turf manufacturer's recommended maintenance equipment.
- B. Manufacturer must provide maintenance guidelines to the facility maintenance staff.

#### **PART 2 - PRODUCTS**

#### 2.1 MATERIALS AND PRODUCTS

- A. Artificial grass system materials shall consist of the following:
  - 1. Carpet made of slit-film and monofilament polyethylene fibers tufted together into each individual stitch, into a non-perforated backing. Alternating row monofilament and slit-film carpet constructions are not permitted.
  - 2. Infill: Controlled mixture of graded sand and cryogenic rubber crumb that partially covers the carpet. A top infill layer of the Cooling extruded composite is mandatory.
  - 3. Glue, thread, paint, seaming fabric and other materials used to install and mark the artificial grass slit-film/monofilament Turf.
- B. The installed artificial grass slit-film/monofilament Turf shall have the following properties:

<u>Standard</u>	Property	<u>Specification</u>
	Pile Yarn Type	UV-resistant polyethylene
	Yarn Structure – A	Slit-Film
ASTM D1577	Yarn Denier - A	5,000
	Yarn Structure – B	Ridged Monofilament
	Yarn Denier – B	14,500
ASTM D5823	Pile Height	2.25"
ASTM D5793	Stitch Gauge	3/4"
ASTM D5848	Pile Weight	43+oz/square yard
ASTM D5848	Primary Backing	7+oz/square yard
ASTM D5848	Secondary Backing	14+oz/square yard
ASTM D5848	Total Weight	64+oz/square yard
ASTM D1335	Tuft Bind (Without Infill)	8+lbs

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Grab Tear (Width)	200 lbs/force
Grab Tear (Length)	200 lbs/force
Carpet Permeability	>40 inches/hour
Impact Attenuation (Gmax)	< 200
Infill Material Depth	1.5 inches
CoolPlay Composite	0.6lbs/square foot
Sand Infill Component	6.2lbs/square foot
Cryogenic Infill Component	1.6lbs/square foot
Total Product Weight	1274oz/square yard
	Grab Tear (Length) Carpet Permeability Impact Attenuation (Gmax) Infill Material Depth CoolPlay Composite Sand Infill Component Cryogenic Infill Component

Variation of +/- 5% on above listed properties is within normal manufacturing tolerances

- C. Carpet shall consist of slit-film/monofilament fibers tufted into a primary backing with a secondary backing.
- D. Carpet Rolls shall be 15' wide rolls.
  - 1. Rolls shall be long enough to go from field sideline to sideline.
  - 2. Where the playing field is for football, the perimeter white line shall be tufted into the individual sideline rolls.
- E. Backing:
  - 1. Primary backing shall be a double-layered polypropylene fabric.
  - 2. Secondary backing shall consist of an application of porous, heat-activated urethane to permanently lock the fiber tufts in place.
  - 3. Perforated (with punched holes), backed carpet are unacceptable.
- F. Monofilament fibers shall be 14,500 denier, slit-film fibers shall be 5000 denier both fibers shall be low friction, and UV-resistant, measuring not less than 2.25 inches high.
  - 1. Systems with less than 2.25 inch fibers are unacceptable.
- G. Infill materials shall be approved by the manufacturer.
  - 1. Infill shall consist of a resilient layered granular system, comprising selected and graded sand and cryogenically hammer-milled SBR rubber crumb with a top layer of the extruded CoolPlay composite.
  - 2. Artificial Grass products without cryogenically processed rubber and a top layer of the extruded CoolPlay composite will not be acceptable.
  - 3. Cooling composite must have a bulk density of 0.55g/cm<sup>3</sup> +/- 15% and a specific gravity of greater than 1.
- H. Non-tufted or inlaid lines and markings shall be painted with paint approved by the synthetic turf manufacturer.
- I. Thread for sewing seams of turf shall be as recommended by the synthetic turf manufacturer.
- J. Glue and seaming fabric for inlaying lines and markings shall be as recommended by the synthetic turf manufacturer.

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#### 2.2 **QUALITY CONTROL IN MANUFACTURING**

- A. The manufacturer shall own and operate its own manufacturing plant in North America. Both tufting of the field fibers into the backing materials and coating of the turf system must be done in-house by the turf manufacturer. Outsourcing of either is unacceptable.
- B. The manufacturer shall have full-time certified in-house inspectors at their manufacturing plant that are experts with industry standards.
- C. The manufacturer's full-time in-house certified inspectors shall perform pre-tufting fiber testing on tensile strength, elongation, tenacity, denier, shrinkage, and twist i.e., turns per inch, upon receipt of fiber spools from fiber manufacturer.
- D. Primary backing shall be inspected by the manufacturer's full-time certified in-house inspectors before tufting begins.
- E. The manufacturer's full-time in-house certified inspectors shall verify "pick count", yarn density in relation to the backing, to ensure the accurate amount of face yarn per square inch.
- F. The manufacturer's full-time, in-house, certified inspectors shall perform turf inspections at all levels of production including during the tufting process and at the final stages before the turf is loaded onto the truck for delivery.
- G. The manufacturer shall have its own, in-house laboratory where samples of turf are retained and analyzed, based on standard industry tests, performed by full-time, in-house, certified inspectors.
- H. The manufacturer must have ISO 9001, ISO 14001 and OHSAS 18001 certifications demonstrating its manufacturing efficiency with regards to quality, environment and safety management systems.

#### 2.3 FIELD GROOMER & SWEEPER

- A. Supply field groomer as part of the work.
  - 1. Field Groomer shall include a towing attachment compatible with a field utility vehicle.
  - 2. Field Groomer shall be included.
  - 3. Field Sweeper shall include a towing attachment compatible with a field utility vehicle.
  - 4. Field Sweeper shall be included.

#### **PART 3 - EXECUTION**

#### 3.1 EXAMINATION

- A. Verify that all sub-base leveling is complete prior to installation.
- B. Installer shall examine the surface to receive the synthetic turf and accept the sub-base planarity in writing prior to the beginning of installation.
  - 1. Acceptance is dependent upon the Owner's test results indicating compaction and planarity are in compliance with manufacturer's specifications.
  - 2. The surface shall be accepted by Installer as "clean" as installation commences and shall be maintained in that condition throughout the process.

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

- C. Compaction of the aggregate base shall be 95%, in accordance with ASTM D1557 (Modified Proctor procedure); and the surface tolerance shall not exceed 0-1/4 inch over 10 feet and 0-1/2" from design grade.
- D. Correct conditions detrimental to timely and proper completion of Work.
- E. Do not proceed until unsatisfactory conditions are corrected.
- F. Beginning of installation means acceptance of existing conditions.

#### 3.2 PREPARATION

- A. Prior to the beginning of installation, inspect the sub-base for tolerance to grade.
- B. Sub-base acceptance shall be subject to receipt of test results (by others) for compaction and planarity that sub-base is in compliance with manufacturer's specifications and recommendations.
- C. Dimensions of the field and locations for markings shall be measured by a registered surveyor to verify conformity to the specifications and applicable standards. A record of the finished field asbuilt measurements shall be made.
- D. When requested by Architect, installed sub-base shall be tested for porosity prior to the installation of the slit-film/monofilament turf. A sub base that drains poorly is an unacceptable substrate

#### 3.3 INSTALLATION - GENERAL

- A. The installation shall be performed in full compliance with approved Shop Drawings.
- B. Only trained technicians, skilled in the installation of athletic caliber synthetic turf systems working under the direct supervision of the approved installer supervisors, shall undertake any cutting, sewing, gluing, shearing, topdressing or brushing operations.
- C. The designated Supervisory personnel on the project must be certified, in writing by the turf manufacturer, as competent in the installation of this material, including sewing seams and proper installation of the Infill mixture.
- D. Designs, markings, layouts, and materials shall conform to all currently applicable National Collegiate Athletic Association rules, NFHS rules, and/or other rules or standards that may apply to this type of synthetic grass installation. Designs, markings and layouts shall first be approved by the Architect or Owner in the form of final shop drawings. All markings will be in full compliance with final shop drawings.

#### 3.4 INSTALLATION

- A. Install at location(s) indicated, to comply with final shop drawings, manufacturers'/installer's instructions.
- B. The Contractor shall strictly adhere to specified procedures. Any variance from these requirements shall be provided in writing, by the manufacturer's on-site representative, and submitted to the Architect and/or Owner, verifying that the changes do not in any way affect the Warranty. Infill materials shall be approved by the manufacturer and installed in accordance with the manufacturer's standard procedures.

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

- C. Carpet rolls shall be installed directly over the properly prepared aggregate base. Extreme care shall be taken to avoid disturbing the aggregate base, both in regard to compaction and planarity.
  - 1. Repair and properly compact any disturbed areas of the aggregate base as recommended by manufacturer
- D. Full width rolls shall be laid out across the field.
  - 1. Turf shall be of sufficient length to permit full cross-field installation from sideline to sideline.
  - 2. No cross seams will be allowed in the main playing area between the sidelines.
  - 3. Each roll shall be attached to the next roll utilizing standard state-of-the- art sewing procedures.
  - 4. When all of the rolls of the playing surface have been installed, the sideline areas shall be installed at right angles to the playing surface.
- E. Artificial turf panel seams shall be sewn along the selvedge edging flap of the turf roll. Seams secured by other means including gluing are unacceptable. Installation shall be 99% sewn.
  - 1. Minimum gluing will only be permitted to repair problem areas, corner completions, and to cut in any logos or inlaid lines as required by the specifications.
  - 2. Seams shall be flat, tight, and permanent with no separation or fraying.
  - 3. In the case of all lines and logos, field fibers must be sheared to the backing (do not cut the backing) and adhered using hot melt adhesives.

#### F. Infill Materials:

- 1. Infill materials shall be applied in numerous thin lifts. The turf shall be brushed as the mixture is applied. The infill material shall be installed to a depth determined by the manufacturer.
- 2. Three-layered infill shall be installed in a systematic order.
- 3. Infill materials shall be installed to fill the voids between the fibers and allow the fibers to remain vertical and non-directional. The Infill installation consists of a base layer of sand followed by a mix of sand and cryogenic SBR rubber. A final application of the specifically sized Cooling composite completes the system. The Infill shall be installed to a minimum depth of 1 1/2".
- G. Non-tufted or inlaid lines and markings shall be painted in accordance with turf and paint manufacturers' recommendations. Number of applications will be dependent upon installation and field conditions.
- H. Synthetic turf shall be attached to the perimeter edge detail in accordance with the manufacturer's standard procedures.
- I. Upon completion of installation, the finished field shall be inspected by the installation crew and an installation supervisor.

#### 3.5 FIELD MARKINGS

A. Field markings shall be installed in accordance with approved shop drawings. If football is designated as the primary sport, all five yard lines will be tufted-in.

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

- B. Balance of sports markings will be inlaid or painted in accordance with the Drawings.
- C. Center field logo shall be inlaid according to artwork indicated on Drawings and in accordance with manufacturer's standard palette of turf colors.
- D. End-zone letters and logos shall be inlaid according to artwork and fonts indicated on the Drawings, and in accordance with manufacturer's standard palette of turf colors.

#### 3.6 ADJUSTMENT AND CLEANING

- A. Do not permit traffic over unprotected surface.
- B. Contractor shall provide the labor, supplies, and equipment as necessary for final cleaning of surfaces and installed items.
- C. All usable remnants of new material shall become the property of the Owner.
- D. The Contractor shall keep the area clean throughout the project and clear of debris.
- E. Surfaces, recesses, enclosures, and related spaces shall be cleaned as necessary to leave the work area in a clean, immaculate condition ready for immediate occupancy and use by the Owner.

#### 3.7 PROTECTION

A. Protect installation throughout construction process until date of final completion.

#### **ROCK EXCAVATION**

#### 1. Rock Excavation

- a. Where necessary to excavate rock material in quantities of more than one (1) cubic yard at a specific location, such material will be measured for payment as an extra or additional payment to ordinary excavation included in other pay items.
- b. Measurement of rock excavation volume in cubic yards (CY) will be made by profiling the average top elevation of rock visible at sides of excavation, presuming the level to which rock is removed at one half (0.5) foot below water pipe barrel, and presuming trench width over its entire length to be the sum of the nominal pipe diameter plus eighteen (18) inches. At structures and miscellaneous construction, the actual necessary rock volume removed will be determined using the rock removal distances as specified in earthwork specifications.
- c. In areas of rock excavation, provide the services of a Georgia licensed and registered land surveyor and survey crew to take measurements of ground elevations and rock elevations before use of explosives for rock removal. The Contractor shall not backfill or otherwise cover adjacent exposed rock until completion of rock excavation measurement Take survey elevations of the overburden or rock top surface along the pipe centerline rock excavation area and compute rock removal quantities to the limits indicated in the Specifications. Rock removed beyond specified lines and grades will not be measured for payment. Record rock drilling blast notes that measure the depth of the overburden to the top of rock surface to combine with the overburden top elevation measurements for rock volume computations. Furnish one copy of survey notes, rock drilling blast notes, and rock volume computations to the Owner or Engineer for review and approval for payment. Notify Owner or Engineer 24 hours in advance of surveying and rock drilling and permit Engineer or Owner's representative to witness surveying and rock drilling operations.
- d. Payment for rock excavation applies only at open cut locations. Rock materials encountered during tunneling or drilling operations is not eligible for rock excavation payment. Encountering rock during such operations is incidental to the work and considered part of the work paid under that unit price item.
- e. Payment for rock excavation shall be made at the stipulated unit price shown on the Bid form, which shall also include compensation for providing and properly placing suitable replacement backfill up to pipe grade and to finish grade, and to legally dispose of any excess excavated rock material off site.
- f. Unit of Measurement: Cubic Yards (CY)

#### **STABILIZATION STONE**

#### 1. Stabilization Stone

- a. Where desirable in the opinion of the Owner or Engineer to use coarse granular material (stabilization stone) to backfill authorized over-excavation of unsuitable in-place foundation material, such granular material will be authorized and measured for payment to the nearest tenth (0.1) of a cubic yard. When the unsuitable nature of in-place material arises out of wet trench conditions, coarse granular material will be authorized only where alternative techniques (including dewatering methods) are impractical as determined by the Owner or Engineer.
- b. Measurement for payment of coarse granular material will not be made where such material is part of a required pipe foundation bedding or where such material is used by the Contractor solely to increase production or utilize a lesser strength pipe when permitted by an improved pipe foundation. Such additional use of coarse granular material in bedding pipe or for other purposes is considered an incidental cost of constructing sewers and no separate payment will be made therefore.
- c. When use of coarse granular material is authorized, its volume in cubic yards (CY) will be computed by multiplying (1) the horizontal length of the stabilization stone construction along the water centerline by (2) the authorized depth of stabilization stone measured at the side of the pipe by (3) the narrowest maximum trench width authorized in the specifications.
- d. Fine granular material for pipe bedding is not a pay item, and its use is solely at Contractor's option.
- e. Payment for stabilization stone shall be full compensation for furnishing and placing coarse granular material, including over-excavation of trench and related work.
- f. Unit of Measurement: Cubic Yards (CY)

TTEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY		BID UNIT PRICE	18	ID PRICE
1.	Mobilization	LS	1	\$	140, 398.50	\$	140,398.5
2.	Traffic Control	LS	1	\$	8,034.21	\$	8,034.2
3.	Erosion Control	LS	1	\$	105,914.06	\$	105,914.0
4.	Demolition	LS	1	\$	151,931.66	\$	151,931.6
5,	Earthwork	LS	1	\$	221,922.98	\$	221,922.9
6.	Turf Football Field	LS	1	3	1,046,613.70	\$	1,046,613.7
7.	Bathroom/Concession Building	LS	1	\$	22,400.00	-5	922,400.0
8.	Dumpster Pad and Enclosure	LS	1	\$	42,550.00	\$	42,550.0
9.	Graded Aggregate Base, 6 IN	SY	1520	\$	13.67	\$	20,778.4
10.	Graded Aggregate Base, 8 IN	SY	15220	\$	14.16	\$	215,515.2
11.	Asph Conc 12.5 MM Superpave	TN	1300	\$	144.32	\$	187,616.0
12.	Asph Conc 19 mm Superpave	TN	1675	\$	137.59	\$	230,463.2
13.	Tack Coat	GL	1540	\$	7.77	Ś	11,965.8
14.	Mill Asph Conc Pavement, 1.5 IN	SY	470	\$	17.65	\$	8,295.
15.	Concrete Sidewalk, 4 IN	SY	1300	\$	49.61	\$	64,493.0
	Concrete Sidewalk, 8 IN	SY	60	\$	108.24	5	6,494.4
16.	Concrete Header Curb, 6 IN, TP 2	LF	592	\$	22.80	\$	13,497.6
17.	Flush Concrete Header Curb, 6 IN	LF		\$	19.93	\$	38,066.
18.	Concrete Curb & Gutter, 6 IN X 24 IN, TP 2	LF	1910 5882	\$	19.19	\$	112,875.
19.			4	\$	550.00	\$	2,200.
20.	Curb Cut Wheel Chair Ramp, Type B	EA	5	\$	550.00	\$	2,750.
21.	Curb Cut Wheel Chair Ramp, Type D	EA EA		\$	416.47	\$	6,247.
22.	Detectable Warning Strips		15	\$	106.47	\$	21,613.4
23.	Precast Wheel Stop	EA	203	\$	455.94	\$	8,206.
24.	Retaining Wall Concrete Swale	CY	18	\$	29.58	\$	,
25.	Retaining Wall #1	SF	592	\$	29.15	\$	17,511. 12,563.
26.	Field #2 Retaining Wall #1	SF	431			<u> </u>	
27.	Field #2 Retaining Wall #2	SF	135	\$	37.82	\$	5,105.
28.	Galv Steel Pipe Handrail	LF	140	\$	172.38	\$	24,133.
29.	Stop Sign	EA	4	\$	253.50	\$	1,014.
30.	Do Not Enter Sign	EA	3	\$	278.85	\$	836.
31.	Handicap Parking Sign	EA	10	\$	152.10	\$	1,521.
32.	Solid Traffic Stripe, 5 IN, White	LF	4520	\$	1.01	\$	4,565.
33.	Solid Traffic Stripe, 5 IN, Yellow	LF	120	\$	1.01	\$	121.
34.	Solid Traffic Stripe, 5 IN, Colored	LF	630	\$	1.52	\$	957.
35.	Skip Traffic Stripe, 5 IN, Colored	LF	630	\$	0.76	\$	478.
36.	Solid Traffic Stripe, 8 IN, White	LF	662	\$	3.04	\$	2,012.
37.	Solid Traffic Stripe, 24 IN, White	LF	55	\$	10.14	\$	557.
38.	Traffic Stripe, White	SY	110	\$	10.14	\$	1,115.
39.	Pavement Marking, Handicap Symbol	EA	10	\$	50.70	\$	507.
40.	Pavement Marking, Arrow, Type 1, White	EA	9	\$	55.77	\$	501.
41.	Pavement Marking, Arrow, Type 2, White	EA	2	\$	55.77	\$	111.
42.	Pavement Marking, Arrow, Type 3, White	EA	1	\$	76.05	\$	76.
43.	Pavement Marking, Arrow, Type 5, White	EA	1	\$	86.19	\$	86.
44.	Storm Drain Pipe, PVC, 8 IN	LF	44	\$	61.78	\$	2,718.

	TOTAL BID AMO	DUNT:			15	419,039.1
78.	Stabilization Stone	CY	50	\$ 116.37	\$	5,818.50
77.	Rock Excavation	CY	300	\$90.00	\$	27,000.00
76.	TifTuf Bermuda Sod	SF	7200	\$ 3.00	\$	21,600.00
75.	Double Hammered Hardwood Mulch	SF	9500	\$ 0.61	\$	5,795.00
74.	Amelanchier x grandiflora, 'Autumn Brilliance Serviceberry'	EA	13	\$ 719.94	\$	9,359.2
73.	Cercis Canadensis, 'Forest Pansy Redbud'	EA	36	\$ 486.72	\$	17,521.9
72.	Taxodium Distichum, 'Bald Cypress'	EA	15	\$ 628.68	\$	9,430.2
71.	Quercus Nutali, 'Nuttall Oak'	EA	18	\$ 628.68	\$	11,316.2
70.	Water Service Lateral	EA	1	\$ 5,365.24	\$	5,365.2
69.	Sewer Lateral	EA	1	\$ 3,944.31	\$	3,944.3
68.	Adjust Manhole to Grade	EA	7	\$ 1,491.37	\$	10,439.5
67.	Proprietary System 3	LS	1	\$ 15,711.59	\$	15,711.5
66.	Proprietary System 2	LS	1	\$ 16,240.47	\$	16,240.4
65.	Proprietary System 1	LS	1	\$ 29,718.65	\$	29,718.6
64.	Plastic Filter Fabric	SY	200	\$ 4.22	\$	844.0
63.	Rip Rap Ditch	SY	115	\$ 108.89	\$	12,522.3
62.	Nyloplast 18 IN Pedestrian Grate inlet	EA	1	\$ 2,484.17	\$	2,484.1
61.	Ditch Drop Inlet - GDOT D-4	EA	1	\$ 3,855.55	\$	3,855.5
60.	5' Weir Inlet	EA	1	\$ 6,752.03	\$_	6,752.0
59.	4' Weir Inlet	EA	2	\$ 4,346.58	\$	8,693.1
58.	Manhole	EA	6	\$ 4,669.67	\$	28,018.0
57.	GDOT 1019B Grate Inlet	EA	4	\$ 5,799.98	\$	23,199.9
56.	Combination Drop Inlet	EA	8	\$ 3,752.82	\$	30,022.5
55.	Double Wing Catch Basin, 1034D	EA	3	\$ 6,357.12	\$	19,071.3
54.	Single Wing Catch Basin, 1033D	EA	5	\$ 6,000.34	\$	30,001.7
53.	STN Dumped Rip Rap, TP 3, 18 IN	SY	84	\$ 99.31	\$	8,342.0
52.	Flared End Section, RCP, 30 IN	EA	1	\$ 1,615.41	\$	1,615.4
51.	Flared End Section, RCP, 24 IN	EA	1	\$ 2,290.34	\$	2,290.3
50.	Flared End Section, RCP, 18 IN	EA	2	\$ 1,849.59	\$	3,699.1
49.	Storm Drain Pipe, HDPE, 30 IN	LF	75	\$ 88.56	\$	6,642.0
48.	Storm Drain Pipe, HDPE, 15 IN	LF	340	\$ 33.16	\$	11,274.4
47.	Storm Drain Pipe, RCP, 24 IN	LF	740	\$ 95.78	\$	70,877.2
46.	Storm Drain Pipe, RCP, 18 IN	LF	960	\$ 81.36	\$	78,105.6
45.	Storm Drain Pipe, RCP, 15 IN	LF	203	\$ 69.60	\$	14,128.8

\$ 4,219,039.11

<sup>\*</sup>In case of discrepancy between the unit price and the total price on the completed Bid Schedule, the unit price will prevail, and the total price will be corrected

#### **Proposal Price Certification**

In compliance with the attached specification, the undersigned understands the City's minimum scope requirements.

The undersigned offers and agrees that if this proposal is accepted by the Mayor and City Council within one hundred twenty (120) days of the date of proposal opening, that the undersigned will furnish any or all of the deliverables and additional services offered, at the quoted price, to the designated point(s) within the time specified.

COMPANY VERTICAL EARTH, INC.
ADDRESS 4025 MATT HWY CUMMING, GA 30028
AUTHORIZED SIGNATURE
PRINT/TYPE NAME BRETT JOHNSON
CONTACT'S PHONE NUMBER 770-888-2724
CONTACT'S EMAIL ADDRESS BJOHNSON @ VERTICAL - EARTH. COM

Form W=9
(Rev. October 2018)
Department of the Treasury
Internal Reversion Service

# Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information

Give Form to the requester. Do not send to the IRS.

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	VERTICAL EARTH, INC.	to not leave this line blank.								
	2 Business name/disregarded entity name, if different from above									
Print or type. See Specific Instructions on page 3.	following seven boxes.  ☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate single-member LLC  ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶					4 Exemptions (codes apply only to certain entities, not incividuals; see instructions on page 3):  Exempt payee code (if any)  Exemption from FATCA reporting				
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-	penalties of perjury, I certify that:		0 1							
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3. l'an	n a U.S. citizen or other U.S. person (defined below); and									
4. The	FATCA code(s) entered on this form (if any) indicating that I am exer	npt from FATCA reportin	g is correct	4						
you ha	cation instructions. You must cross out item 2 above if you have been a tive failed to report all interest and dividends on your tax return. For real e allion or abandonment of secured property, cancellation of debt, contribu- than interest and dividends, you are not required to sign the certification,	slate transactions, item 2	does not a	pply, Fr	or mort	gage int	erest pa	id,	ents	
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inform	fividual or entity (Form W-9 requester) who is required to file an lation return with the IRS must obtain your correct taxpayer	<ul> <li>Form 1098 (home mortgage Interest), 1098-E (student loan interest), 1098-T (luition)</li> </ul>						rest),		
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#### **EXHIBIT E-1**



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	VERTICAL EARTH, INC.	
Solicitation/Bid number or Project Description:	ITB # 2023 - 022	

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <a href="City of Tucker">City of Tucker</a>, Georgia has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

223214	4/9/09
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)	Date of Authorization
VERTICAL EARTH, INC.	
Name of Contractor	
I hereby declare under penalty of perjury that the foregoing is true and correct	
BRETT JOHNSON	CEO
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)
8	4/26/23
Signature (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
Shugher Kash	INOTARY SEALS

ISLATED BLASSING

06.27.2026



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	Vertical Earth
Subcontractor's (Your) Name	Precision Turf, LLC.
Solicitation/Bid number or Project Description:	Fitzgerald Park

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

153926	9/23/2008	
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)  Precision Turf, LLC.	Date of Authorization	

Name of Subcontractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Printed Name of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

Julk Me I Notary Public

My Commission Expires: MAY 27 2026

Member Manager

Title (of Authorized Officer or Agent of Contractor)

Date Signed

M PRO POMISSION COMMISSION COMMIS

R UVISED 10 25,2022

#### **EXHIBIT E-3**



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	
Subcontractor's (Your) Name	Highway Markings LLC
Solicitation/Bid number or Project Description:	Fitzgerald Park Improvements

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

1537398	1/26/2023	
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number) Highway Markings	Date of Authorization	
Name of Subcontractor		
I hereby declare under penalty of perjury that the foregoing is true and correct		
Adam Cummings	Project Manager	
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)	
	06/28/2023	
Signature (of Authorized Officer or Agent)	Date Signed	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE  28 June DAY OF, 2023		
Notary Public 09/14/2024  My Commission Expires:	[NOTARY SEAL]	

REVISED HERESON



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	Vertical Earth
Subcontractor's (Your) Name	tlydrospec, Inc
Solicitation/Bid number or Project Description:	

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

OBIACDA
Date of Authorization
Controlled
Title (of Authorized Officer or Agent of Contractor)
6/27/23
Date Signed

DAY OF JUNE 20 73

Motary Public

My Commission Expires: 5124177

MOLLY COUNTY GEO

MARKET IN A WAY

## **EXHIBIT F**

## **Contact Information Form**

Please fill out this sheet with the appropriate contact information for your company.		
Full Legal Name of Company: VERTICAL EARTH, INC.		
Contractor Information:		
Primary Contact Person: JEFF DUNIMIDDIE		
Title: DIRECTOR OF PRECONSTRUCTION Telephone Number: 770-883-2224		
Secondary Contact Person: BRANDON KIRBY		
Title: BUSINESS DEVELOPMENT Telephone Number: 470 - 208 - 0716		
Address: VO25 MATT HWY		
City / State / Zip: CummING, GA 30028		
Mailing Address (If different than above):		
City / State / Zip:		
E-mail Address: JOUNWIDDIEC VERTICAL - EARTH. Com		
Federal Employee ID Number (FEIN): 58 - 22 9 9 0 5 3		

# CITY OF TUCKER

## ACKNOWLEDGE RECEIPT OF ADDENDUM #1 FORM

# ITB #2023-022 FITZGERALD PARK IMPROVEMENTS - PHASE II SEE ATTACHED REVISED BID MANUAL

Upon receipt, please print and add to your proposal.

I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

COMPANY NAME: VERTICAL I	EARTH, INC.
CONTACT PERSON: DAVID	AFT
ADDRESS: 4025 MATT HU	vy
CITY: CUMMING	STATE: GA ZIP: 30023
PHONE: 770-888-2224	FAX: 478-947-3672
EMAIL ADDRESS: PTAPT @	VERTICAL - EARTH. COM ()
Van Cloth	6/27/230
SIGNATURE	DATE
hen	oral
789	2 × Incorp

# CITY OF TUCKER

#### ACKNOWLEDGE RECEIPT OF ADDENDUM #2 FORM

## ITB #2023-022 FITZGERALD PARK IMPROVEMENTS - PHASE II

Upon receipt, please print and add to your proposal.

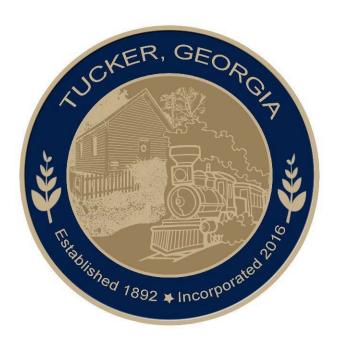
I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

COMPANY NAME: VERTICA	C EARTH, INC.
CONTACT PERSON: DAVI	P TAFT
ADDRESS: 6025 MATT	Huy
CITY: Cumming	STATE: 64 ZIP: 30028
PHONE: 770-888-22	24 FAX: 478-947-3472
EMAIL ADDRESS: DTAF	T EVERTICAL - EARTH, COM
by the	4/27/23
SIGNATURE	DATE
Show	892 ¥ Incorporate
<sup>GQ</sup> 1	892 × Incorpo

# City of Tucker

Invitation to Bid ITB # 2023 - 022

# FITZGERALD PARK IMPROVEMENTS PHASE II



## **BID MANUAL**

City of Tucker 1975 Lakeside Parkway, Suite 350 Tucker, Georgia 30084

#### City of Tucker Invitation to Bid ITB #2023-022 FITZGERALD PARK IMPROVEMENTS PHASE II

**INVITATION**: The City of Tucker, Georgia is seeking competitive bids for a sidewalk and MARTA pad construction contract. Proposals will be accepted until the date and time listed below and will be awarded to the responsible and responsive bidder whose bid, conforming with all the material terms and conditions of the ITB, is the lowest in price. The City reserves the right to negotiate with the lowest responsible and responsive bidder as provided for in O.C.G.A. § 36-91-21. Addenda and updates to this bid manual will be posted on the City of Tucker website <a href="http://tuckerga.gov">http://tuckerga.gov</a> or may be requested by email <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a>.

BID ACTIVITY SCHEDULE			
Bid Issued	May 30, 2023		
Pre-Bid Conference	June 6, 2023		
Deadline for Questions	June 13, 2023 at 5:00 p.m.		
Responses to Questions Posted (Addenda)	June 15, 2023		
Bid Deadline	June 27, 2023, at 2:15 P.M. EDT		
Bid Opening at City Hall	June 27, 2023, at 3:00 P.M. EDT		
Award at Council Meeting	July 10, 2023 (tentative)		
Completion from Notice to Proceed	270 days		

**SCOPE OF WORK:** Refer to Exhibit A.

**QUESTIONS:** Submit all questions in writing to <u>procurement@tuckerga.gov</u> Reference Bid #2023-022

**PRE-BID CONFERENCE:** A mandatory pre-bid conference is scheduled for Tuesday, June 6<sup>th</sup>, 2023 at 10:00 A.M. EDT. Attendees will meet at Fitzgerald Park located at 4877 Lawrenceville Hwy, Tucker, GA 30084.

**ADDENDA:** Responses to the questions received will be by addenda and will be posted on the City website <a href="www.tuckerga.gov">www.tuckerga.gov</a>. The signed acknowledgement issued with each addendum must be submitted with the proposal. It is the vendors responsibility to verify if any addenda were created.

**SUBMITTAL REQUIREMENTS:** Submit an electronic copy of the full proposal to procurement@tuckerga.gov no later than June 27, 2023, at 2:15 P.M. Be sure to name the proposal file with ITB #2023-022 and your company name.

**BID TABULATON:** Preliminary Bid results will be posted on the City's website, <a href="http://tuckerga.gov">http://tuckerga.gov</a>, following the opening of bids.

#### ITB 2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

#### **BID DOCUMENT SUBMITTAL REQUIREMENTS:**

- 1. Cost Proposal Form (Exhibit B)
- 2. W-9 Form (Exhibit C)
- 3. Certificate of Insurance (Exhibit D)
- 4. Contractor Affidavit (Exhibit E-1)
- 5. Subcontractor Affidavit (Exhibit E-2)
- 6. Bid Bond Form
- 7. Contact Form (Exhibit F)
- 8. Proposed List of Subcontractors
- 9. Related Experience and References
- 10. Acknowledgement of Addendum issued with each Addendum

Your response must be received by the date and time specified. (Addenda will show any schedule updates) Late receipt of bids will not be considered regardless of postmark/carrier or email issues. Proposals received after the opening time will be filed unopened. The City of Tucker reserves the right to reject any and all proposals or any part, to waive any formalities or informalities to make an award and to re-advertise in the best interest of the City. No proposals received orally/phone.

If a sample contract is attached to this manual, by submitting a bid, you consent, upon award, to executing such an agreement and/or to substantially similar contract language.

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

#### PURPOSE, INTENT AND PROJECT DESCRIPTION

The City of Tucker (City), requests that interested parties submit formal electronic bids for the construction of improvements to Fitzgerald Park. The improvements generally consist of demolition of existing buildings and parking lots, moderate earthwork and clearing and grubbing, construction of new parking lots and driveways including stormwater infrastructure, concrete flatwork, retaining walls, artificial turf playing field, and a restroom/concession building including water and sewer connections.

The complete scope, plans, and other relevant information for ITB 2023-022 Fitzgerald Park Improvements – Phase II is available for download on the City of Tucker website: <a href="http://tuckerga.gov">http://tuckerga.gov</a> or request via email to <a href="mailto:procurement@tuckerga.gov">procurement@tuckerga.gov</a> .

#### **GENERAL CONDITIONS**

The contractor shall execute the work according to and meet the requirements of the following:

- Georgia Department of Transportation (GDOT) Specifications, Standards, and Details;
- DeKalb County Department of Watershed Management Design & Construction Standards Manual
- The Contract Documents including but not limited to the scope of work, plans, and specifications;
- City of Tucker ordinances and regulations;
- OSHA standards and guidelines
- MUTCD Guidelines

The contractor will be responsible for providing all labor, materials, and equipment necessary to perform the work. This is a unit price bid. Payment will be made based on actual work completed.

The contractor is responsible for inspecting the jobsite prior to submitting a bid. No change orders will be issued for differing site conditions.

The successful bidder must have verifiable experience at construction of similar projects in accordance with these specifications. Bidder shall provide at least three examples and reference information (including company name, project name, contact name, phone number and email address) demonstrating experience successfully completing projects of similar scope.

10% retainage will be withheld from the total amount due the contractor until Final Acceptance of work is issued by the City. The City will inspect the work as it progresses.

Payment shall be made in arrears upon satisfactory completion of work.

#### PROSECUTION AND PROGRESS

The Contractor will mobilize with sufficient forces such that all construction identified as part of this contract shall be substantially completed within 270 days of Notice to Proceed. The contractor will be considered substantially complete when all work required by this contract has been completed (excluding final punch list work).

Upon Notice of Award, the Contractor will be required to submit a Progress Schedule.

Normal workday for this project shall be 7:00AM to 7:00PM and the normal workweek shall be Monday through Friday. Lane closures are limited to the hours of 9:00AM to 4:00PM. The City will consider

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

extended workdays or workweeks upon written request by the Contractor on a case by case basis. No work will be allowed on national holidays (i.e. Memorial Day, July 4th, Labor Day, etc.).

The work will require bidder to provide all labor, administrative forces, equipment, materials and other incidental items to complete all required work. The City shall perform a Final Inspection upon substantial completion of the work. The contractor will be allowed to participate in the Final Inspection. All repairs shall be completed by the contractor at contractor's expense prior to issuance of Final Acceptance.

The contractor shall be assessed liquidated damages in the amount of \$200.00 per calendar day for any contract work (excluding punch list items) that is not completed within 270 days of Notice to Proceed. Liquidated damages shall be deducted from the 10% retainage held by the City. The contractor will also be assessed liquidated damages in the amount of \$200.00 per calendar day for not completing any required Punch List work within 45 calendar days.

The contractor shall provide all material, labor, and equipment necessary to perform the work without delay until final completion.

The contractor shall provide a project progress schedule prior to or at the preconstruction meeting. This schedule should accurately represent the intended work and cannot be vague or broad such as listing every road in the contract.

The contractor shall submit a two-week advance schedule every **Friday by 2:00p.m**, detailing scheduled activities for the following week.

All submittals are to be provided to the Owner by the Contractor prior to commencing any work.

#### PERMITS AND LICENSES

The contractor shall procure all permits and licenses, pay all charges, taxes and fees, and give all notices necessary and incidental to the due and lawful prosecution of the work.

#### **BONDING AND INSURANCE REQUIREMENTS**

No bid may be withdrawn for a period of forty-five (45) days after the time has been called on the date of opening.

All bids must be accompanied by a Bid Bond of a reputable bonding company authorized to do business in the State of Georgia, in an amount equal to at least five percent (5%) of the total amount of the bid.

Upon Notice of Award, the successful contractor shall submit a Performance Bond payable to the City of Tucker in the amount of 100% of the total contract price. The successful contractor shall also submit a Payment Bond in the amount of 100% pursuant to O.C.G.A. § 36-91-70 and 90.

Upon Notice of Award, the successful contractor shall procure and maintain a General Liability Insurance Policy with minimum limits of \$1,000,000 per person and \$1,000,000 per occurrence.

#### **EXISTING CONDITIONS / DEVIATION OF QUANTITIES**

All information given in this ITB concerning quantities, scope of work, existing conditions, etc. is for information purposes only. It is the Contractor's responsibility to inspect the project site to verify existing

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

conditions and quantities prior to submitting their bid. This is a Unit Price bid and no payment will be made for additional work without prior written approval from the City. At no time will Contractor proceed with work outside the prescribed scope of services for which additional payment will be requested without the written authorization of the City.

The City reserves the right to add, modify, or delete quantities. The City may also elect to add or eliminate certain work locations at its discretion. The Contractor will not be entitled to any adjustment of unit prices or any other form of additional compensation because of adjustments made to quantities and/or work locations. Contractor will be paid for actual in-place quantities completed and accepted for pay items listed in the Bid Schedule. All other work required by this ITB, plans, specs, standards, etc. but not specifically listed in the Bid Schedule shall be considered "incidental work" and included in the bid prices for items on the Bid Schedule.

#### PROTECTION AND RESTORATION OF PROPERTY AND LANDSCAPE

The contractor shall be responsible for the preservation of all public and private property, crops, fish ponds, trees, monuments, highway signs and markers, fences, grassed and sodded areas, etc. along and adjacent to the highway, road or street, and shall use every precaution necessary to prevent damage or injury thereto, unless the removal, alteration, or destruction of such property is provided for under the contract.

When or where any direct or indirect damage or injury is done to public or private property by or on account of any act, omission, neglect or misconduct in the execution of the work, or in consequence of the non-execution thereof by the contractor, he shall restore, at his/her own expense, such property to a condition similar or equal to that existing before such damage or injury was done, by repairing, rebuilding or otherwise restoring as may be directed, or she/he shall make good such damage or injury in an acceptable manner. The contractor shall correct all disturbed areas before retainage will be released.

#### ADJUSTING UTILITY STRUCTURES TO GRADE

All sewer manholes and water valves are to be adjusted to grade by the contractor.

#### **CLEANUP**

All restoration and clean-up work shall be performed daily. Operations shall be suspended if the contractor fails to accomplish restoration and clean-up within an acceptable period of time. Asphalt and other debris shall be removed from gutters, sidewalks, yards, driveways, etc. Failure to perform clean-up activities may result in suspension of the work.

#### **SAFETY**

Beginning with mobilization and ending with acceptance of work, the contractor shall be responsible for providing a clean and safe work environment at the project site. The contractor shall comply with all OSHA regulations as they pertain to this project.

#### **SPECIAL CONDITIONS**

1. Contractor to call 811 for utility locates. Minor field adjustments may be necessary or directed by the City.

# Project Specifications / Scope of Work ITB #2023-02 FITZGERALD PARK IMPROVEMENTS – PHASE II

#### **SUBCONTRACTOR**

Any contractor utilizing a subcontractor must submit a proposed list of subcontractors and a Subcontractor Affidavit (Exhibit E-2).

#### RESTROOM AND CONCESSION BUILDING

The scope of the project is to be the Design and providing a set of Issued for Construction documents for a new +/- 3,200 sf Single Story Free Standing Building that will contain the following Spaces:

- Public Restrooms (men's & women's separate spaces)
- 2(ea) Family Restrooms
- Concession Area
- Stock Room adjoining the Concession w/ interior door for access
- Storage, Janitor, Mechanical and Electrical Room
- Maintenance Chase (with access) Separating Men's & Women's Restrooms

#### **Design Criteria**

#### Code Compliances:

- Applicable Design Codes by local municipality building authorities requirements
- U.S. Department of Justice A.D.A. Standards for Accessible Design (ADA) 2010 edition
- State Registered Architect/Engineer/Design Professional Signed, Sealed & Dated w/registration number on all sheets

• Construction Type: VB

• Occupancy Classification: Assembly

Fire Rating Construction: Non-Rated Building
 Sprinkler Requirement: Non-Sprinkled

• Allowable Building Height & Area Single Story & (area to be determined)

Occupancy Load Calculations (per LSC) (to be determined)
 Plumbing Fixture Requirements / (to be determined)

Proposed Fixture Count (including calc's)

#### **Design Loads:**

- Live Loads:
- o 20 PSF ROOF
- o 30 PSF ATTIC
- o 100 PSF FLOORS
- Wind Design Data:

o	Risk Category:	Category II
o	Exposure Category:	Category C
o	Basic Design Wind Speed:	V=106mph
o	Allowable Stress Design Wind Speed:	V=89mph
o	Enclosure Classification:	Enclosed
0	Internal Pressure Coefficient:	+/- 0.18

# Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

#### Seismic Design Data:

o Risk Category Category II
o Seismic Importance Factor 1.0

o Mapped Spectral Response Accelerations: (to be determined)
o Site Class: (to be determined)
o Design Base Shear: (to be determined)

• Snow Loads: Ground Snow Load: 5 PSF

#### Scope of Material

#### ARCHITECTURAL

<u>Foundation</u> - (see Structural below for further information)

• 4" reinforced concrete monolithic slab, 3000 PSI

Exterior Walls - (see Structural below for further information)

• Concrete reinforced masonry units (CMU)

• Mortar joint: Gray

• Unit Size: Typical Nominal 8"x16"x8"

• Surface Finishes: Split Face

• Block Color: Standard Gray

Exterior block to have anti-graffiti coating

#### Roof System - (see Structural below for further information)

- Commercial Grade Standing Seam System
- Sheath with APA rated sheathing
- Insulation (per code)
- Gutter and Downspouts
- Metal canopy / continuation of roof system extending over window service area of the Concession Stand

#### **Exterior Doors and Frames**

- Exterior insulated composite metal doors (Level III, 16 gauge, extra heavy duty, model two seamless w/polyurethane core)
- Welded steel frame (16 gauge w/backbend turns)
- Both doors and frames to be powder coated (color selected by owner)

#### **Exterior Windows**

- Concession window covered with Lexan type material, with service openings
- Concession window to have a commercial metal counter roll-up shutter system

#### Interior Walls - (see Structural below for further information)

- Concrete reinforced masonry units (CMU)
- Mortar joint: Gray

### Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

Unit Size: Typical nominal 8"x16"x6"
Surface Finishes: Standard (smooth)

Block Color: Standard Gray

#### **Interior Ceilings**

 Hard surface - smooth, washable and mildew resistant surface finish - all rooms including service chase

#### **Interior Doors and Frames**

- Insulated composite metal doors (Level III, 16 gauge, extra heavy duty, model two seamless w/polyurethane core)
- Welded steel frame (16 gauge w/backbend turns)
- Both doors and frames to be powder coated (color selected by owner)

#### Hardware

- Stainless steel ball bearing heavy duty hinges
- Heavy duty door closers
- Doors to have stainless steel kick plates (both sides) w/ aluminum thresholds for exterior doors
- Doors to have grade 2, lever locks with latch plate guards
- Restroom doors to have magnetic locking system w/ locked indicator light
- Hardware to meet ADA compliance

#### **ADA Restrooms**

- Wall mounted, top supply, stainless steel toilets w/ exposed sensor flush valves
- Wall mounted top supply, stainless steel urinals with exposed sensor flush valves
- Wall mounted stainless steel sinks w/ motion sensor faucets, hardwired with transformer
- Surface mounted mirrors with stainless steel frames
- Wall mounted light fixture above mirror at sinks
- Wall mounted stainless steel 2-roll toilet paper dispensers
- Wall mounted stainless steel soap dispensers
- Wall mounted stainless steel electric hand dryers
- Floor to Ceiling composite type material partitions (graffiti resistant)
- Surface mounted diaper deck
- ADA grab bars to meet code and fixture count

#### Concession Area

(plumbing fixtures)

- Stainless Steel 3-Compartment convenience store sink
- Stainless Steel One Compartment prep sink
- Stainless Steel Hand Sink

(owner supplied commercial equipment for electrical load demand)

- 1-Door merchandising counter top freezer
- 1-Door merchandising reach in cooler
- Mobile heated cabinet
- Counter top oven (small)
- Warming drawers
- Menu board (digital)

### Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

- Coffee and tea equipment
- Ice Machine w/ Bin
- Commercial Microwave (owner supplied fixtures)
- Stainless Steel service window countertop (Belly up)
- Stainless Steel 24"x60" tables w/ under shelf
- Merchandising shelves
- Condiment holder

#### <u>Finishes</u> - (colors selected by owners)

- Concrete floor to be stained and sealed
- Walls to receive 4" rubber cove base
- Painted surfaces to receive prime coat and one finish coat
- All rooms to receive epoxy paint

#### Miscellaneous

• Surface mounted stainless steel bi-level drinking fountain w/ bottle filler & pet bowl

#### **STRUCTURAL**

(see Architectural for other structural associated information)

#### Foundation

- Continuous reinforced concrete spread footings.
- Allowable soil bearing pressure presumed to be 2,000 psf, to be confirmed with geotechnical exploration
- Reinforced slab on grade on 4" compacted GAB
- Concrete:
- o F'c=3,000 psi for footings
- o F'c= 4,000 psi for slabs. Provide air entrainment for exposed slabs on grade

#### Wall Framing

- Exterior walls: 8" reinforced split face cmu, F'm = 2,000psi
- Interior walls: 8" reinforced standard cmu, F'm = 2,000psi

#### Roof Level

- Pre-engineered roof trusses 24" on center with attic space at center, as practical
- Roof trusses to span from exterior wall to exterior wall
- Hold downs sized for up lift loads
- Roof sheathing: 19/32" APA rated sheathing, exposure 1
- Slip joint connections between partition walls and roof trusses

#### MECHANICAL, ELECTRICAL & PLUMBING

(see Architectural for other MEP associated information)

#### **HVAC**

### Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

- Electric heaters located in each restroom and concessions area
- Restrooms, exhaust fan vented to outside of building. Exhaust fans to be energized via wall switch. Intake will be via wall louvers
- Concessions area, exhaust fan for circulation. Intake will be via concessions service windows

#### Electrical

- New electrical panel sized for the new concessions/restroom building
- Motion sensor interior lights. Comcheck report for lighting to confirm code compliance
- Exterior Security wall pack lights (photocell)
- Wall outlets and required GFI outlets per code
- Circuiting for lighting and electric outlets
- Circuiting for the electric heaters and water heater
- Circuiting for the concessions area equipment
- Provide (2ea) 1" PVC conduits from electrical panel to outside of building for future needs

#### **Plumbing**

- Frost free hose bibs w/ recessed security box located on each exterior wall
- Frost free hose bibs w/ recessed security box located in each space (except service chase)
- Water service to include isolation valves and backflow preventer
- Waste and vent system to include cleanouts, sealing roof penetrations and tie-into sewer system
- Floor Drains in each space with trap primers
- Tank type water heater serving the lavatories in the restrooms and the concessions area. Water heater to be located in the Mechanical Storage room
- Thermostatic mixing valve for the hot water serving the toilet room lavatories to prevent scald

### Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

#### **ARTIFICIAL GRASS**

#### **PART 1 - GENERAL**

#### 1.1 SUMMARY

- A. Furnish all labor, materials, tools and equipment necessary to install slit-film/monofilament artificial grass FieldTurf as indicated on the plans and as specified herein; including components and accessories required for a complete installation. including but not limited to
  - 1. Acceptance of prepared sub-base.
  - 2. Coordination with related trades to ensure a complete, integrated, and timely installation: Aggregate base course, sub-base material (tested for permeability), grading and compacting, piping and drain components (when required); as provided under its respective trade section.

#### 1.2 REFERENCE STANDARDS

- A. FM Factory Mutual
  - 1. P7825 Approval Guide; Factory Mutual Research Corporation; current edition
- B. ASTM American Society for Testing and Materials.
  - 1. D1577 Standard Test Method for Linear Density of Textile Fiber
  - 2. D5848 Standard Test Method for Mass Per Unit Area of Pile Yarn Floor Covering
  - 3. D1338 Standard Test Method for Tuft Bind of Pile Yarn Floor Covering
  - 4. D1682 Standard Method of Test for Breaking Load and Elongation of Textile Fabrics
  - 5. D5034 Standard Test Method of Breaking Strength and Elongation of Textile Fabrics (Grab Test)
  - 6. F1015 Standard Test Method for Relative Abrasiveness of Synthetic Turf Playing Surfaces
  - 7. D4491 Standard Test Methods for Water Permeability of Geotextiles by Permittivity
  - 8. D2859 Standard Test Method for Ignition Characteristics of Finished Textile Floor Covering Materials
  - 9. F355 Standard Test Method for Shock-Absorbing Properties of Playing Surfaces.
  - 10. F1936 Standard Test Method for Shock-Absorbing Properties of North American Football Field Playing Systems as Measured in the Field

#### 1.3 SUBMITTALS

- 1. Provide substantiation that proposed system does not violate any other manufacturer's patents, patents allowed or patents pending.
- 2. Provide a sample copy of insured, non-prorated warranty and insurance policy information.
- B. Comply with Submittals Procedures. Submit for approval prior to fabrication.
- C. Shop Drawings:
  - 1. Indicate field layout; field marking plan and details for the specified sports; i.e., NCAA Football; roll/seaming layout; methods of attachment, field openings and perimeter

### Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

conditions.

- 2. Show installation methods and construction indicating field verified conditions, clearances, measurements, terminations, drainage.
- 3. Provide joint submission with related trades when requested by Architect.

#### D. Product Data: Due at time of bid.

- 1. Submit manufacturer's catalog cuts, material safety data sheets (MSDS), brochures, specifications; preparation and installation instructions and recommendations; storage, handling requirements and recommendations.
- 2. Submit fiber manufacturer's name, type of fiber and composition of fiber.
- 3. Submit data in sufficient detail to indicate compliance with the contract documents.
- 4. Submit manufacturer's instructions for installation.
- 5. Submit manufacturer's instructions for maintenance for the proper care and preventative maintenance of the synthetic turf system, including painting and markings.
- E. Samples: **Due at time of bid.** Submit a synthetic turf sample, 12 x 12 inches, representing the turf carpet portion of the product proposed for this project.

#### F. Product Certification:

- 1. Submit manufacturer's certification that products and materials comply with requirements of the specifications.
- 2. Submit test results indicating compliance with Reference Standards.
- G. Project Record Documents: Record actual locations of seams, drains and other pertinent information in accordance with Division 1 Specifications Series, General Requirements.
- H. List of existing installations: Submit list including respective Owner's representative and telephone number.
- I. Warranties: Submit warranty and ensure that forms have been completed in Owner's name and registered with approved manufacturer.
- J. Testing data to the Owner to substantiate that the finished field meets the required shock attenuation, as per ASTM F1936.
- K. Submit Bills of Lading/Material Delivery Receipts for synthetic turf infill materials. Bills of lading shall bear the name of the project/delivery address, quantity of materials delivered, source/location of origin of infill materials and/or manufacturer, and date of delivery.
- L. Testing Certification: Submit certified copies of independent (third-party) laboratory reports on ASTM testing:
  - 1. Pile Height, Face Weight & Total Fabric Weight, ASTM D5848.
  - 2. Primary & Secondary Backing Weights, ASTM D5848.
  - 3. Tuft Bind, ASTM D1335.
  - 4. Grab Tear Strength, ASTM D1682 or D5034.
  - 5. Shock Attenuation, ASTM F1936
  - 6. Water Permeability, ASTM D4491

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#### 1.4 QUALITY ASSURANCE

- A. Comply with Section 01 43 00, Quality Assurance.
- B. Manufacturer Qualifications: Company specializing in manufacturing products specified in this section. The turf contractor and/or the turf manufacturer:
  - 1. Shall be experienced in the manufacture and installation of specified type of infilled slit-film/monofilament synthetic grass system for a minimum of three years. This includes a slit-film/monofilament fiber, backing, the backing coating, and the installation method.
  - 2. Shall have 2000 fields or more in play for at least two years. Fields shall be 65,000 ft<sup>2</sup> or more
  - 3. Shall have a minimum of 500 fields that are at least 8 years old, which is equal to the respective warranty period.
  - 4. The manufacturer must have ISO 9001, ISO 14001 and OHSAS 18001 certifications demonstrating its manufacturing efficiency with regards to quality, environment and safety management systems.
  - 5. The manufacturer must be a Preferred Producer by all of the following major international governing bodies: FIFA, World Rugby, International Hockey Federation (FIH)
  - 6. Shall have a minimum of 100 installations in the State of GA.
  - 7. Shall have a minimum of 1 FIFA Quality Pro recommended field in North America.
  - 8. Shall have a minimum of 5 NFL game and/or practice fields in play for the previous year.
  - 9. Shall have minimum 25 NCAA Division 1 game and/or practice fields installed for (football or soccer).
  - 10. Shall have a minimum of 1000 installations in North America, each of 65,000 ft<sup>2</sup> or more.
  - 11. Shall provide third-party laboratory testing providing heat reduction qualities of the same infill materials used in the proposed turf system including the top layer Cooling composite.
  - 12. Manufacturer must provide proof that its turf systems have been subject to long-term independent, epidemiological and peer reviewed studies proving its ability to provide for a safe surface.
- C. Installer: Company shall specialize in performing the work of this section. The Contractor shall provide competent workmen skilled in this specific type of synthetic grass installation.
  - 1. The designated Supervisory Personnel on the project shall be certified, in writing by the turf manufacturer, as competent in the installation of specified slit-film/monofilament material, including sewing seams and proper installation of the infill mixture.
  - 2. Installer shall be certified by the manufacturer and licensed.
  - 3. The installer supervisor shall have a minimum of 5 years experience as either a construction manager or a supervisor of synthetic turf installations.
- D. Pre-Installation Conference: Conduct conference at project site at time to be determined by Architect. Review methods and procedures related to installation including, but not limited to, the following:
  - 1. Inspect and discuss existing conditions and preparatory work performed under other

### Project Specifications / Scope of Work ITB #2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

contracts.

- 2. In addition to the Contractor and the installer, arrange for the attendance of installers affected by the Work, The Owner's representative, and the Architect.
- E. The Contractor shall verify special conditions required for the installation of the system.
- F. The Contractor shall notify the Architect of any discrepancies.

#### 1.5 DELIVERY, STORAGE, AND HANDLING

- A. Prevent contact with materials that may cause dysfunction.
- B. Deliver and store components with labels intact and legible.
- C. Store materials/components in a safe place, under cover, and elevated above grade.
- D. Protect from damage during delivery, storage, handling and installation. Protect from damage by other trades.
- E. Inspect all delivered materials and products to ensure they are undamaged and in good condition.
- F. Comply with manufacturer's recommendations.

#### 1.6 SEQUENCING AND SCHEDULING

- A. Coordinate the Work with installation of work of related trades as the Work proceeds.
- B. Sequence the Work in order to prevent deterioration of installed system.

#### 1.7 WARRANTY AND GUARANTEE

- A. The Contractor shall provide a warranty to the Owner that covers defects in materials and workmanship of the turf for a period of eight (8) years from the date of substantial completion. The turf manufacturer must verify that their representative has inspected the installation and that the work conforms to the manufacturer's requirements. The manufacturer's warranty shall include general wear and damage caused from UV degradation. The warranty shall specifically exclude vandalism, and acts of God beyond the control of the Owner or the manufacturer. The warranty shall be fully third party insured; pre paid for the entire 8 year term and be non-prorated. The Contractor shall provide a warranty to the Owner that covers defects in the installation workmanship, and further warrant that the installation was done in accordance with both the manufacturer's recommendations and any written directives of the manufacturer's representative. Prior to final payment for the synthetic turf, the Contractor shall submit to owner notification in writing that the field is officially added to the annual policy coverage, guaranteeing the warranty to the Owner. The insurance policy must be underwritten by an "AM Best" A rated carrier and must reflect the following values:
  - Pre-Paid 8-year insured warranty from a single source.
  - Maximum per claim coverage amount of \$33,000,000.
  - Minimum of thirty-three million dollars (\$33,000,000) annual.

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- Must cover full 100% replacement value of total square footage installed, minimum of \$7.00 per sq ft. (in case of complete product failure, which will include removal and disposal of the existing surface)
- Provide a sample copy of insured, non-prorated warranty and insurance policy information.
- Policy cannot include any form of deductible to be paid by the Owner.
- C. The artificial grass system must maintain a G-max of less than 200 for the life of the Warranty as per ASTM F1936.

#### 1.8 MAINTENANCE SERVICE

- A. Contractor shall train the Owner's facility maintenance staff in the use of the turf manufacturer's recommended maintenance equipment.
- B. Manufacturer must provide maintenance guidelines to the facility maintenance staff.

#### **PART 2 - PRODUCTS**

#### 2.1 MATERIALS AND PRODUCTS

- A. Artificial grass system materials shall consist of the following:
  - 1. Carpet made of slit-film and monofilament polyethylene fibers tufted together into each individual stitch, into a non-perforated backing. Alternating row monofilament and slit-film carpet constructions are not permitted.
  - 2. Infill: Controlled mixture of graded sand and cryogenic rubber crumb that partially covers the carpet. A top infill layer of the Cooling extruded composite is mandatory.
  - 3. Glue, thread, paint, seaming fabric and other materials used to install and mark the artificial grass slit-film/monofilament Turf.
- B. The installed artificial grass slit-film/monofilament Turf shall have the following properties:

Standard	Property	<u>Specification</u>
	Pile Yarn Type	UV-resistant polyethylene
	Yarn Structure – A	Slit-Film
ASTM D1577	Yarn Denier - A	5,000
	Yarn Structure – B	Ridged Monofilament
	Yarn Denier – B	14,500
<b>ASTM D5823</b>	Pile Height	2.25"
<b>ASTM D5793</b>	Stitch Gauge	3/4"
ASTM D5848	Pile Weight	43+oz/square yard
ASTM D5848	Primary Backing	7+oz/square yard
ASTM D5848	Secondary Backing	14+oz/square yard
ASTM D5848	Total Weight	64+oz/square yard
<b>ASTM D1335</b>	Tuft Bind (Without Infill)	8+lbs

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ASTM D5034	Grab Tear (Width)	200 lbs/force
ASTM D5034	Grab Tear (Length)	200 lbs/force
ASTM D4491	Carpet Permeability	>40 inches/hour
<b>ASTM F1936</b>	Impact Attenuation (Gmax)	<200
	Infill Material Depth	1.5 inches
	CoolPlay Composite	0.6lbs/square foot
	Sand Infill Component	6.21bs/square foot
	Cryogenic Infill Component	1.6lbs/square foot
	Total Product Weight	1274oz/square yard

Variation of +/- 5% on above listed properties is within normal manufacturing tolerances

- C. Carpet shall consist of slit-film/monofilament fibers tufted into a primary backing with a secondary backing.
- D. Carpet Rolls shall be 15' wide rolls.
  - 1. Rolls shall be long enough to go from field sideline to sideline.
  - 2. Where the playing field is for football, the perimeter white line shall be tufted into the individual sideline rolls.
- E. Backing:
  - 1. Primary backing shall be a double-layered polypropylene fabric.
  - 2. Secondary backing shall consist of an application of porous, heat-activated urethane to permanently lock the fiber tufts in place.
  - 3. Perforated (with punched holes), backed carpet are unacceptable.
- F. Monofilament fibers shall be 14,500 denier, slit-film fibers shall be 5000 denier both fibers shall be low friction, and UV-resistant, measuring not less than 2.25 inches high.
  - 1. Systems with less than 2.25 inch fibers are unacceptable.
- G. Infill materials shall be approved by the manufacturer.
  - 1. Infill shall consist of a resilient layered granular system, comprising selected and graded sand and cryogenically hammer-milled SBR rubber crumb with a top layer of the extruded CoolPlay composite.
  - 2. Artificial Grass products without cryogenically processed rubber and a top layer of the extruded CoolPlay composite will not be acceptable.
  - 3. Cooling composite must have a bulk density of 0.55g/cm<sup>3</sup> +/- 15% and a specific gravity of greater than 1.
- H. Non-tufted or inlaid lines and markings shall be painted with paint approved by the synthetic turf manufacturer.
- I. Thread for sewing seams of turf shall be as recommended by the synthetic turf manufacturer.
- J. Glue and seaming fabric for inlaying lines and markings shall be as recommended by the synthetic turf manufacturer.

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#### 2.2 **QUALITY CONTROL IN MANUFACTURING**

- A. The manufacturer shall own and operate its own manufacturing plant in North America. Both tufting of the field fibers into the backing materials and coating of the turf system must be done in-house by the turf manufacturer. Outsourcing of either is unacceptable.
- B. The manufacturer shall have full-time certified in-house inspectors at their manufacturing plant that are experts with industry standards.
- C. The manufacturer's full-time in-house certified inspectors shall perform pre-tufting fiber testing on tensile strength, elongation, tenacity, denier, shrinkage, and twist i.e., turns per inch, upon receipt of fiber spools from fiber manufacturer.
- D. Primary backing shall be inspected by the manufacturer's full-time certified in-house inspectors before tufting begins.
- E. The manufacturer's full-time in-house certified inspectors shall verify "pick count", yarn density in relation to the backing, to ensure the accurate amount of face yarn per square inch.
- F. The manufacturer's full-time, in-house, certified inspectors shall perform turf inspections at all levels of production including during the tufting process and at the final stages before the turf is loaded onto the truck for delivery.
- G. The manufacturer shall have its own, in-house laboratory where samples of turf are retained and analyzed, based on standard industry tests, performed by full-time, in-house, certified inspectors.
- H. The manufacturer must have ISO 9001, ISO 14001 and OHSAS 18001 certifications demonstrating its manufacturing efficiency with regards to quality, environment and safety management systems.

#### 2.3 FIELD GROOMER & SWEEPER

- A. Supply field groomer as part of the work.
  - 1. Field Groomer shall include a towing attachment compatible with a field utility vehicle.
  - 2. Field Groomer shall be included.
  - 3. Field Sweeper shall include a towing attachment compatible with a field utility vehicle.
  - 4. Field Sweeper shall be included.

#### **PART 3 - EXECUTION**

#### 3.1 EXAMINATION

- A. Verify that all sub-base leveling is complete prior to installation.
- B. Installer shall examine the surface to receive the synthetic turf and accept the sub-base planarity in writing prior to the beginning of installation.
  - 1. Acceptance is dependent upon the Owner's test results indicating compaction and planarity are in compliance with manufacturer's specifications.
  - 2. The surface shall be accepted by Installer as "clean" as installation commences and shall be maintained in that condition throughout the process.

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- C. Compaction of the aggregate base shall be 95%, in accordance with ASTM D1557 (Modified Proctor procedure); and the surface tolerance shall not exceed 0-1/4 inch over 10 feet and 0-1/2" from design grade.
- D. Correct conditions detrimental to timely and proper completion of Work.
- E. Do not proceed until unsatisfactory conditions are corrected.
- F. Beginning of installation means acceptance of existing conditions.

#### 3.2 PREPARATION

- A. Prior to the beginning of installation, inspect the sub-base for tolerance to grade.
- B. Sub-base acceptance shall be subject to receipt of test results (by others) for compaction and planarity that sub-base is in compliance with manufacturer's specifications and recommendations.
- C. Dimensions of the field and locations for markings shall be measured by a registered surveyor to verify conformity to the specifications and applicable standards. A record of the finished field asbuilt measurements shall be made.
- D. When requested by Architect, installed sub-base shall be tested for porosity prior to the installation of the slit-film/monofilament turf. A sub base that drains poorly is an unacceptable substrate

#### 3.3 INSTALLATION - GENERAL

- A. The installation shall be performed in full compliance with approved Shop Drawings.
- B. Only trained technicians, skilled in the installation of athletic caliber synthetic turf systems working under the direct supervision of the approved installer supervisors, shall undertake any cutting, sewing, gluing, shearing, topdressing or brushing operations.
- C. The designated Supervisory personnel on the project must be certified, in writing by the turf manufacturer, as competent in the installation of this material, including sewing seams and proper installation of the Infill mixture.
- D. Designs, markings, layouts, and materials shall conform to all currently applicable National Collegiate Athletic Association rules, NFHS rules, and/or other rules or standards that may apply to this type of synthetic grass installation. Designs, markings and layouts shall first be approved by the Architect or Owner in the form of final shop drawings. All markings will be in full compliance with final shop drawings.

#### 3.4 INSTALLATION

- A. Install at location(s) indicated, to comply with final shop drawings, manufacturers'/installer's instructions.
- B. The Contractor shall strictly adhere to specified procedures. Any variance from these requirements shall be provided in writing, by the manufacturer's on-site representative, and submitted to the Architect and/or Owner, verifying that the changes do not in any way affect the Warranty. Infill materials shall be approved by the manufacturer and installed in accordance with the manufacturer's standard procedures.

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- C. Carpet rolls shall be installed directly over the properly prepared aggregate base. Extreme care shall be taken to avoid disturbing the aggregate base, both in regard to compaction and planarity.
  - 1. Repair and properly compact any disturbed areas of the aggregate base as recommended by manufacturer
- D. Full width rolls shall be laid out across the field.
  - 1. Turf shall be of sufficient length to permit full cross-field installation from sideline to sideline.
  - 2. No cross seams will be allowed in the main playing area between the sidelines.
  - 3. Each roll shall be attached to the next roll utilizing standard state-of-the- art sewing procedures.
  - 4. When all of the rolls of the playing surface have been installed, the sideline areas shall be installed at right angles to the playing surface.
- E. Artificial turf panel seams shall be sewn along the selvedge edging flap of the turf roll. Seams secured by other means including gluing are unacceptable. Installation shall be 99% sewn.
  - 1. Minimum gluing will only be permitted to repair problem areas, corner completions, and to cut in any logos or inlaid lines as required by the specifications.
  - 2. Seams shall be flat, tight, and permanent with no separation or fraying.
  - 3. In the case of all lines and logos, field fibers must be sheared to the backing (do not cut the backing) and adhered using hot melt adhesives.

#### F. Infill Materials:

- 1. Infill materials shall be applied in numerous thin lifts. The turf shall be brushed as the mixture is applied. The infill material shall be installed to a depth determined by the manufacturer.
- 2. Three-layered infill shall be installed in a systematic order.
- 3. Infill materials shall be installed to fill the voids between the fibers and allow the fibers to remain vertical and non-directional. The Infill installation consists of a base layer of sand followed by a mix of sand and cryogenic SBR rubber. A final application of the specifically sized Cooling composite completes the system. The Infill shall be installed to a minimum depth of 1 1/2".
- G. Non-tufted or inlaid lines and markings shall be painted in accordance with turf and paint manufacturers' recommendations. Number of applications will be dependent upon installation and field conditions.
- H. Synthetic turf shall be attached to the perimeter edge detail in accordance with the manufacturer's standard procedures.
- I. Upon completion of installation, the finished field shall be inspected by the installation crew and an installation supervisor.

#### 3.5 FIELD MARKINGS

A. Field markings shall be installed in accordance with approved shop drawings. If football is designated as the primary sport, all five yard lines will be tufted-in.

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- B. Balance of sports markings will be inlaid or painted in accordance with the Drawings.
- C. Center field logo shall be inlaid according to artwork indicated on Drawings and in accordance with manufacturer's standard palette of turf colors.
- D. End-zone letters and logos shall be inlaid according to artwork and fonts indicated on the Drawings, and in accordance with manufacturer's standard palette of turf colors.

#### 3.6 ADJUSTMENT AND CLEANING

- A. Do not permit traffic over unprotected surface.
- B. Contractor shall provide the labor, supplies, and equipment as necessary for final cleaning of surfaces and installed items.
- C. All usable remnants of new material shall become the property of the Owner.
- D. The Contractor shall keep the area clean throughout the project and clear of debris.
- E. Surfaces, recesses, enclosures, and related spaces shall be cleaned as necessary to leave the work area in a clean, immaculate condition ready for immediate occupancy and use by the Owner.

#### 3.7 PROTECTION

A. Protect installation throughout construction process until date of final completion.

#### **ROCK EXCAVATION**

#### 1. Rock Excavation

- a. Where necessary to excavate rock material in quantities of more than one (1) cubic yard at a specific location, such material will be measured for payment as an extra or additional payment to ordinary excavation included in other pay items.
- b. Measurement of rock excavation volume in cubic yards (CY) will be made by profiling the average top elevation of rock visible at sides of excavation, presuming the level to which rock is removed at one half (0.5) foot below water pipe barrel, and presuming trench width over its entire length to be the sum of the nominal pipe diameter plus eighteen (18) inches. At structures and miscellaneous construction, the actual necessary rock volume removed will be determined using the rock removal distances as specified in earthwork specifications.
- c. In areas of rock excavation, provide the services of a Georgia licensed and registered land surveyor and survey crew to take measurements of ground elevations and rock elevations before use of explosives for rock removal. The Contractor shall not backfill or otherwise cover adjacent exposed rock until completion of rock excavation measurement Take survey elevations of the overburden or rock top surface along the pipe centerline rock excavation area and compute rock removal quantities to the limits indicated in the Specifications. Rock removed beyond specified lines and grades will not be measured for payment. Record rock drilling blast notes that measure the depth of the overburden to the top of rock surface to combine with the overburden top elevation measurements for rock volume computations. Furnish one copy of survey notes, rock drilling blast notes, and rock volume computations to the Owner or Engineer for review and approval for payment. Notify Owner or Engineer 24 hours in advance of surveying and rock drilling and permit Engineer or Owner's representative to witness surveying and rock drilling operations.
- d. Payment for rock excavation applies only at open cut locations. Rock materials encountered during tunneling or drilling operations is not eligible for rock excavation payment. Encountering rock during such operations is incidental to the work and considered part of the work paid under that unit price item.
- e. Payment for rock excavation shall be made at the stipulated unit price shown on the Bid form, which shall also include compensation for providing and properly placing suitable replacement backfill up to pipe grade and to finish grade, and to legally dispose of any excess excavated rock material off site.
- f. Unit of Measurement: Cubic Yards (CY)

#### **STABILIZATION STONE**

#### 1. Stabilization Stone

- a. Where desirable in the opinion of the Owner or Engineer to use coarse granular material (stabilization stone) to backfill authorized over-excavation of unsuitable in-place foundation material, such granular material will be authorized and measured for payment to the nearest tenth (0.1) of a cubic yard. When the unsuitable nature of in-place material arises out of wet trench conditions, coarse granular material will be authorized only where alternative techniques (including dewatering methods) are impractical as determined by the Owner or Engineer.
- b. Measurement for payment of coarse granular material will not be made where such material is part of a required pipe foundation bedding or where such material is used by the Contractor solely to increase production or utilize a lesser strength pipe when permitted by an improved pipe foundation. Such additional use of coarse granular material in bedding pipe or for other purposes is considered an incidental cost of constructing sewers and no separate payment will be made therefore.
- c. When use of coarse granular material is authorized, its volume in cubic yards (CY) will be computed by multiplying (1) the horizontal length of the stabilization stone construction along the water centerline by (2) the authorized depth of stabilization stone measured at the side of the pipe by (3) the narrowest maximum trench width authorized in the specifications.
- d. Fine granular material for pipe bedding is not a pay item, and its use is solely at Contractor's option.
- e. Payment for stabilization stone shall be full compensation for furnishing and placing coarse granular material, including over-excavation of trench and related work.
- f. Unit of Measurement: Cubic Yards (CY)

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	BID UNIT PRICE	BID PRICE
1.	Mobilization	LS	1		
2.	Traffic Control	LS	1		
3.	Erosion Control	LS	1		
4.	Demolition	LS	1		
5.	Earthwork	LS	1		
6.	Turf Football Field	LS	1		
7.	Bathroom/Concession Building	LS	1		
8.	Dumpster Pad and Enclosure	LS	1		
9.	Graded Aggregate Base, 6 IN	SY	1520		
10.	Graded Aggregate Base, 8 IN	SY	15220		
11.	Asph Conc 12.5 MM Superpave	TN	1300		
12.	Asph Conc 19 mm Superpave	TN	1675		
13.	Tack Coat	GL	1540		
14.	Mill Asph Conc Pavement, 1.5 IN	SY	470		
15.	Concrete Sidewalk, 4 IN	SY	1300		
16.	Concrete Sidewalk, 8 IN	SY	60		
17.	Concrete Header Curb, 6 IN, TP 2	LF	592		
18.	Flush Concrete Header Curb, 6 IN	LF	1910		
19.	Concrete Curb & Gutter, 6 IN X 24 IN, TP 2	LF	5882		
20.	Curb Cut Wheel Chair Ramp, Type B	EA	4		
21.	Curb Cut Wheel Chair Ramp, Type D	EA	5		
22.	Detectable Warning Strips	EA	15		
23.	Precast Wheel Stop	EA	203		
24.	Retaining Wall Concrete Swale	CY	18		
25.	Retaining Wall #1	SF	592		
26.	Field #2 Retaining Wall #1	SF	431		
27.	Field #2 Retaining Wall #2	SF	135		
28.	Galv Steel Pipe Handrail	LF	140		
29.	Stop Sign	EA	4		
30.	Do Not Enter Sign	EA	3		
31.	Handicap Parking Sign	EA	10		
32.	Solid Traffic Stripe, 5 IN, White	LF	4520		
33.	Solid Traffic Stripe, 5 IN, Yellow	LF	120		
34.	Solid Traffic Stripe, 5 IN, Colored	LF	630		
35.	Skip Traffic Stripe, 5 IN, Colored	LF	630		
36.	Solid Traffic Stripe, 8 IN, White	LF	662		
37.	Solid Traffic Stripe, 24 IN, White	LF	55		
38.	Traffic Stripe, White	SY	110		
39.	Pavement Marking, Handicap Symbol	EA	10		
40.	Pavement Marking, Arrow, Type 1, White	EA	9		
41.	Pavement Marking, Arrow, Type 2, White	EA	2		
42.	Pavement Marking, Arrow, Type 3, White	EA	1		
43.	Pavement Marking, Arrow, Type 5, White	EA	1		
44.	Storm Drain Pipe, PVC, 8 IN	LF	44		

45.	Storm Drain Pipe, RCP, 15 IN	LF	203					
46.	Storm Drain Pipe, RCP, 18 IN	LF	960					
47.	Storm Drain Pipe, RCP, 24 IN	LF	740					
48.	Storm Drain Pipe, HDPE, 15 IN	LF	340					
49.	Storm Drain Pipe, HDPE, 30 IN	LF	75					
50.	Flared End Section, RCP, 18 IN	EA	2					
51.	Flared End Section, RCP, 24 IN	EA	1					
52.	Flared End Section, RCP, 30 IN	EA	1					
53.	STN Dumped Rip Rap, TP 3, 18 IN	SY	84					
54.	Single Wing Catch Basin, 1033D	EA	5					
55.	Double Wing Catch Basin, 1034D	EA	3					
56.	Combination Drop Inlet	EA	8					
57.	GDOT 1019B Grate Inlet	EA	4					
58.	Manhole	EA	6					
59.	4' Weir Inlet	EA	2					
60.	5' Weir Inlet	EA	1					
61.	Ditch Drop Inlet - GDOT D-4	EA	1					
62.	Nyloplast 18 IN Pedestrian Grate Inlet	EA	1					
63.	Rip Rap Ditch	SY	115					
64.	Plastic Filter Fabric	SY	200					
65.	Proprietary System 1	LS	1					
66.	Proprietary System 2	LS	1					
67.	Proprietary System 3	LS	1					
68.	Adjust Manhole to Grade	EA	7					
69.	Sewer Lateral	EA	1					
70.	Water Service Lateral	EA	1					
71.	Quercus Nutali, 'Nuttall Oak'	EA	18					
72.	Taxodium Distichum, 'Bald Cypress'	EA	15					
73.	Cercis Canadensis, 'Forest Pansy Redbud'	EA	36					
	Amelanchier x grandiflora, 'Autumn							
74.	Brilliance Serviceberry'	EA	13					
75.	Double Hammered Hardwood Mulch	SF	9500					
76.	TifTuf Bermuda Sod	SF	7200					
77.	Rock Excavation	CY	300	\$90.00				
78.	Stabilization Stone	CY	50					
	TOTAL BID AMOUNT:							

<sup>\*</sup>In case of discrepancy between the unit price and the total price on the completed Bid Schedule, the unit price will prevail, and the total price will be corrected

#### **Proposal Price Certification**

In compliance with the attached specification, the undersigned understands the City's minimum scope requirements.

The undersigned offers and agrees that if this proposal is accepted by the Mayor and City Council within one hundred twenty (120) days of the date of proposal opening, that the undersigned will furnish any or all of the deliverables and additional services offered, at the quoted price, to the designated point(s) within the time specified.

COMPANY	
ADDRESS	
AUTHORIZED SIGNATURE	
PRINT / TYPE NAME	
CONTACT'S PHONE NUMBER	
CONTACT'S EMAIL ADDRESS	



#### ITB #2023-022 Fitzgerald Park Improvements Phase II

#### **BID SUBMISSION SHEET**

The below listed firms submitted bids which were turned in at the time indicated.

Any bid or proposal submitted after the due date and time may not be considered for award.

COMPANY	RECEIVED	BID AMOUNT
1. MAGNUM CONTRACTING	6/27/2023 11:20AM	\$ 5,406,735.25 \$ 5,406,726.65
2. WILLOW CONSTRUCTION	6/28/2023 1:22PM	\$ 4,979,456.00 \$ 4,977,550.00
3. VERTICAL EARTH	6/28/2023 1:57PM	\$ 4,219,039.11

Opened/Verified by:	Lisa Owen	6/28/2023
-		
	D' D 1	
	Rip Robertson	

### City of Tucker

# Invitation to Bid ITB # 2023 - 022

# FITZGERALD PARK IMPROVEMENTS PHASE II



#### **BID MANUAL**

City of Tucker 1975 Lakeside Parkway, Suite 350 Tucker, Georgia 30084

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY		BID UNIT PRICE	IB	BID PRICE
1	Mobilization	LS	1	\$	140,398.50	\$	140,398.5
2.	Traffic Control	LS	1	\$	8,034.21	\$	8,034.2
3.	Erosion Control	LS	1	\$	105,914.06	\$	105,914.0
4.	Demolition	LS	1	\$	151,931.66	\$	151,931.6
5.	Earthwork	LS	1	\$	221,922.98	\$	221,922.9
6.	Turf Football Field	LS	1	\$	1,046,613.70	\$	1,046,613.7
7.	Bathroom/Concession Building	LS	1	\$	1,122,400.00	\$	1,122,400.0
8.	Dumpster Pad and Enclosure	LS	1	\$	42,550.00	\$	42,550.0
9.	Graded Aggregate Base, 6 IN	SY	1520	\$	13.67	\$	20,778.4
10.	Graded Aggregate Base, 8 IN	SY	15220	\$	14.16	\$	215,515.2
11.	Asph Conc 12.5 MM Superpave	TN	1300	\$	144.32	\$	187,616.0
12.	Asph Conc 19 mm Superpave	TN	1675	\$	137.59	\$	230,463.2
13.	Tack Coat	GL	1540	\$	7.77	\$	11,965.8
14.	Mill Asph Conc Pavement, 1.5 IN	SY	470	\$	17.65	\$	8,295.5
15.	Concrete Sidewalk, 4 IN	SY	1300	\$	49.61	S	64,493.0
16.	Concrete Sidewalk, 8 IN	SY	60	\$	108.24	\$	6,494.4
17.	Concrete Header Curb, 6 IN, TP 2	LF	592	\$	22.80	\$	13,497.
18.	Flush Concrete Header Curb, 6 IN	LF	1910	\$	19.93	\$	38,066.3
19.	Concrete Curb & Gutter, 6 IN X 24 IN, TP 2	LF	5882	\$	19.19	\$	112,875.
20.	Curb Cut Wheel Chair Ramp, Type B	EA	4	\$	550.00	\$	2,200.
	Curb Cut Wheel Chair Ramp, Type D	EA	5	\$	550.00	\$	2,750.
21.	Detectable Warning Strips	EA	15	\$	416.47	\$	6,247.0
	Precast Wheel Stop	EA	203	\$	106.47	\$	21,613.
23.	Retaining Wall Concrete Swale	CY	18	\$	455.94	\$	8,206.
24.	Retaining Wall #1	SF	592	\$	29.58	\$	17,511.
25.	Field #2 Retaining Wall #1	SF	431	\$	29.15	\$	12,563.
26.	Field #2 Retaining Wall #2	SF	135	\$	37.82	\$	5,105.
27.		LF	140	\$	172.38	\$	24,133.
28.	Galv Steel Pipe Handrail	EA	4	\$	253.50	\$	1,014.
29.	Stop Sign	EA	3	\$	278.85	\$	836.
30.	Do Not Enter Sign			\$	152.10	\$	1,521.
31.	Handicap Parking Sign	EA	10	\$	1.01	\$	4,565.
32.	Solid Traffic Stripe, 5 IN, White	LF	4520	\$	1.01	\$	121.
33.	Solid Traffic Stripe, 5 IN, Yellow	LF	120	\$	1.52	\$	957.
34.	Solid Traffic Stripe, 5 IN, Colored	LF	630	\$	0.76	\$	478.
35.	Skip Traffic Stripe, 5 IN, Colored	LF	630	\$	3.04	_	
36.	Solid Traffic Stripe, 8 IN, White	LF	662	-		\$	2,012.
37.	Solid Traffic Stripe, 24 IN, White	LF	55	\$	10.14	\$	557.
38.	Traffic Stripe, White	SY	110	\$	10.14 50.70	\$	1,115.4 507.
39.	Pavement Marking, Handicap Symbol	EA	10	_		\$	
40.	Pavement Marking, Arrow, Type 1, White	EA	9	\$	55.77	\$	501.
41.	Pavement Marking, Arrow, Type 2, White	EA	2	\$	55.77	\$	111.
42.	Pavement Marking, Arrow, Type 3, White	EA	1	\$	76.05	\$	76.
43.	Pavement Marking, Arrow, Type S, White	EA	1	\$	86.19	\$	86.
44.	Storm Drain Pipe, PVC, 8 IN	LF	44	\$	61.78	\$	2,718.

45. 46.	Storm Drain Pipe, RCP, 15 IN Storm Drain Pipe, RCP, 18 IN	LF	960	\$ 69.60 81.36	\$	14,128.80 78,105.60
47.	Storm Drain Pipe, RCP, 24 IN	LF	740	\$ 95.78	\$	70,877.20
18.	Storm Drain Pipe, HDPE, 15 IN	LF	340	\$ 33.16	\$	11,274.40
49.	Storm Drain Pipe, HDPE, 30 IN	LF	75	\$ 88.56	\$	6,642.00
50.	Flared End Section, RCP, 18 IN	EA	2	\$ 1,849.59	\$	3,699.18
51.	Flared End Section, RCP, 24 IN	EA	1	\$ 2,290.34	\$	2,290.34
52.	Flared End Section, RCP, 30 IN	EA	1	\$ 1,615.41	\$	1,615.4
53.	STN Dumped Rip Rap, TP 3, 18 IN	SY	84	\$ 99.31	\$	8,342.04
54.	Single Wing Catch Basin, 1033D	EA	5	\$ 6,000.34	\$	30,001.70
55.	Double Wing Catch Basin, 1034D	EA	3	\$ 6,357.12	\$	19,071.36
56.	Combination Drop Inlet	EA	8	\$ 3,752.82	\$	30,022.56
57.	GDOT 1019B Grate Inlet	EA	4	\$ 5,799.98	\$	23,199.92
58.	Manhole	EA	6	\$ 4,669.67	\$	28,018.02
59.	4' Weir Inlet	EA	2	\$ 4,346.58	\$	8,693.10
60.	5' Weir Inlet	EA	1	\$ 6,752.03	\$	6,752.0
61.	Ditch Drop Inlet - GDOT D-4	EA	1	\$ 3,855.55	\$	3,855.5
62.	Nyloplast 18 IN Pedestrian Grate Inlet	EA	1	\$ 2,484.17	\$	2,484.1
53.	Rip Rap Ditch	SY	115	\$ 108.89	\$	12,522.3
64.	Plastic Filter Fabric	SY	200	\$ 4.22	\$	844.0
55.	Proprietary System 1	LS	1	\$ 29,718.65	\$	29,718.6
66.	Proprietary System 2	LS	1	\$ 16,240.47	\$	16,240.4
67.	Proprietary System 3	LS	1	\$ 15,711.59	\$	15,711.5
68.	Adjust Manhole to Grade	EA	7	\$ 1,491.37	\$	10,439.5
69.	Sewer Lateral	EA	1	\$ 3,944.31	5	3,944.3
70.	Water Service Lateral	EA	1	\$ 5,365.24	\$	5,365.2
71.	Quercus Nutali, 'Nuttall Oak'	EA	18	\$ 628.68	\$	11,316.2
72.	Taxodium Distichum, 'Bald Cypress'	EA	15	\$ 628.68	\$	9,430.2
73.	Cercis Canadensis, 'Forest Pansy Redbud'	EA	36	\$ 486.72	\$	17,521.9
	Amelanchier x grandiflora, 'Autumn			740.04	_	0.250.2
74.	Brilliance Serviceberry'	EA	13	\$ 719.94	\$	9,359.2
75.	Double Hammered Hardwood Mulch	SF	9500	\$ 0.61	\$	5,795.0
76.	TifTuf Bermuda Sod	SF	7200	\$ 3.00	\$	21,600.0
77.	Rock Excavation	CY	300	\$90.00	\$	27,000.0
78.	Stabilization Stone	CY	50	\$ 116.37	\$	5,818.5
	TOTAL BID AMO	DUNT:			154	,419,039.1

<sup>\*</sup>In case of discrepancy between the unit price and the total price on the completed Bid Schedule, the unit price will prevail, and the total price will be corrected

#### **Proposal Price Certification**

In compliance with the attached specification, the undersigned understands the City's minimum scope requirements.

The undersigned offers and agrees that if this proposal is accepted by the Mayor and City Council within one hundred twenty (120) days of the date of proposal opening, that the undersigned will furnish any or all of the deliverables and additional services offered, at the quoted price, to the designated point(s) within the time specified.

COMPANY VERTICAL EARTH, INC.
ADDRESS 4025 MATT HWY CUMMING, GA 30028
AUTHORIZED SIGNATURE
PRINT/TYPE NAME BRETT JOHNSON
CONTACT'S PHONE NUMBER 770-888-2724
CONTACT'S EMAIL ADDRESS BJOHNSON @ VERTICAL - EARTH. COM

(Rev. October 2018) Department of the Treasury Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Historian	The state of the s	113/3/213/113/10/19/19/19/19/19/20/19					
	1 Name (as shown on your income tax return). Name is required on this line; do VERTICAL EARTH, INC.	o not leave this line blank.					
	2 Business name/disregarded entity name, if different from above						
හ්	3 Check appropriate box for federal tax classification of the person whose name	ne is entered on line 1. Check	only one of the	4 Exemptions (codes apply only to			
pged	following seven boxes.	_	certain entities, not individuals; see instructions on page 3):				
is on	Individual/sole proprietor or Corporation Scorporation single-member L.C	n L. Partnorship L	Trust/estate	Exempt payée code (if any)			
type	Limited liability company. Enter the tax classification (G=C corporation, S						
Print or type. Specific Instructions on page	Note: Check the appropriate box in the line above for the tax classification. LLC if the LLC is classified as a single-member LLC that is disregarded from the owner for U.S. federal tax planting and the content of th	ner of the LLC is member LLC tha	Exemption from FATCA reporting code (if any)				
ecil	☐ Other (see instructions) ➤	A-1.		(Applies to accounts maintained outside the U.S.)			
SS	Address (number, street, and apt. or suite no.) See instructions.	R	equester's name	and address (optional)			
See	6 City, state, and ZIP code						
	CUMMING, GA 30028	- 1					
	7 List account number(s) here (optional)						
Par	Taxpayer Identification Number (TIN)						
Enter	your TIN in the appropriate box. The TIN provided must match the nar p withholding. For individuals, this is generally your social security nur	me given on line 1 to avoid	Social se	ecurity number			
reside	ent allen, sole proprietor, or disregarded entity, see the instructions for	Part I, later. For other					
ontitle TIN, la	s, it is your employer identification number (EIN). If you do not have a ster.	number, see How to get a	or				
Note:	If the account is in more than one name, see the instructions for line	I. Also see What Name an	d Employe	r identification number			
Numb	per To Give the Requester for guidelines on whose number to enter.		58	-2299053			
Par	t    Certification						
_	r penalties of perjury, I certify that:						
1. The	number shown on this form is my correct taxpayer identification num						
Ser	n not subject to backup withholding because; (a) I am exempt from ba rvice (IRS) that I am subject to backup withholding as a result of a fallu longer subject to backup withholding; and	ackup withholding, or (b) I are to report all Interest or	have not been dividends, or (d	notified by the Internal Revenue t) the IRS has notified me that I am			
	n a U.S. citizen or other U.S. person (defined below); and						
	a FATCA code(s) entered on this form (if any) indicating that I am exem			ENTER SERVICE			
you h	lication instructions. You must cross out item 2 above if you have been reave falled to report all interest and dividends on your tax return. For real estillion or abandonment of secured property, cancellation of debt, contribut than interest and dividends, you are not required to sign the certification.	state transactions, item 2 d tions to an Individual retiren	oes not apply. I nent arrangeme	For mortgage interest paid, nt (IRA), and generally, payments			
Sign			10/	2- 1-2			
Here		127	to F C	1105			
Ge	neral Instructions	funds)	denas, incluain	g those from stocks or mutual			
Section	on references are to the Internal Revenue Code unless otherwise I.	<ul> <li>Form 1099-MISC (ve proceeds)</li> </ul>	urious types of	Income, prizes, awards, or gross			
relate	re developments. For the latest information about developments of to Form W-9 and its instructions, such as legislation enacted they were published, go to www.irs.gov/FormW9.	transactions by broker	rs)	sales and certain other			
	pose of Form	Form 1099-S (proce     Form 1099-K (merch		state transactions) hird party network transactions)			
An in	dividual or entity (Form W-9 requester) who is required to file an nation return with the IRS must obtain your correct taxpayer			t), 1098-E (student loan interest),			
identi	fication number (TIN) which may be your social security number	≈ Form 1099-C (cance					
taxpa	), individual taxpayer identification number (ITIN), adoption lyer identification number (ATIN), or employer identification number			nment of secured property)			
(EIN), amou	to report on an information return the amount paid to you, or other int reportable on an information return. Examples of information	allen), to provide your	correct TIN.	S. person (including a resident			
	ns include, but are not limited to, the following. m 1099-INT (interest earned or paid)			ne requester with a TIN, you might ne What is backup withholding,			



GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	VERTICAL EARTH, INC.	
Solicitation/Bid number or Project Description:	ITB # 2023 - 022	

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

223214	4/9/09
Federal Work Authorization User Identification Number	Date of Authorization
(EEV/E-Verify Company Identification Number)  VERTICAL EARTH, INC.	
Name of Contractor	
I hereby declare under penalty of perjury that the foregoing is true and correct	
BRETT JOHNSON	CEO
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)
8	4/26/23
Signature (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
13	

Shuften Hash

My Commission Expires: 06.11.1076



#### **BID BOND**

#### KNOW ALL MEN BY THESE PRESENTS, THAT

(Name of Contractor)	Vertical Earth Incorporated	at
(Address of Contractor)	6025 Matt Highway, Cumming, GA 30028	
(Corporation, Partne	ership and / or Individual) hereinafter called Principal, and	
(Name of Surety) Trav	relers Casualty and Surety Company of America	
(Address of Surety) O	ne Tower Square, Hartford, CT 06183	
A corporation of the State of CT, and a surety authorized by law to do		
business in the State of Georgia, hereinafter called Surety, are held, and firmly bound unto		
(Name of Obligee) City of Tucker Georgia		
(Address of Obligee)	1975 Lakeside Parkway, Suite 350, Tucker, Georgia 30084	
Hereinafter referred to as Obligee, in the penal sum of Five Percent (5%) of the Bid Amount  Dollars (\$ 220,951,94) in lawful money of		
•	or the payment of which sum well and truly to be made, we bind oursel rators and successors, jointly and severally, firmly by these presents.	_
	ncipal is about to submit, or has submitted, to the City of Tucker, Georials, labor, and equipment for:	rgia, a proposal

#### ITB # 2023-022 FITZGERALD PARK IMPROVEMENTS – PHASE II

WHEREAS, the Principal desires to file this Bond in accordance with law in lieu of a certified Bidder's check otherwise required to accompany this Proposal.

NOW, THEREFORE, the conditions of this obligation are such that if the bid is accepted, the Principal shall within ten days after receipt of notification of the acceptance execute a Contract in accordance with the Bid and upon the terms, conditions, and prices set forth in the form and manner required by the City of Tucker, Georgia, and execute a sufficient and satisfactory Performance Bond and Payment Bond payable to the City of Tucker, Georgia, each in an amount of 100% of the total Contract Price, in form and with security satisfactory to said the City of Tucker, Georgia, and otherwise, to be and remain in full force and virtue in law; and the Surety shall, upon failure of the Principal to comply with any or all of the foregoing requirements within the time specified above, immediately pay to the City of Tucker, Georgia,

upon demand, the amount hereof in good and lawful money of the United States of America, not as a penalty, but as liquidated damages.

PROVIDED, FURTHER, that Principal and Surety agree and represent that this bond is executed pursuant, to and in accordance with the applicable provisions of the Official Code of Georgia Annotated, as Amended, including, but not limited to, O.C.G.A. SS 13-10-1, et. Seg. And SS 36-86-101, et. Seg. And is intended to be and shall be constructed as a bond in compliance with the requirements thereof.

Signed, sealed, and dated thisday of	A.D., 20 <u>23</u>
ATTEST:	Vertical Earth Incorporated
(Principal Secretary) BRETT JOHNSON, SECRETARY	(Principal)
(SEAL)	BY: BRETT JOHNSON, CEO
(Witness to Principal) DAVID TAPT	6025 Matt Highway, Cumming, GA 30028 (Address)
6025 Matt Highway, Cumming, GA 30028 (Address)	
ATTEST: BY: Zan 737 Gold	Travelers Casualty and Surety Company of America
(Attorney-in-Fact) and Resident Agent Kevin M. Neldert, Attorney-In-fact & GA Licensed Resident Agent	(Surety)
(SEAL) RULLEO	Vin 737 Tolt
(Witness as to Surety) Dana D. Rutledge	(Attorney-in-Fact) Kevin M. Neidert, Attorney-in-fact
2800 Century Parkway, NE. Ste. 300 (Address) Atlanta, GA 30345	2800 Century Parkway, NE. Ste. 300 (Address) Atlanta, GA 30345



#### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint KEVIN M NEIDERT of ATLANTA , Georgia , their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.







guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

State of Connecticut

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



Anna P. Nowik, Notary Public

Robert L. Raney, Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 27th day of June

June 2023







Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

### **Contact Information Form**

Please fill out this sheet with the appropriate contact information for your company.	
Full Legal Name of Company: VERTICAL EARTH, INC.	
Contractor Information:	
Primary Contact Person: JEFF DUNWIDDIE	
Title: DIRECTOR OF PRECONSTRUCTION Telephone Number: 776-888-222	
Secondary Contact Person: BRANDON KIRBY	
Title: BUSINESS DEVELOPMENT Telephone Number: 470-208-0714	
Address: WOZS MATT Hwy  City / State / Zip: CummiNG, GA 30028	
Mailing Address (If different than above):	
City / State / Zip:	
E-mail Address: JOHNWIDDIE @ VERTICAL - EARTH. Com	
Federal Employee ID Number (FEIN): 58 - 2299053	



### Proposed List of Subcontractors

EROSION CONTORL

Valor Environmental - 224 Brown Industrial Park, STE 101 Canton, GA 30114

SYNTHETIC TURF

Precision Turf - 669 Buford Hwy NE - Sugar Hill, GA 30518

SIGNS/STRIPING

Highway Markings LLC - 805 Progress Court NE, Lawrenceville, Georgia 30043

LANDSCAPING

New Life Landscapes, Inc. - 2507 Old Rockbridge Road - Norcross, GA 30071

FENCE

Natural Enclosures Fence Company - 101 Jonesboro Road - McDonough, GA 30253



GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	Vertical Partn
Subcontractor's (Your) Name	thydrospec, Inc
Solicitation/Bid number or Project Description:	

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

identification number and date of authorization are as follows:	
92839	08/2008
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)  HYDYOSPEC, DOC  Name of Subcontractor	Date of Authorization
I hereby declare under penalty of perjury that the foregoing is true and correct	
Dalila Oriv 9	Controllet
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)
blille lun	6/27/23
Signature (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
27 DAY OF JUNE . 20 23	Million Committee
MANUA DURITAGO	MOLLY COM

MARKET IN SPENCE

My Commission Expires: 512417



GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	Vertical Earth
Subcontractor's (Your) Name	Precision Turf, LLC.
Solicitation/Bid number or Project Description:	Fitzgerald Park

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

153926	9/23/2008	9/23/2008
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)  Precision Turf, LLC.	Date of Authorization	

Name of Subcontractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Printed Name (of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

Notary Public

My Commission Expires: MAY 27 2026

Member Manager

Title (of Authorized Officer or Agent of Contractor)

Date Signed



R UVISED 10 25,2022



GEORGIA E-Verify and Public Contracts: The Georgia E-Verify law requires contractors and all sub-contractors on Georgia public contract (contracts with a government agency) for the physical performance of services over \$2,499 in value to enroll in E-Verify, regardless of the number of employees.

Contractor Name:	
Subcontractor's (Your) Name	Highway Markings LLC
Solicitation/Bid number or Project Description:	Fitzgerald Park Improvements

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services under a contract on behalf of the <u>City of Tucker, Georgia</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period as required by O.C.G.A. § 13-10-91(b) and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present and affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

1537398	1/26/2023
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number) Highway Markings	Date of Authorization
Name of Subcontractor	
I hereby declare under penalty of perjury that the foregoing is true and correct	
Adam Cummings	Project Manager
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)
	06/28/2023
Signature (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
Notary Public  09/14/2024  My Commission Expires:	[NOTARY SEAL]

RI VINES 11252022

### CITY OF TUCKER

#### ACKNOWLEDGE RECEIPT OF ADDENDUM #1 FORM

# ITB #2023-022 FITZGERALD PARK IMPROVEMENTS - PHASE II SEE ATTACHED REVISED BID MANUAL

Upon receipt, please print and add to your proposal.

I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

COMPANY NAME: VERTICAL EN	ARTH, INC.
CONTACT PERSON: DAVID TO	¥FT Y
ADDRESS: 4025 MATT HW	Y
CITY: CHAMING	STATE: GA ZIP: 30023
PHONE: 770-888-2224	FAX: 478-947-3672
EMAIL ADDRESS: PTAFT QVI	ERTICAL - EARTH. COM ()
Vant 1 th	6/27/230
SIGNATURE	DATE
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/892	× Incorp

### CITY OF TUCKER

#### ACKNOWLEDGE RECEIPT OF ADDENDUM #2 FORM

### ITB #2023-022 FITZGERALD PARK IMPROVEMENTS - PHASE II

Upon receipt, please print and add to your proposal.

I hereby acknowledge receipt of the supplement pertaining to the above referenced bid.

COMPANY NAME: VERTICAL E	ARTH, INC.
CONTACT PERSON: DAVID	TAFT
ADDRESS: 6025 MATT HU	NY STATE OF THE ST
CITY: Cumming	STATE: 64 ZIP: 30028
PHONE: 770-888-2224	FAX: 478-947-3472
EMAIL ADDRESS: DTAFT @	VERTICUL - ENRTH, com
bott	4/27/230
SIGNATURE	DATE
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